# Worship in the Home Second Sunday in Lent, Year B February 28, 2021

In this time of world-wide crisis, congregations throughout this church are not able to gather for worship as the body of Christ. While we cannot be together in person, we can hear the word of God and hold each other in prayer.



#### **Prelude**

#### **Announcements**

#### **Confession & Absolution**

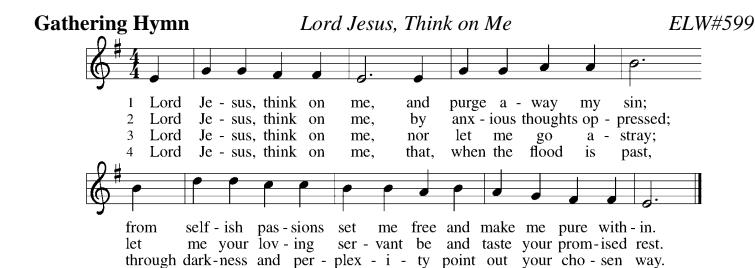
Blessed be the holy Trinity, + one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer. **Amen.** 

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

# Fountain of living water,

pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are + forgiven, and God remembers them no more. Journey in the way of Jesus. **Amen.** 



## **Prayer of the Day**

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

may the e-ter - nal bright-ness see and share your joy

last.

First Reading: Genesis 17:1-7, 15-16

#### Psalm 22:23-31

- <sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of Israel.
- <sup>24</sup>For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD 's face hid- den from them; but when they cry out, the LORD hears them.
- <sup>25</sup>From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.
- <sup>26</sup>The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!
- <sup>27</sup>All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.
- <sup>28</sup>For dominion belongs to the LORD, who rules over the nations.
- <sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.
- <sup>30</sup>Their descendants shall serve the LORD, whom they shall proclaim to generations to come.
- <sup>31</sup>They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

**Second Reading**: Romans 4:13-25

**Gospel**: Mark 8:31-38

<sup>31</sup>Jesus began to teach them that the Son-of-Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>Jesus said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, Jesus rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son-of-Man will also be ashamed when he comes in the glory of his Father with the holy angels."

## **Homily**

#### Reflection

In Mark, Jesus' identity is a secret until it is told openly in the church after his death and resurrection. But in today's Gospel reading, the first of three "passion predictions" in Mark, Jesus speaks boldly and openly about that coming death. All three of the passion predictions are accompanied with words about our discipleship. Today, resisting Peter, Jesus makes clear that this discipleship involves honesty about death. "Taking up the cross" is not self-torture. There is already enough suffering in the world. Rather it is telling the truth that we die and it is being ready to suffer for the gospel if we must. So Peter did suffer martyrdom. But death is never the last word. By the power of the Spirit poured out from Christ's death, we are brought to faith like the faith of Abraham — trust in the God who gives life to the dead; trust from two old people who were "as good as dead." In the resurrection, Jesus our Lord is made alive. By baptism God makes us alive together with Christ. Like Abraham and Sarah, we too are given a new identity: we are named children of God and co-heirs with Christ. And we are turned in love and service towards all those many people who are being invited also to trust in God like Abraham and Sarah.







## **Prayers of Intercession**

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On this second Sunday in Lent, let us pray for the church and for all people in need:

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God of mercy and might, bless your church throughout the world. Uphold those believers who suffer for the sake of your gospel. Strengthen the faith of all the baptized, and make your presence felt by those unable to assemble for worship. When we cry out, O faithful God, **hear us, we pray.** 

As this week we commemorate John and Charles Wesley, we ask you to bless the Methodist churches around the globe. Unite them in the promises of baptism, and in due time return us all to the joy of singing the hymns that Charles wrote. When we cry out, O warm-hearted God, hear us, we pray.

Bless the earth. Save the animals and their habitats from wild and uncontrolled weather. Teach humanity to live respectful of nature and to join you in tending to creation's well-being. We ask you to smile also on Mars. When we cry out, O wondrous God, hear us, we pray.

Bless the nations of the world. Raise up advocates for peace and justice within and between nations. Give life where hope seems dead; call into existence new realities we cannot even imagine. Let all people around the world receive the COVID-19 vaccine with gratitude to you. Grant to our Congress the wisdom and the will to improve the lives of all our residents. When we cry out, O righteous God, hear us, we pray.

Bless all who suffer in body, mind, and spirit. We beg that you bring an end to the pandemic. Restore medical systems, and comfort all who are sick or dying. Lead us out of the practices of discrimination. Bring vindication for victims of injustice and relief to oppressed minorities. We remember before you . . . . When we cry out, O benevolent God, **hear us, we pray.** 

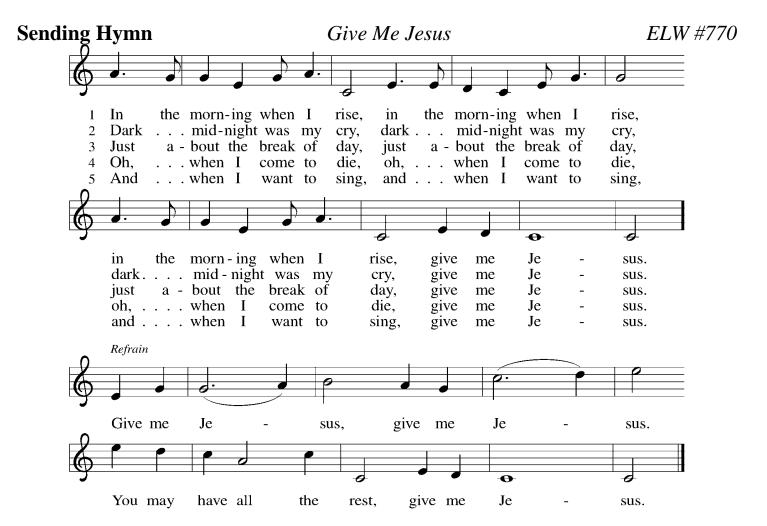
Bless families: those in our community, those waiting at national borders, those whose struggles are known only to you. Keep children safe; sustain expectant parents and those facing infertility; protect women in childbirth. Accompany everyone who lives alone. Equip the ministries and services of church and state that attend to families in their needs. When we cry out, O loving God, hear us, we pray.

Fill each one of us with hope, and receive our personal prayers. When we cry out, O gracious God, **hear us, we pray.** 

Praises to you, O God, for centuries of saints whose faithfulness inspires our Lenten journey. Bless those who mourn the half million dead of the virus. Be our way, our truth, our life, and strengthen our faith in the gift of your final salvation. When we cry out, O everlasting God, **hear us, we pray.** 

We entrust ourselves and all this to you, O God, holy and mighty, holy and immortal, through Jesus Christ, our Savior and Lord, who taught us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



#### **Benediction**

Almighty God, Father, + Son and Holy Spirit, bless us now and forever. Amen.

#### **Postlude**

Join us on Zoom for Fellowship immediately following the Postlude. ID: 596-621-1441 Passcode: 8675309

### **Lenten Schedule:**

Sunday 9:30 AM Livestream
Monday, Friday 9AM Hymn Devotion
Tuesday & Thursday 9AM Morning Prayer
Tuesday 9PM Night Prayer

Wednesday 7PM Holden Evening Prayer w/Bible Study after on Zoom Thursday 7PM Lenten Devotions on Zoom

### **Schedule of Meetings:**

Worship & Music via Zoom 6:00 p.m. Monday, March 1, 2021 Social Ministry via Zoom 6:30 p.m. Tuesday, March 2, 2021

## **Serving God and Us Today**

Our Pastor – Rev. Traci Marriott

Our Pianist/Organist – Dr. Adam Smith/Mary Nelson

Our Administrative Assistant – Lori Tremmel

Our Assistant Administrative Assistant-Laura Orczeck

Our Sexton – Bill Brown

Our Audio/Video Tech - Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

First Quarter Ventures in Faith to "Local Needs"

**Prayers are needed for our homebound:** Shirley Acker, Carl & Dawn Alexy, John Aljets, Vivian Beach, Verna Blough, Fred Brandenberg, Clyde Claycomb, Donna Gearhart, Betty Helsel, Doris Henderson, Jere Hess, Gerald Hoover, Audrey Hite, Janet Kreider, Ginny Sell, Dan Sinal, Don Smith, Nancy Uber, Joy Williams.

**Prayer Concerns:** Amy & Family, Pastor Denise Arpino, Randy Barrett, Diane Cappel, Dwight Ciccotelli, Greg Comer, Brian Fleck, Scott Fletcher, Jim Freyer, Vinnie Gunning, Betty Helsel, Dan Hershberger, Marilyn Horton, Joan Housel, Amber Itle, Michelle Iwanski, Jenny, Anna Klepser, Darren Kreutzer, Karrie McCall & Family, Chuck McGeary, Kristen Malloy, Ryder McDermitt, Betty McDowell, Rick McIntyre, Nathan, Aunt Mica, Deb Peters, Alana Rhodes, Paul Ruth, Barbara Smith, Luther Steele, Cindy Thomas, Carol Weyandt, Pete Williams, Jody Zelanko, and for our **Missionaries: Rev. Lesley Hand, On Eagle's Wings, Elizabeth Hendrickson.** 

Our college students: Christopher Bush, Olivia Day, Jacob Orczeck.

Specialist Training in the Army: Nathan Smith

### **Readings for the Week:**

Monday (commemoration of George Herbert, hymnwriter, 1633) Psalm 105:1-11, 37-45. Tuesday (commemoration of John Wesley, 1791; Charles Wesley, 1788; renewers of the church) Hebrews 11:1-3, 13-19. Wednesday Jeremiah 30:12-22. Thursday Psalm 19. Friday Exodus 19:9b-15. Saturday Exodus 19:16-25. Second Sunday in Lent (commemoration of Perpetua and Felicity and companions, martyrs at Carthage, 202) Exodus 20:1-17; Psalm 19; 1 Corinthians 1:18-25; John 2:13-22. Reflection text: Gordon Lathrop. Intercessory Prayer: Gail Ramshaw

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### THIRD CENTURY FUND (ENDOWMENT FUND)

The Third Century Fund had good earnings year in 2020 and as a result has \$5,437 for distribution in 2021. You or your committee may request funding in writing by contacting David Lehman, chairperson or committee members Allen Kuster, Laura Orczeck, Beth Garner or Pastor Traci.

Deadline to submit a request is <u>Sunday</u>, <u>May 30, 2021</u>. Funds will be distributed in June 2021.

The following is from the by-laws of the Third Century Fund and outline the guidelines for fund requests.

### **PURPOSE**

The St. Matthew Evangelical Lutheran Church Mission Endowment Fund is established to encourage responsible Christian stewardship and to promote the mission of the congregation. In response to God's love and mercy, the Endowment Fund seeks to enhance and expand the mission outreach objectives of St. Matthew Evangelical Lutheran Church.

Members and friends of St. Matthew congregation are encouraged to practice responsible Christian Stewardship by making contributions to the Endowment Fund. There are a variety of ways such gifts can be made such as, Cash, Securities, Bequests through wills or living trusts, Life insurance policies, charitable gift annuity and Life estates.

The Endowment Fund provides financial support for the church in a manner that is separate from the expenditures normally funded by the annual operating budget of the congregation,

### **USE OF THE FUND**

All contributions to the St. Matthew Lutheran Church Endowment Fund will be undesignated and added to the principal balance of the fund. The Endowment fund principal balance will be retained and only the dividend income will be used for annual disbursements.

Consideration for awarding fund requests will be given using the following guidelines.

- 1. Youth of all ages scholarship support of congregational members and their children; for youth events, for church camps or similar Christian programs and education.
- 2. Christian outreach ministries and missions of St. Matthew Lutheran Church, its members and the ELCA.
- 3. Worship and music support for the worship of St, Matthew.
- 4. Capital Projects major renovations or building projects of St. Matthew.