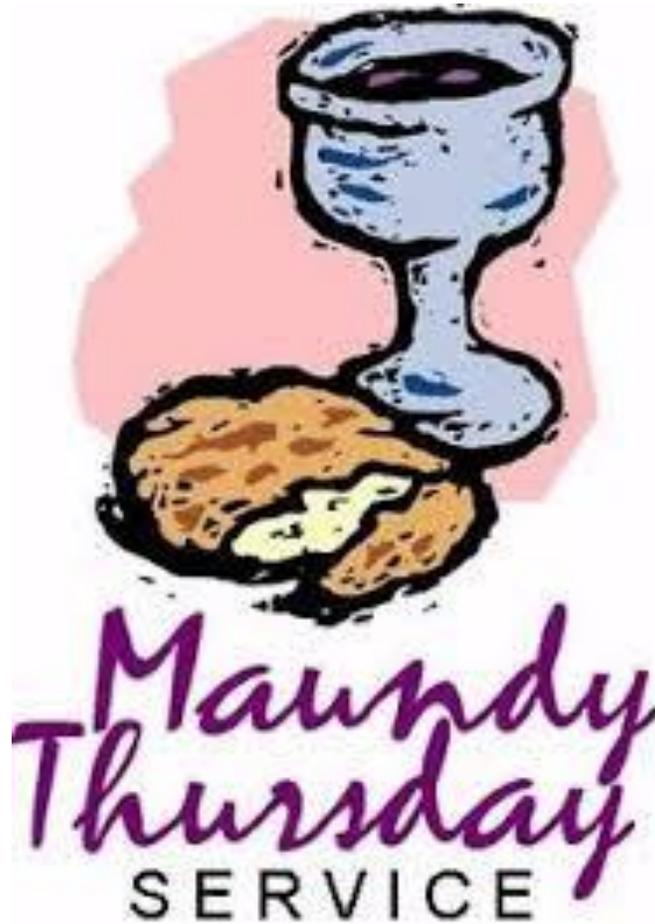


St. Matthew Lutheran Church



Communion Service

April 14, 2022
7:00 p.m.

E-mail: stmatthewluth@aol.com

Website: www.STMATTHEWLC.com

Rev. Traci Marriott

814-935-9267

9:15 a.m. Sunday School

8:30 & 10:30 a.m. Worship

AN * INDICATES TO STAND AS YOU ARE ABLE.

SERMON

*HYMN

What Wondrous Love Is This

ELW # 666



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

*CONFESSION AND FORGIVENESS

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. [We have shared this discipline of Lent with new brothers and sisters in Christ who will be baptized at the Easter Vigil.]

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

(Silence for reflection and self-examination)

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **C Amen**

***LITANY**

Your Heart, O God, Is Grieved

ELW # 602

Pastor



1 O God, Father in heav - en, have mer - cy up - on us.
2 O Son of God, redeemer of the world, have mer - cy up - on us.
3 O God, Holy Spir - it, have mer - cy up - on us.

All



Your heart, O God, is grieved, we know, by ev - 'ry
Your arms ex - tend, O Christ, to save from sting of
O lav - ish Giv - er, come to aid the chil - dren



e - vil, ev - 'ry woe; up - on your cross - for -
death and grasp of grave; your scars be - fore the
that your word has made. Now make us grow and



sak - en Son our death is laid, and peace is won.
Fa - ther move his heart to mer - cy at such love.
help us pray; bring joy and com - fort, come to stay.

Text: Jiří Tranovský, 1591–1637; tr. Jaroslav J. Vajda, b. 1919
Music: ZŇAME TO, PANE BOŽE NÁŠ, *Tranoscus*, 1636
Tr. © 1970 Concordia Publishing House

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***PRAYER OF THE DAY**

P The Lord be with you. **C and also with you.**

P Let us pray...Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C Amen**

FIRST LESSON *Exodus 12:1-14*

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L *The word of the Lord.* **C Thanks be to God.**

PSALM 116:1-2, 12-19 (To be read in unison with the Lector.)

- ¹ I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.**
- ² The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.**
- ¹² I will fulfill my vows to the LORD in the presence of all his people.**
- ¹³ Precious in the sight of the LORD is the death of his servants.**
- ¹⁴ O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**
- ¹⁵ I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.**
- ¹⁶ I will fulfill my vows to the LORD in the presence of all his people,**
- ¹⁷ in the courts of the LORD's house, in the midst of you, O Jerusalem. Hallelujah!**

SECOND LESSON *1 Corinthians 11:23-26*

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, **²⁴**and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." **²⁵**In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." **²⁶**For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

‡ *The word of the Lord. C Thanks be to God.*

***LENTEN VERSE**

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

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*P The Holy Gospel according to St. John, the thirteenth chapter.

C Glory to you, O Lord.

Reading of the Gospel Lesson John 13:1-17, 31b-35

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of the Lord C Praise to you, O Christ.

***HYMN**

Let Us Break Bread Together

ELW 471



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

***CREED**

P Let us confess our faith through the words of the Apostles' Creed.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

***PRAYERS OF THE CHURCH**

- P In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.
- P We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen pastors, deacons, and lay leaders in humble service for your people. Merciful God, **C receive our prayer.**
- P We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God, **C receive our prayer.**
- P We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Merciful God, **C receive our prayer.**
- P We pray for all who are in need, especially those who are incarcerated or unjustly accused. Illuminate paths to end oppression and form supportive communities gathered around a common commitment to justice and peace. Merciful God, **C receive our prayer.**
- P We pray for this congregation and all who gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Send us in love to those who cannot be with us due to illness. Merciful God, **C receive our prayer.**
- P We give thanks for those who have died in the faith. Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God, **receive our prayer.**
- P We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy. **C Amen**

***THE GREAT THANKSGIVING**

- P The Lord be with you. **C And also with you.**
- P Lift up your hearts. **C We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all.

You gather your people around the tree of the cross, transforming death into life.

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **C Amen**

***LORD'S PRAYER**

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Agnus Dei

O Lamb of God, to Earth You Came

OLS # 7



1 O Lamb of God, to earth you came to
2 O Lamb of God, the on - ly Son, to



save us all from grief and shame. Shorn of your life, up -
us show mer - cy, Ho - ly One. You save the world from



on the tree you hung in deep hu - mil - i - ty.
all its sin. Lord, give to us your peace. A - men.

Text: Beth Bergeron Folkemer, based on the Agnus Dei

Music: THE SUFFOLK MIRACLE, Appalachian traditional

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***INVITATION TO COMMUNION**

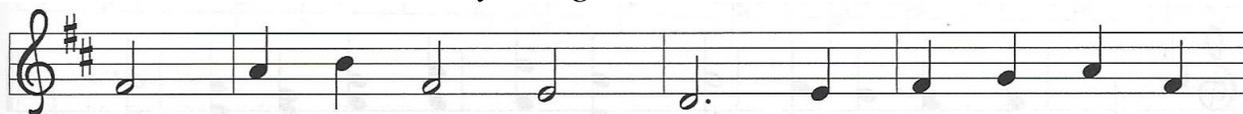
P Here is food and drink for the journey. Take and be filled.

***THE POST COMMUNION BLESSING**

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C Amen**

***POST-COMMUNION PRAYER**

A Let us pray...Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **C Amen**



1 My song is love un - known, my Sav - ior's love to
 2 He came from his blest throne sal - va - tion to be -
 3 Some - times we strew his way and his sweet prais - es
 4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might
 stow; the world that was his own would not its
 sing; re - sound - ing all the day ho - san - nas
 way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that
 Sav - ior know. But, oh, my friend, my
 to our king. Then "Cru - ci - fy!" is
 life to slay. Yet cheer - ful he to



for my sake my Lord should take frail flesh and die?
 friend in - deed, who at my need his life did spend!
 all our breath, and for his death we thirst and cry.
 suf - f'ring goes that he his foes from thence might free.

5 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home
 but mine the tomb wherein he lay.

6 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Text: Samuel Crossman, 1624–1683, alt.
 Music: John Ireland, 1879–1962
 Music © 1924 John Ireland, admin. The John Ireland Trust

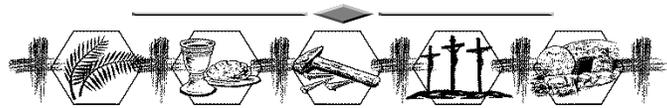
LOVE UNKNOWN
 6 6 6 4 4 8

Alternate tune: RHOSYMEDRE

**THE STRIPPING OF THE ALTAR WILL TAKE PLACE WHILE
 PSALM 22 IS READ.**

AT THE CONCLUSION, PLEASE LEAVE THE CHURCH IN SILENCE.

Our worship continues tomorrow at 7:00 p.m.



Holy Week Worship Schedule

| | | |
|-----------------|---------------|---------------------|
| Fri., April 15, | Prayer Vigil | 6:00 a.m.-6:00 p.m. |
| | Tenebrae | 7:00 p.m. |
| Sun., April 17, | Easter Sunday | 8:30 & 10:30 a.m. |

Martinsburg Food Pantry

Volunteers from Clover Creek Church of the Brethren will be assisting with the regular volunteers to distribute items on Thursday, April 21. The pantry will be open from 9:00 until 11:00 a.m., and other times by appointment.

Following is the “Wish List” for April: Sunny D (medium size) bottles, Ravioli, Pineapple, Pasta Sides and Cleaning Supplies.

Linda Smith

Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Pianist – Dr. Adam Smith

Our Organist – Mary Nelson

Our Missionary Family – On Eagle’s Wings, Elizabeth Hendrickson

Our Administrative Assistant – Lori Tremmel

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Lector – Jean Sinal

Our Altar Guild – Tina Harclerode, Tonya Walter

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

Second Quarter Ventures in Faith to “Youth & Camping”

The Knotty Ladies are back!!

We meet in the basement (Quilt Room) from 12:30 to 3:00 p.m. on the fourth Tuesday and the fifth Tuesday if there is one, starting on April 26. During that time we knot the blankets. There is also opportunity at other times to help with preparations of materials used in the blankets and final binding. **All are welcome!**