

The Resurrection of Our Lord:

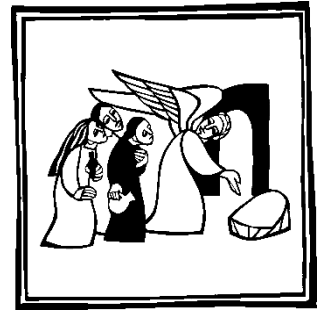
Easter Sunday

March 31, 2024

10:30 a.m. Worship

We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle.

Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!



ANNOUNCEMENTS

PRELUDE

***THANKSGIVING FOR BAPTISM**

P: Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy. **C: Amen.**

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **C: Amen.**

***OPENING HYMN**

Christ Is Risen! Alleluia!

ELW # 382

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

***HYMN OF PRAISE**

Glory to God

ELW # S204a



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

***PRAYER OF THE DAY**

P: Let us pray ... O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

FIRST READING: ISAIAH 25:6-9

⁶On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

L: The word of the Lord. C: Thanks be to God.

PSALM 118:1-2, 14-24 (read responsively)

¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

²**Let Israel now declare,
"God's mercy endures forever."**

¹⁴The LORD is my strength and my song,
and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"**

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷**I shall not die, but live,
and declare the works of the LORD.**

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

²⁰“This is the gate of the LORD;
here the righteous may enter.”

²¹**I give thanks to you, for you have answered me
and you have become my salvation.**

²²The stone that the builders rejected
has become the chief cornerstone.

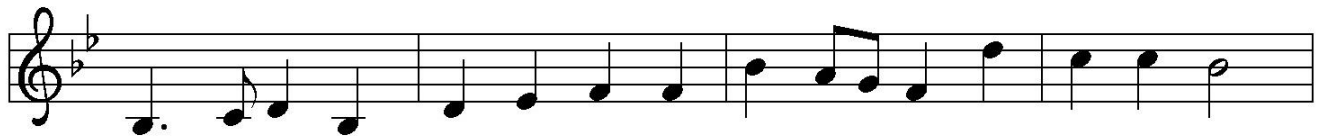
²³**By the LORD has this been done;
it is marvelous in our eyes.**

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

SECOND READING: Acts 10:34-43

³⁴Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

L: The word of the Lord. **C: Thanks be to God.**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

***Gospel: John 20:1-18**

The holy gospel according to John.

Glory to you, O Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she

turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

P: The Gospel of the Lord. *C:* Praise to you, O Christ.

HOMILY

Pastor Traci

*HYMN OF THE DAY

Jesus Christ Is Risen Today

ELW # 365

*NICENE CREED

P: Let us confess our faith through the words of the Nicene Creed.

***C:* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*PRAYERS OF THE CHURCH

A: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A: Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace, **C: hear our prayer.**

A: Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace, **C: hear our prayer.**

A: Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace, **C: hear our prayer.**

A: Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace, **C: hear our prayer.**

A: Loving God, we pray for this community of faith and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace, **C: hear our prayer.**

A: Eternal God, we remember those who have gone before us in death (especially John Donne and all whose ministry in the arts inspired generations to faith). Renew our trust in your promises, that we live with joyful courage and compassion. God of grace, **C: hear our prayer.**

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **C: Amen.**

***THE PEACE**

P: The peace of the LORD be with you always.

C: And also with you.

Please share the peace with those around you using a greeting that is comfortable for both you and them.

***OFFERTORY PRAYER**

*An offering plate is located near the entrance to the nave;
we offer thanks for the abundance God has first shown us:*

A: *Let us pray...* Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. **C: Amen.**

***GREAT THANKSGIVING**

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

***PROPER PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

***SANCTUS**

Holy, Holy, Holy Lord

ELW # S207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

***EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

You have filled all creation with light and life;

heaven and earth are full of your glory.

Through Abraham you promised to bless all nations.

You rescued Israel, your chosen people.

Through the prophets you renewed your promise;

and, at this end of all the ages, you sent your Son,

who in words and deeds proclaimed your kingdom

and was obedient to your will, even to giving his life.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup

we proclaim the Lord's death until he comes.

***C:* Christ has died. Christ is risen. Christ will come again.**

P: Therefore, gracious Father, with this bread and cup

we remember the life our Lord offered for us.

And, believing the witness of his resurrection, we await his coming in power

to share with us the great and promised feast.

***C:* Amen. Come, Lord Jesus.**

P: Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

***C:* Amen. Come, Holy Spirit.**

P: Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

***C:* Through him, with him, in him, in the unity of the Holy Spirit,
all honor and glory is yours, almighty Father, now and forever. Amen.**

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

***C:* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

***THE AGNUS DEI**

Lamb of God

ELW # S208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

***INVITATION**

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

COMMUNION HYMN *At the Lamb's High Feast We Sing* *ELW # 362*

***BLESSING**

P: May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

***PRAYER AFTER COMMUNION**

A: Let us pray... Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **C: Amen.**

***BENEDICTION**

P: Alleluia! Christ is risen! **C: Christ is risen indeed! Alleluia!**

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ☩ bless you now and always. **C: Amen.**

***SENDING SONG** *Now All the Vault of Heaven Resounds* *ELW # 367*

***DISMISSAL**

P: Alleluia! Go in peace. Rejoice and be glad. **C: Thanks be to God. Alleluia!**

***POSTLUDE**

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Also, please be advised that our parking lot has surveillance cameras and that our worship service is video recorded and/or live-streamed on social media.

Today's Altar Flowers are placed in Honor and Glory of our Risen Lord by Dennis and Margie Smith.

Serving God and Us

Our Ministers - the People of St. Matthew
Our Pastor – Rev. Traci Marriott
Our Organists – Mary Nelson, DeAnna Cree
Our Missionary Family – Robin Abrol, On Eagle’s Wings
Our Administrative Assistant – Jen Ripka
Our Assistant Administrative Assistant – Laura Orczeck
Our Sexton – Phil Claar
Our Assisting Minister – Jane Fagans
Our Lector – Andrea Paul
Our Acolytes – Mace Baker, Max Baker, Jay Hoenstine
Our Usher – Randy McGraw
Our Altar Guild – Laura Orczeck, Jane Fagans
Our Audio/Video Tech – Camden Kuster
Our Offering Counters – Jim Barley, Beth Garner

First Quarter Ventures in Faith to “Local Needs”

This Week at St. Matthew:

814-793-2413: Office Hours

Pastor Traci – Wed. 1:00-4:00 p.m.

Jen – Tues. – Fri. 9:00 a.m. - 12:00 p.m.

This Week Events

Today – *The Resurrection of Our Lord*
Sunday School 9:30 a.m.
Worship Service 10:30 a.m.

Monday – *Office Closed*
Early Bird Deadline for Camp Sequanota

Thursday – Food Pantry, Allegheny St. 9:00-11:00 a.m.

Sunday – *2nd Sunday of Easter*
Sunday School 9:30 a.m.
Worship Service 10:30 a.m.

Prayers are needed for our homebound: Mary Jane Allision, Vivian Beach, Fred Brandenburg, Linda Claar, Mary Creps, Gerry Girolami, Betty Helsel, Ruth Johnson, Audrey & Dan Kensinger, Ginny Sell, Bill Stahl.

Prayer Concerns: Dawn Alexy, Amy & Family, Randy Barrett, Elaine Buchart, Kaye Burket, Tana Byler, Caleb, Diane Cappel, Phillip Claar, Dave Clayton, Greg Comer, Terry & Cathy Creek, Greg Dick, Pastor Sharon Erb, Brian Fleck, Ron Focht, Jim Fritz, Joe Harteis, Rodger Hoover, Marilyn Horton, Baby James, Darren Kreutzer, Linda Lehman, Kristen Malloy, Ruth Marshall, Karrie McCall & Family, Betty McDowell, Rick McIntyre, Aunt Mica, Carl Miner, Charles Minnick & Family, Nathan, Deb Peters, Bob & Annette Ritchey, Paul Ruth, Ron Short, Denny Smith (Shelly Hill), Jean Stonerook, Cindy Thomas, Tiffany Townsend, Drew Wenzel, Craig Werner, Emily Werner, Jean White, Joel Widmann, Pete Williams, Pat Winston, Tom Woodrow, Jody Zelanko, and for our **Missionaries: Robin Abrol, On Eagle's Wings.**

Away at School: Christopher Bush, Olivia Day, Camryn Gates, Elizabeth Haffling, Jeff Hoenstine.

Those Serving in our Armed Forces: Bradley Buchart, Melody Estep, Colin Guyer, Nathan Smith (Germany).

Martinsburg Food Pantry

Volunteers from Clover Creek Church of the Brethren will be assisting, along with the regular helpers, to distribute items on Thursdays, April 4 and 18. The pantry will be open from 9:00 until 11:00 a.m., and other times by appointment.



Following are the most needed items for April: Ravioli, Jello, Instant Oatmeal, Crackers and Cleaning Products

These or any other donations can be placed in the basket at the church marked "Food Pantry".

Monetary gifts may be sent to our new mailing address:
P.O. Box 310, Martinsburg, PA 16662

Thank you!
Linda Smith



CONGREGATIONAL MEETING

SUNDAY, APRIL 7, 2024



Our Congregational Council has called a special **Congregational Meeting** for **Sunday, April 7**, immediately following the conclusion of worship, in accordance with Section C10.02 of our Constitution.

The sole business to be conducted at that meeting will be a vote regarding a proposal by the Property Committee to contract with **Snowberger Construction LLC** of **Martinsburg** to remove the existing concrete porch, ramp, steps and a portion of the sidewalk at the Maple Street entrance. They will then install a new concrete porch, steps, and ramp. The ramp will be wider with dual railings to bring it into ADA compliance.

The Property Committee solicited five bids for this work, as follows:

- Snowberger Construction LLC. \$10,935.00
- Cordell Construction \$11,600.00
- Valley View Builders \$12,065.00
- Dwayne Smith Construction \$12,475.00
- Ralph J Albarano - No Bid

Upon the removal of the worn carpet at the Maple Street entrance for replacement last summer, it was determined that the concrete underneath the carpet was deteriorating and would need replaced. Upon consultation with Russell Dickson of RGD Engineering, the Property Committee made a proposal for the necessary work. **At March's meeting, the Council expressed unanimous support for the Property Committee's proposal.**

If you have any questions before next Sunday's meeting, please contact our Property Committee Chair, Ed Kreider.

Church Messenger

The April 2024 *Messenger* is now available at the St. Matthew **Website** (stmatthewlc.com), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership and articles are always appreciated.

BLAIR-HUNTINGDON CONFERENCE
WACKY BOWLING
FUNDRAISER TO BENEFIT CAMPUS MINISTRY

Lutheran
at PENN STATE

Fun Spin
on Bowling
No Skill
Required!

**MORRISONS COVE
MEMORIAL PARK LANES**

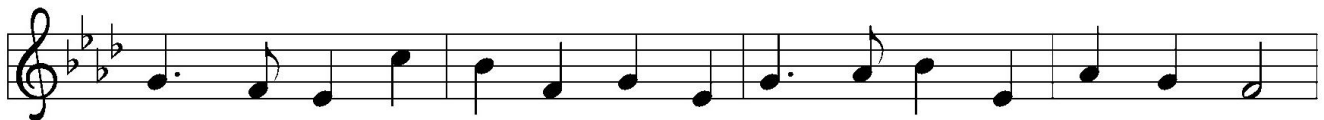
April 7 4-6PM | Suggested Donation **\$20**
Teams or Individuals
Walk-ins Welcome but Space is Limited
RSVP: blairhuntingdonlutherans@gmail.com



- 1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
- 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;
- 3 Christ is ris-en! All the sor-row that last eve-ning round him lay
- 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
 through the o - pen gates of glad-ness he re-turms to life once more;
 now has found a glo-rious mor-row in the ris-ing of to - day.
 We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;
 death and hell be - fore him bend-ing see him rise, the vic - tor now,
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be-fore him, ris - ing up from griefs and tears.
 an - gels on his steps at-tend-ing, glo - ry round his wound-ed brow.
 Christ was dead, but now is liv - ing; he was lost, but he is found.
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



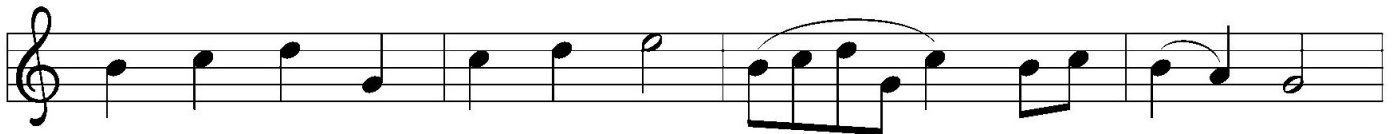
Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



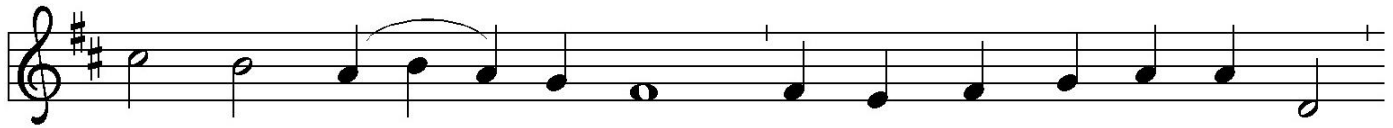
suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4

Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708



1 At the Lamb's high feast we sing praise to
 2 Praise we Christ, whose love di - vine gives his
 3 Where the pas - chal blood is poured death's dread
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
 hell's fierce pow'rs beneath you lie;
 you have conquered in the fight,
 you have brought us life and light.
 Alleluia!

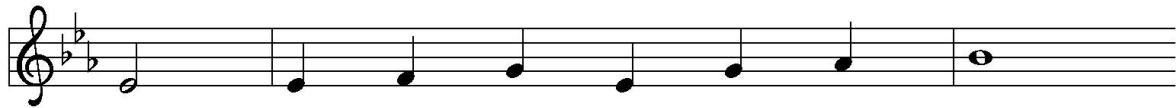
7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin's pow'r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!

6 Now no more can death appall,
 now no more the grave enthrall;
 you have opened paradise,
 and your saints in you shall rise.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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