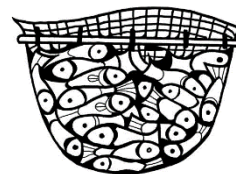


Third Sunday after Epiphany

January 21, 2024

10:30 a.m. Worship



We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!

ANNOUNCEMENTS

PRELUDE *Even So, Lord Jesus, Come* *Composer William J. Gaither*

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, creator of darkness and light, word of truth, wind sweeping over the waters. **C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

P: God, our rock and refuge,

C: we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.

P: The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of † Jesus Christ, your sins are forgiven. You are God's beloved. **C: Amen.**

***OPENING HYMN** *Jesus, Come! For We Invite You* *ELW # 312*

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

***HYMN OF PRAISE**

Glory to God

ELW # S204a



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

***PRAYER OF THE DAY**

P: Let us pray ... Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. **C: Amen.**

FIRST READING: Jonah 3:1-5, 10, 4:1-4

¹The word of the Lord came to Jonah a second time, saying, ²“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” ³So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

¹But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³And now, O LORD, please take my life from me, for it is better for me to die than to live.” ⁴And the LORD said, “Is it right for you to be angry?”

L: The word of the Lord. *C:* **Thanks be to God.**

PSALM 139: 62:5-12 (*read responsively*)

⁵For God alone I wait in silence;
truly, my hope is in God.

⁶**God alone is my rock and my salvation,
my stronghold, so that I shall never be shaken.**

⁷In God is my deliverance and my honor;
God is my strong rock and my refuge.

⁸**Put your trust in God always, O people,
pour out your hearts before the one who is our refuge.**

⁹Those of high degree are but a fleeting breath; those of low estate cannot be trusted.

Placed on the scales together they weigh even less than a breath.

¹⁰**Put no trust in extortion; in robbery take no empty pride;
though wealth increase, set not your heart upon it.**

¹¹God has spoken once, twice have I heard it,
that power belongs to God.

¹²**Steadfast love belongs to you, O Lord,
for you repay all according to their deeds.**

SECOND READING: 1 Corinthians 7:29-31

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

L: The word of the Lord. *C:* **Thanks be to God.**

***GOSPEL ACCLAMATION** *ELW # S 205a*



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

***Gospel: Mark 1:14-20**

The holy gospel according to Mark.

Glory to you, O Lord.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

P: The Gospel of the Lord. *C:* Praise to you, O Christ.

HOMILY

Pastor Traci

***APOSTLES' CREED**

P: Let us confess our faith through the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

***PRAYERS OF THE CHURCH**

A: As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A: God our rock and deliverance, do not let your church be shaken. We trust you never abandon your promises to the most vulnerable among us. Give your church wisdom and empathy in its varied ministries. God of grace, **C: receive our prayer.**

A: God our hope and refuge, you placed the fish in the sea. Guide our care of oceans and all creatures that live in them. Hold us accountable for actions that endanger water sources and the people who depend on them. God of grace, **C: receive our prayer.**

A: God who proclaims judgement and offers mercy, be a model to the leaders of our nation and the world. As they lead, may they follow in your way of justice and truth. God of grace, **C: receive our prayer.**

A: God who cares for the suffering, care for survivors of assault and sexual abuse and sustain all who minister to them. Keep safe any who live under threat of violence, those living in poverty, and any among us who are ill or in pain. God of grace, **C: receive our prayer.**

A: God of resurrection and new life, as the first disciples shared the good news, empower us and this faith community to be open to your call. When we are uncertain of your call, assure us. When we have strayed from your ways, redirect us. God of grace, **C: receive our prayer.**

A: God who holds the saints against your tender bosom, we trust you welcome them into your care. Comfort those who grieve, even as we place our hope in your salvation. God of grace, **C: receive our prayer.**

P: Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **C: Amen.**

***THE PEACE**

P: The peace of the LORD be with you always.

C: And also with you.

Please share the peace with those around you using a greeting that is comfortable for both you and them.

***OFFERTORY PRAYER**

*An offering plate is located near the entrance to the nave;
we offer thanks for the abundance God has first shown us:*

A: *Let us pray...* Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. **C: Amen.**

***GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

***PROPER PREFACE**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***SANCTUS**

Holy, Holy, Holy Lord

ELW # S207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

***EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: Blessed are you, O holy God: you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given
for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all
people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his preaching and healing, his dying and rising, and his promise to come again, we
await that day when all the universe will rejoice in your holy and life-giving
light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food,
we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in
your holy Church, both now and forever. **C: Amen.**

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us; and
lead us not into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen**

***THE AGNUS DEI**

Lamb of God

ELW # S208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

***INVITATION**

P: At Jesus' table, heaven and earth are joined as one. Come and see.

COMMUNION HYMN

Now We Join in Celebration

ELW # 462

***BLESSING**

P: May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

***PRAYER AFTER COMMUNION**

A: Let us pray... Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. **C: Amen.**

***BENEDICTION**

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, † bless you and remain with you always. **C: Amen.**

***SENDING SONG**

O Lord, Now Let Your Servant

ELW # 313

***DISMISSAL**

P: Go in peace. You are God's beloved. **C: Thanks be to God.**

POSTLUDE

Ye Holy Angels Bright

Arranger Franklin Ritter

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Also, please be advised that our parking lot has surveillance cameras and that our worship service is video recorded and/or live-streamed on social media.

Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Organists – Mary Nelson, DeAnna Cree

Our Missionary Family – Robin Abrol, On Eagle's Wings

Our Administrative Assistant – Jen Ripka

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Assisting Minister – Amanda Decker

Our Lector – Jean Sinal

Our Acolyte – Ben Decker

Our Usher – Randy McGraw

Our Altar Guild – Jane Fagans

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

First Quarter Ventures in Faith to “Local Needs”

This Week at St. Matthew:

814-793-2413: Office Hours

Pastor Traci – Wed. 1:00-4:00 p.m.

Jen – Mon. – Fri. 9:00 a.m. - 12:00 p.m.

This Week Events

Today – Sunday School 9:30 a.m.

Worship Service 10:30 a.m.

Tuesday – Knotty Ladies, Quilting Room, 12:30-3:00 p.m.

Wednesday – Employee Meeting, Fellowship Hall, 10:00 a.m.

Sunday – Sunday School 9:30 a.m.

Worship Service 10:30 a.m.

Prayers are needed for our homebound: Carl Alexy, Vivian Beach, Fred Brandenburg, Linda Claar, Mary Creps, Gerry Girolami, Betty Helsel, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Ginny Sell, Bill Stahl.

Prayer Concerns: Amy & Family, Randy Barrett, Caleb, Diane Cappel, Ted Chipperfield, Phillip Claar, Dave Clayton, Greg Comer, Terry & Cathy Creek, Greg Dick, Brian Fleck, Ron Focht, Jim Fritz, LJ Gilbert, Brenda Harley & Family, Rodger Hoover, Marilyn Horton, Baby James, Darren Kreutzer, Linda Lehman, Carrie Lively, Kristen Malloy, Ruth Marshall, Karrie McCall & Family, Betty McDowell, Rick McIntyre, Aunt Mica, Carl Miner, Charles Minnick & Family, Nathan, Deb Peters, Bob & Annette Ritchey, Paul Ruth, Denny Smith (Shelly Hill), Jean Stonerook, Cindy Thomas, Tiffany Townsend, Drew Wenzel, Craig Werner, Jean White, Joel Widmann, Pete Williams, Pat Winston, Tom Woodrow, Jody Zelanko, and for our **Missionaries: Robin Abrol, On Eagle's Wings.**

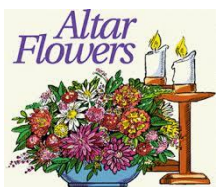
Away at School: Christopher Bush, Olivia Day, Camryn Gates, Elizabeth Haffling, Jeff Hoenstine.

Those Serving in our Armed Forces: Bradley Buchart, Melody Estep, Colin Guyer, Nathan Smith (Germany).

Listening Session Invitation

At our 2022 Synod Assembly, we forwarded a memorial to the Churchwide Assembly which resulted in the Commission for a Renewed Lutheran Church (CRLC) being formed. The CRLC has been meeting and working toward outcomes outlined in the memorial. Now, they want to hear from you. The Allegheny Synod has scheduled a Listening Session on Tuesday, January 30. There are two times scheduled: 11:00 am and 7:00 pm. The Listening Session will be held via Zoom and the link will be sent to anyone who registers. This is free and open to any member of the Allegheny Synod. Register by clicking this link:

<https://forms.gle/SizoALuVQgBZHt91A>



The 2024 Altar Flower chart is posted on the Narthex bulletin board. Altar Flowers are a perfect way to remember loved ones. Please sign up now for the Sunday you wish to place flowers on the Altar. There are still many Sundays available. Price-\$40.00.

Martinsburg Food Pantry

Volunteers from Salem United Church of Christ, along with the regular volunteers, will be assisting with distribution of food on Thursdays, February 1 and February 15, from 9:00a.m. until 11:00a.m.

The items most needed are: Beverages, Pasta Sides, Ravioli, Kidney Beans, and Paper Towels.

Many thanks to those that helped at the two Thursdays in January: Ron Carnell, Sarah Detwiler, Gloria Guyer, Connie Lamborn, Peggy Steinfurth and Audrey Stern! Also, appreciated were the monetary gifts from St. Matthew members!

Linda Smith

Church Messenger

The January 2024 *Messenger* is now available at the St. Matthew **Website** (stmatthewlc.com), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership and articles are always appreciated.

2024 ELCA Youth Gathering



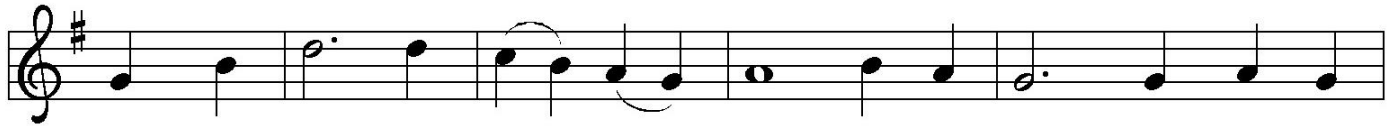
Please speak with Pastor Traci if you have any interest in attending the 2024 ELCA Youth Gathering July 16-20, 2024 in New Orleans.



1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905-1958

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Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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1 Tú has ve - ni - do_a la_o - ri - lla, no has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni_a sa - bios ni_a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do_a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la_a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to_a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin
 Spanish and English text and music © 1979 Cesáreo Gabaráin, OCP Publications, 5536 NE Hassalo, Portland, OR 97213.
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1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
 For this bread and cup of bless - ing are for us the sure pos - sess - ing
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



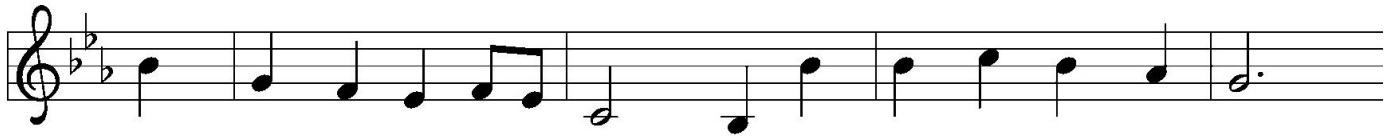
stoops a - gain in love to meet us, with his ver - y life to feed us.
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990

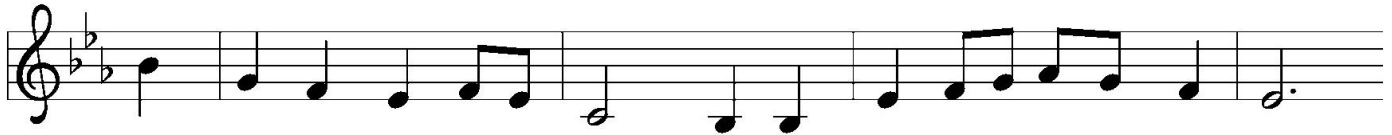
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

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1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:
till earth-ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,
till rap-tured saints shall gath - er up - on that shin-ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.
where Christ, the bless-ed day - star, shall light them ev - er - more.

Text: Ernest E. Ryden, 1886–1981, alt., based on the Nunc dimittis

Music: KUORTANE, Finnish folk tune

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