

Fourth Sunday in Lent

March 27, 2022

8:30 a.m. Worship in Sanctuary

10:30 a.m. Worship in the Sanctuary



We give thanks for improving local conditions regarding Covid-19: fewer folks in our area are testing positive, being hospitalized, or dying from the virus. In light of these changes, and out of consideration for our members who remain medically vulnerable or care for those who are, we are inviting members at the 10:30 a.m. Sunday and Lenten Wednesday services to choose whether or not to wear a mask, except while singing when we ask everyone to mask. We ask that members continue to wear a mask throughout the whole 8:30 a.m. Sunday service, and we recommend the 8:30 a.m. service for those who want to attend in person but who are at higher risk. Please continue to test if you have symptoms or have been in close contact with someone who has tested positive, and please participate in worship from home by livestream if you feel ill, are awaiting test results, or have recently tested positive. Thank you for your continued efforts to protect and care for one another.

Everyone Is Invited to Sing All the Hymns While Remaining Masked

ANNOUNCEMENTS

PRELUDE

***CONFESSION AND FORGIVENESS**

P In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage. **C Amen.**

Silence is kept for reflection.

P Holy one,

C we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. **Amen.**

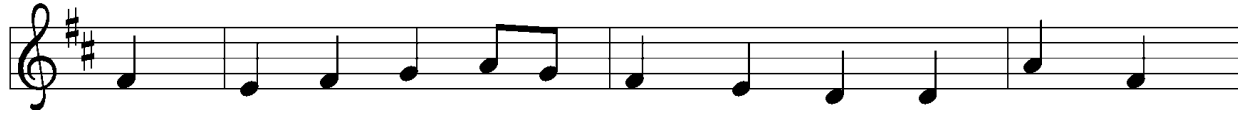
P Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In † Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love. **C Amen.**

Pastor

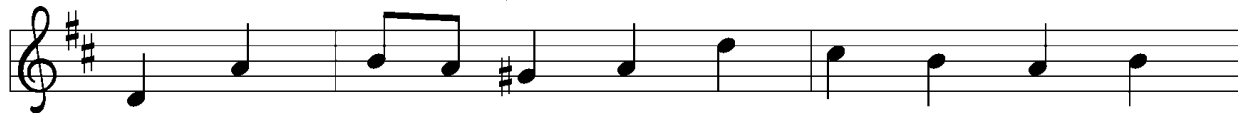


1 O God, Father in heav - en, have mer - cy up - on us.
 2 O Son of God, redeemer of the world, have mer - cy up - on us.
 3 O God, Holy Spir - it, have mer - cy up - on us.

All



Your heart, O God, is grieved, we know, by ev - 'ry
 Your arms ex - tend, O Christ, to save from sting of
 O lav - ish Giv - er, come to aid the chil - dren



e - vil, ev - 'ry woe; up - on your cross - for -
 death and grasp of grave; your scars be - fore the
 that your word has made. Now make us grow and



sak - en Son our death is laid, and peace is won.
 Fa - ther move his heart to mer - cy at such love.
 help us pray; bring joy and com - fort, come to stay.

Text: Jiří Tranovský, 1591–1637; tr. Jaroslav J. Vajda, b. 1919
 Music: ZŇAME TO, PANE BOŹE NÁŠ, *Tranoscius*, 1636
 Tr. © 1970 Concordia Publishing House

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*PRAYER OF THE DAY

P *Let us pray ...* God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C Amen**

FIRST READING: Joshua 5:9-12

⁹The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

L The word of the Lord. **C Thanks be to God.**

PSALM 22 (*To be read responsively.*)

¹Happy are they whose transgressions are forgiven, and whose sin is put away!

²**Happy are they to whom the LORD imputes no guilt, and in whose spirit there is no guile!**

³While I held my tongue, my bones withered away, because of my groaning all day long.

⁴**For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

⁵Then I acknowledged my sin to you, and did not conceal my guilt. I said, “I will confess my transgressions to the LORD.” Then you forgave me the guilt of my sin.

⁶**Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.**

⁷You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

⁸**“I will instruct you and teach you in the way that you should go; I will guide you with my eye.**

⁹Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you.”

¹⁰**Great are the tribulations of the wicked; but mercy embraces those who trust in the LORD.**

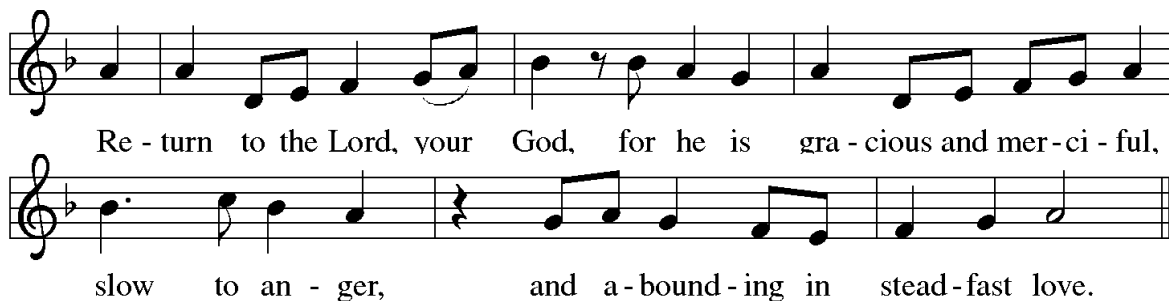
¹¹Be glad, you righteous, and rejoice in the LORD; shout for joy, all who are true of heart.

SECOND READING: 2 Corinthians 5:16-21

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

L The word of the Lord. C Thanks be to God.

*LENTEN VERSE



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

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*Gospel: Luke 15:1-3, 11b-32

The holy gospel according to Luke.

Glory to you, O Lord.

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³So he told them this parable: ^{11b}“There was a man who had two sons. ¹²The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger!’

¹⁸I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.”’ ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²²But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ ³¹Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

P The Gospel of the Lord. **C Praise to you, O Christ.**

HOMILY

Pastor Traci & Pastor Nathan



1 Our Fa - ther, we have wan - dered and hid - den from your face;
2 And now at length dis - cern - ing the e - vil that we do,
3 O Lord of all the liv - ing, both ban - ished and re - stored,



in fool-ish-ness have squan - dered your leg - a - cy of grace.
be - hold us, Lord, re - turn - ing with hope and trust to you.
com - pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,
In haste you come to meet us and home re - joic - ing bring,
grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.
in glad-ness there to greet us with calf and robe and ring.
Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612

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*CREED

P Let us confess our faith through the words of the Apostles' Creed.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

***PRAYERS OF THE CHURCH**

P Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

P Jesus formed the disciples in the ways of extravagant mercy and profound welcome. Lead your church to be a community marked by forgiveness, hospitality, and celebration. Send us to transform a world plagued by fear and condemnation. Merciful God, **C receive our prayer.**

P You make the land to produce a harvest that sustains your entire creation. Equip farmers and farm workers who till the soil. Nourish the earth with ample rainfall and abundant sunshine. Heal grounds tainted by pollution or misuse. Merciful God, **C receive our prayer.**

P Countries are divided and leaders often harbor grudges. Reconcile nations that experience conflict. Act quickly to bring an end to war. Anoint peacemakers trained in the art of diplomacy and foster a spirit of collaboration among political rivals. Merciful God, **receive our prayer.**

P Your people cry for help in times of distress. Resolve disagreements among family members. Save those experiencing financial hardship. Hear our prayers for those who are sick or grieving. Console us with the promise that everything can become new. Merciful God, **C receive our prayer.**

P Your love comes to us when a table is set and a feast is prepared. Bless the feeding ministries of this congregation. Bring an end to hunger in our community and around the world. Merciful God, **C receive our prayer.**

P The one who was dead is alive again. We give thanks for those who have died, confident that steadfast love surrounds them. Shelter them in your love until we are gathered at your heavenly banquet. Merciful God, **C receive our prayer.**

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **C Amen.**

***GREAT THANKSGIVING**

P The Lord be with you. **C And also with you.**

P Lift up your hearts. **C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **C Amen.**

***LORD'S PRAYER**

P Lord, remember us in your kingdom, and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Agnus Dei

O Lamb of God, to Earth You Come

OLS # 7



1 O Lamb of God, to earth you came to
2 O Lamb of God, the on - ly Son, to



save us all from grief and shame. Shorn of your life, up -
us show mer - cy, Ho - ly One. You save the world from



on the tree you hung in deep hu - mil - i - ty.
all its sin. Lord, give to us your peace. A - men.

Text: Beth Bergeron Folkemer, based on the Agnus Dei

Music: THE SUFFOLK MIRACLE, Appalachian traditional

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P Here is food and drink for the journey. Take and be filled.

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C Amen**

Post Communion Prayer

P Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. **C Amen.**

Blessing

P You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always. **C Amen.**

1 I want Je - sus to walk with me;
 2 In my tri - als, Lord, walk with me;
 3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;
 in my tri - als, Lord, walk with me;
 when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me.

Text: African American spiritual
 Music: SOJOURNER, African American spiritual

Dismissal

P Go in peace. Jesus meets you on the way. **C Thanks be to God.**

Postlude

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**Please be advised that worship services are recorded and/or
 live-streamed on social media.**

Winter Weather

If we experience severe winter weather on a Sunday morning or Wednesday evening, please check Facebook and your email to see if in-person worship and Sunday school are canceled. Please always use caution when driving and remember that services are available by livestream and video. If in-person worship is canceled, a brief Service of the Word will be livestreamed on Facebook.

Please notify the office if you need a telephone call when worship is canceled.

Church Messenger

The March 2022 *Messenger* is now available at the St. Matthew **Website** (stmatthewlc.com), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership, and articles are always appreciated.

Martinsburg Food Pantry

Volunteers from Clover Creek Church of the Brethren will be assisting with the regular volunteers to distribute items on Thursdays, April 7 and April 21. The pantry will be open from 9:00 until 11:00 a.m., and other times by appointment.

Following is the “Wish List” for April: Sunny D (medium size) bottles, Ravioli, Pineapple, Pasta Sides and Cleaning Supplies.

These or any other donations can be placed in the box at the church marked “Food Pantry”. Thank You!

Linda Smith

Office Hours This Week:

Pastor Traci – Tues. 2:00 p.m.-5:00 p.m.

Office Hours – Mon. - Fri. 9:00 a.m.-12:00 p.m. Lori Tremmel

This Week Events

Today – Camp Sunday

Worship in Sanctuary 8:30 a.m.

Sunday School 9:30 a.m.

Worship in Sanctuary 10:30 a.m.

Monday – Boy Scouts 6:30 p.m. FH

Wednesday Yoga, Nursery 4:45 p.m.

Fellowship Meal, Fellowship Hall 6:00 p.m.

Lenten Service, Sanctuary 7:00 p.m.

Sunday – Worship in Sanctuary 8:30 a.m.

Sunday School 9:30 a.m.

Worship in Sanctuary 10:30 a.m.

Prayer Vigil

Scheduled at St. Matthew Lutheran Church on Friday, April 15th, from 6:00 a.m. – 6:00 p.m. Members are asked to commit one half hour to pray for any concerns of a personal, church, or worldwide nature. We hope to have enough participation to fill a twelve-hour time period with continuous prayer. The sign-up sheet is located on the **bulletin board in the Narthex**. This is an excellent way for you to enrich your spiritual and prayer life. If you would like to participate and can't come to the church to sign up please call the church office at 793-2413.

Summer Camp at Sequanota

Reminder: The Early Bird Deadline for Camp Sequanota is April 1st. Campers' families are asked to pay the \$100 online deposit and St. Matthew will cover the rest of the cost of regular cabin camp (or 100% of the fee for Confirmation Camp); campers can bring a friend and St. Matthew will also cover their cost, less the deposit. Registering early is the most economical option and helps us help you get to camp.

Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Pianist – Dr. Adam Smith

Our Organist – Mary Nelson

Our Missionary Family – On Eagle's Wings, Elizabeth Hendrickson

Our Administrative Assistant – Lori Tremmel

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Acolyte – Jay Hoenstine

Our Lector – Linda Smith

Our Altar Guild – Cindy Snyder, Jeannie Smith, Elaine Buchart

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

First Quarter Ventures in Faith to “Local Needs”

Prayers are needed for our homebound: Carl & Dawn Alexy, John Aljets, Vivian Beach, Verna Blough, Fred Brandenburg, Clyde Claycomb, Mary Creps, Betty Helsel, Jere Hess, Audrey Hite, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Ginny Sell, Dan Sinal, Don Smith, Bill Stahl, Norm Tremmel, Joy Williams.

Prayer Concerns: Amy & Family, Pastor Denise Arpino, Randy Barrett, Diane Cappel, Greg Comer, Brian Fleck, Jim Fritz, Betty Helsel, Dan Hershberger, Marilyn Horton, Darren Kreutzer, Carrie Lively, Mike Lovell, Kristen Malloy, Karrie McCall & Family, Betty McDowell, Rick McIntyre, Nathan, Aunt Mica, Elaine Ormsby, Pastor Drahus Oslikova, Deb Peters, Linda Piper, Jensine Reese, Paul Ruth, Barbara Smith, Don Smith, Luther Steele, Cindy Thomas, Jean White, Pete Williams, Jim & Ginny Zeek, Jody Zelanko, and for our **Missionaries: Rev. Lesley Hand, On Eagle's Wings, Elizabeth Hendrickson.**

Our college students: Christopher Bush, Olivia Day, Jacob Orczeck.

Those Serving in the Army Overseas: Nathan Smith (Germany)

Easter Flowers



We are offering a variety of flowers to enhance our sanctuary on Easter Sunday.

If you wish to place flowers in the church for Easter Sunday, please complete the form below and return it to Margie Smith by placing in her mail box OR, place the form in an envelope and then in the offering plate. Your check should be made **payable** to "**St. Matthew Flower Fund.**" (More forms are available at the church office.)

Deadline for ordering is Sunday, April 3, 2022.

Given by

In Memory of

OR

In Honor of

A variety of colors will be available that day for the Tulips.

I would like:

4½" Crocus \$4.00 _____	6½" Tulips \$9.50 Assortment _____	6" Daffodils \$9.50 _____	6" Hyacinth \$11.00 White, Pink or Purple _____	6½" Easter Lily \$11.00 Only 2 are needed _____
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_____ I will pick up my flower after Sunday.

TOTAL ENCLOSED \$_____