

*Third Sunday after Epiphany*

**January 23, 2022**

8:30 a.m. Worship in Sanctuary

10:30 a.m. Worship in the Sanctuary



**In response to rising case numbers and in an effort to continue being able to worship in person, we strongly request that everyone mask when inside the building regardless of vaccination status.**

**Announcements**

**Prelude**

**Confession and Forgiveness**

P Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name. C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Most merciful God,

**C we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

P Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. C **Amen.**

## **\*PRAYER OF THE DAY**

*P Let us pray ...* Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

**Amen.**

## **First Reading: Nehemiah 8:1-3, 5-6, 8-10**

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

**L** The word of the Lord. **C** Thanks be to God.

**PSALM 19** (*To be read responsively.*)

<sup>1</sup>The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

<sup>2</sup>**One day tells its tale to another, and one night imparts knowledge to another.**

<sup>3</sup>Although they have no words or language, and their voices <sup>l</sup> are not heard,

<sup>4</sup>**their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

<sup>5</sup>It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

<sup>6</sup>**It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

<sup>7</sup>The teaching of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the simple.

<sup>8</sup>**The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**

<sup>9</sup>The fear of the Lord is clean and endures forever; the judgments of the Lord are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened, and in keeping them there is <sup>l</sup> great reward.

<sup>12</sup>**Who can detect one's own offenses? Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and <sup>l</sup> my redeemer.**

**Second Reading: 1 Corinthians 12:12-31a**

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.

<sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member,

where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

L The word of the Lord. **C Thanks be to God.**

## **Gospel: John 4:14-21**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord’s favor.”

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

P The Gospel of the Lord. **C Praise to you, O Christ.**

**\*HYMN OF THE DAY** *Light Dawns on a Weary World* ELW # 726



1 Light dawns on a wea - ry world when eyes be - gin to  
 2 Love grows in a wea - ry world when hun - gry hearts find  
 3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
 bread and chil - dren's dreams are fed. Love grows in a  
 lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.  
 wea - ry world: the prom - ised feast of plen - ty comes.  
 wea - ry world: the prom - ised green of E - den comes.

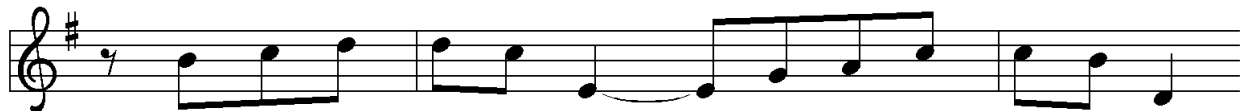


*Refrain*

The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Music © 2000 William P. Rowan, admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.

www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## \*CREED

P Let us confess our faith through the words of the Apostles Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## \*Prayers of the Church

P The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

P You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. God of grace, **hear our prayer.**

P All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace, **hear our prayer.**

P You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. God of grace, **hear our prayer.**

P Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression. God of grace, **hear our prayer.**

P Build up the body of Christ in this place. Bless the variety of ministries in this congregation. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace, **hear our prayer.**

P In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn. Bring us together in your everlasting glory. God of grace, **hear our prayer.**

P Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**C Amen.**

**\*GREAT THANKSGIVING**

P The Lord be with you. **C And also with you.**

P Lift up your hearts. **C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **C Amen.**

**\*LORD'S PRAYER**

P Lord, remember us in your kingdom, and teach us to pray:

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

P Come to God's table. There is a place for you and enough for all.



Communion Hymn

*Hail to the Lord's Anointed*

ELW # 311



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
 2 You come with res - cue speed - y to those who suf - fer wrong,  
 3 You shall come down like show - ers up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!  
 to help the poor and need - y, and bid the weak be strong;  
 love, joy, and hope, like flow - ers, spring in your path to birth.  
 all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
 to give them songs for sigh - ing, their dark - ness turn to  
 Be - fore you on the moun - tains shall peace, the her - ald,  
 To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
 light, whose souls, con - demned and dy - ing, are  
 go; and righ - teous - ness in foun - tains from  
 cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.  
 pre - cious in your sight.  
 hill to val - ley flow.  
 king - dom with - out end.

Text: James Montgomery, 1771–1854, alt.

Music: FREUT EUCH, IHR LIEBEN, Leonhart Schröter, 1540–1602

### **Post Communion Prayer**

P We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. **C Amen.**

### **Blessing**

P God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, † bless your going out and your coming in, today and forever. **C Amen.**

*Everyone Is Invited to Sing The Sending Hymn While Remaining Masked*

**\*SENDING SONG**

*Let Streams of Living Justice*

ELW # 710



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934  
Music: THAXTED, Gustav Holst, 1874–1934  
Text © 1989 William Whitla.

Duplication in any form prohibited without permission or valid license from copyright administrator.

**Dismissal**

P Go with Christ into a weary world. Share the good news. **C Thanks be to God.**

**Postlude**

Reprinted from *Evangelical Lutheran Worship* copyright © 2006  
Used by permission of Augsburg Fortress license #SB105031

**Please be advised that worship services are recorded and/or live-streamed on social media.**

### **WINTER WEATHER**

**If we experience severe winter weather on a Sunday morning, please check Facebook and your email to see if in-person worship and Sunday school are canceled. Please always use caution when driving and remember that services are available by livestream and video. If caution when driving and remember that services are available by livestream and video. If in-person worship is canceled, a brief Service of the Word will be livestreamed on Facebook.**

### **Office Hours This Week:**

Pastor Traci – Wednesday 1-4 p.m.

Office Hours – Mon.– Fri. (Laura and volunteers)

### **This Week Events**

- Today – Worship in Sanctuary/ Installation of 2022 Council 8:30 a.m.  
Sunday School 9:30 a.m.  
Worship in Sanctuary/Installation of 2022 Council 10:30 a.m.
- Monday – Boy Scouts 6:00 p.m. FH  
Messenger Deadline
- Wednesday Yoga 5:00 p.m. FH
- Sunday – Worship in Sanctuary 8:30 a.m.  
Sunday School 9:30 a.m.  
Worship in Sanctuary 10:30 a.m.

### **PHOTO DIRECTORY**

Mike Lamborn and Carlos Lamborn will provide two more sessions for the new Photo Directory on February 20 & February 27 after the 10:30 service.

*In order to protect our staff and volunteers during this current surge in COVID cases, please visit the office by appointment only at this time.*

## **Serving God and Us**

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Pianist Today – Adam Smith

Our Missionary Family – On Eagle’s Wings, Elizabeth Hendrickson

Our Administrative Assistant – Lori Tremmel

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Acolyte – Jay Hoenstine

Our Lector – A J Hoenstine

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

**First Quarter Ventures in Faith to “*Local Needs*”**

## **Volunteers Needed**

Worship and Music Committee is looking for a volunteer to serve as Head Usher. Responsibilities include scheduling ushers for worship services; maintain a current List of volunteers for ushers; and mentoring ushers on new procedures, etc. Please contact Jane Fagans at 793-4401 or text at 327-0786 if you would like to fill This vacancy.

Since it has been several years since ushers were needed for worship, the committee thought perhaps it might be a good time to generate a new list of usher volunteers. If you would like to continue to volunteer or you would like to sign up as a new volunteer, please sign up on the sheet posted on the bulletin board in the narthex. Thank you for your Service as usher in St. Matthew’s ministry.

Worship and Music Committee will soon begin to have one usher available in the Narthex for the 10:30 worship services. Primary responsibilities will include greeter, handing out bulletins, and offering assistance with communion elements and name badges when necessary.

## *Thank You*

David Lehman has resigned his long-standing position as Head Usher after diligently serving in this capacity for more than 35 years. Thank you, Dave, for your dedication, your willingness to serve whenever needed, and your generosity in giving your time to St. Matthew's ministry.

**Prayers are needed for our homebound:** Shirley Acker, Carl & Dawn Alexy, John Aljets, Vivian Beach, Verna Blough, Fred Brandenburg, Clyde Claycomb, Betty Helsel, Jere Hess, Audrey Hite, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Joan Partner, Ginny Sell, Dan Sinal, Don Smith, Bill Stahl, Joy Williams.

**Prayer Concerns:** Amy & Family, Pastor Denise Arpino, Cindy Barnes, Randy Barrett, Allan & Karen Bassler, Diane Cappel, Greg Comer, Greg Dick, Brian Fleck, Jim Fritz, Shelby Gerrity, George Gilbert Sr., Betty Helsel, Dan Hershberger, Joe Hinton, Barrett Hoover, Marilyn Horton, Darren Kreutzer, Mike Lovell, fKarrie McCall & Family, Betty McDowell, Rick McIntyre, Nathan, Aunt Mica, Murtle Miller, Deb Peters, Dan Ross, Dorothy Ross, Paul Ruth, Barbara Smith, Don Smith, Luther Steele, Cindy Thomas, Norm Tremmel, Carol Weyandt, Jean White, Pete Williams, Jim & Ginny Zeek, Jody Zelanko, and for our **Missionaries: Rev. Lesley Hand, On Eagle's Wings, Elizabeth Hendrickson.**

**Our college students:** Christopher Bush, Olivia Day, Jacob Orczeck.

**Those Serving in the Army Overseas:** Nathan Smith (Germany)

## **SNOW CAMP 2022**



Friday, February 25<sup>th</sup> to Saturday, February 26<sup>th</sup>  
Camp Sequanota, Jennerstown, PA



**Snow Camp is for 6<sup>th</sup> – 12 Graders**  
**Games, Crafts, Food, Sledding, Worship, Learning**  
**Accommodations in Sequanota's Winterized Cabins**

Join with youth from around the Allegheny Synod  
As we regroup and rediscover what it means to take part in

## **HOLY COMMUNITY**

Space is limited! Registration will be open from  
January 15<sup>th</sup> to February 13<sup>th</sup>

Register Online at [www.sequanota.com](http://www.sequanota.com)

See brochure on Narthex bulletin board for more information.