The Second Sunday of Easter April 24, 2022

8:30 a.m. Worship in Sanctuary 10:30 a.m. Worship in the Sanctuary



fewer folks in our area are testing positive, being hospitalized, or dying from the virus. In light of these changes, and out of consideration for our members who remain medically vulnerable or care for those who are, we are inviting members at the 10:30 a.m. Sunday and Lenten Wednesday services to choose whether or not to wear a mask, except while singing when we ask everyone to mask. We ask that members continue to wear a mask throughout the whole 8:30 a.m. Sunday service, and we recommend the 8:30 a.m. service for those who want to attend in person but who are at higher risk. Please continue to test if you have symptoms or have been in close contact with someone who has tested positive, and please participate in worship from home by livestream if you feel ill, are awaiting test results, or have recently tested positive. Thank you for your continued efforts to protect and care for one another.

Everyone Is Invited to Sing All the Hymns While Remaining Masked

ANNOUNCEMENTS

PRELUDE

*THANKSGIVING FOR BAPTISM

P Alleluia! Christ is Risen!

C Christ is risen indeed! Alleluia!

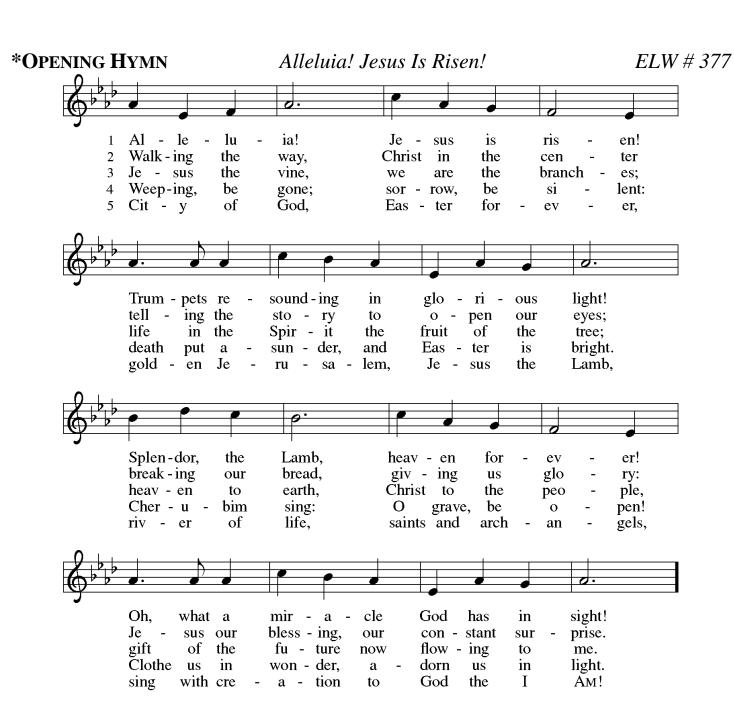
P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. C **Amen.**







Text: Herbert F. Brokering, b. 1926 Music: David N. Johnson, 1922–1987 Text © 1995 Augsburg Fortress. Music © 1969 Contemporary Worship 1, admin. Augsburg Fortress.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C And also with you.**

S204a



Hear our prayer; re - store, for - give us;

the peace that we

*PRAYER OF THE DAY

For

P *Let us pray* ... O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C Amen.**

in - her - it,

in your prom-ise

be

to

glo - ry

firm we stand.

God on high!

FIRST READING: Acts 5:27-32

²⁷When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

L The word of the Lord. C Thanks be to God.

PSALM 150 (To be read responsively.)

¹Praise the LORD! Praise God in his sanctuary; praise him in his mighty firmament!

²Praise him for his mighty deeds; praise him according to his surpassing greatness!

³Praise him with trumpet sound; praise him with lute and harp!

⁴Praise him with tambourine and dance; praise him with strings and pipe!

⁵Praise him with clanging cymbals; praise him with loud clashing cymbals!

⁶Let everything that breathes praise the LORD! Praise the LORD!

SECOND READING: Revelation 1:4-8

⁴John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

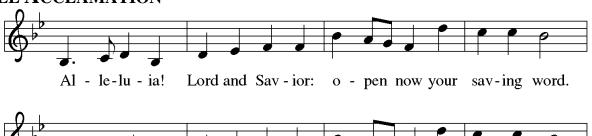
To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, who is and who is to come, the Almighty.

L The word of the Lord. C Thanks be to God.

*GOSPEL ACCLAMATION





Let it burn like fire with-in us; speak un - til our hearts are stirred.



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*Gospel: John 20:19-31

The holy gospel according to John.

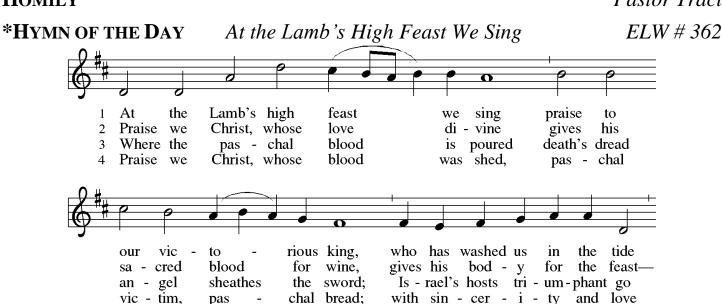
Glory to you, O Lord.

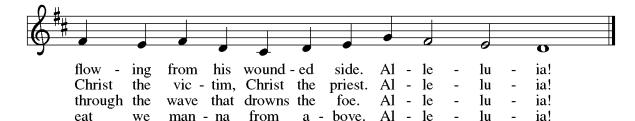
- ¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."
- ²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."
- ²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P The Gospel of the Lord. **C Praise to you, O Christ.**

HOMILY Pastor Traci





- 5 Mighty victim from the sky, hell's fierce pow'rs beneath you lie; you have conquered in the fight, you have brought us life and light. Alleluia!
- 6 Now no more can death appall, now no more the grave enthrall; you have opened paradise, and your saints in you shall rise. Alleluia!
- 7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin's pow'r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!
- 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, your name we praise. Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt. Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, Kirchengeseng, 1566

*CREED

- P Let us confess our faith through the words of the Nicene Creed.
- C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
- For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*PRAYERS OF THE CHURCH

- P Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.
- P Holy One who acts righteously, equip your church as witnesses of your goodness to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. God, in your mercy, **C hear our prayer.**
- P Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy, **C hear our prayer.**
- P Direct those who are given human authority to lead with humility and compassion. By your Holy Spirit channel their attention toward serving those who are most in need. God, in your mercy, **C hear our prayer.**
- P Uphold your children who cry out to you. Wherever people are overcome by the fear of death, breathe into them your life and peace. God, in your mercy, **C hear our prayer.**
- P Inspire those who lead your people in worship and praise. With joyful motion and sound, send us forth with praise that we cannot keep to ourselves. God, in your mercy, **C** ear our prayer.

- P Give us the words of your saints who, like Thomas, boldly confessed your Son as Lord and God. With Jesus our leader, empower us to live according to his ways. God, in your mercy, C hear our prayer.
- P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. C Amen.

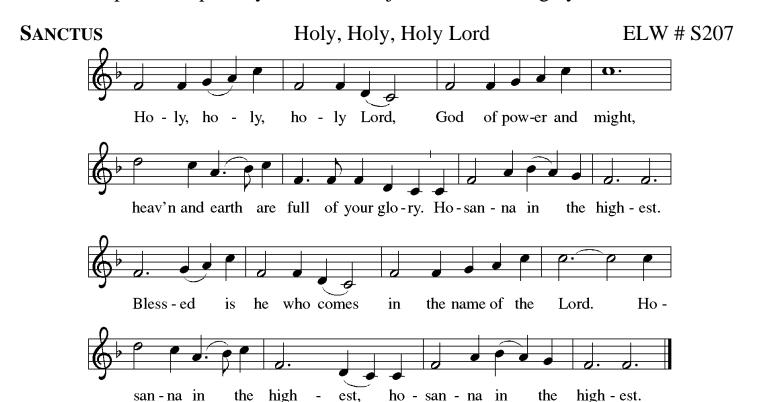
GREAT THANKSGIVING

- P The Lord be with you. C And also with you.
- P Lift up your hearts. **C We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

PROPER PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



EUCHARISTIC PRAYER & WORDS OF INSTITUTION

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **C Amen.**

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



INVITATION

P The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

BLESSING

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C Amen.**

PRAYER AFTER COMMUNION

P *Let us pray*... We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **C Amen.**

BENEDICTION

P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever. **C Amen.**



Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

Dismissal

- P Alleluia! Christ is risen.
- C Christ is risen indeed. Alleluia!
- P Go in peace. Tell what God has done.
- C Thanks be to God.

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Please be advised that worship services are recorded and/or live-streamed on social media.

Today's Altar Flowers are placed to the Glory of God in memory of our father and husband, Charles Kreider, from Karen, Richard, Ed, Dean and Janet.

Church Messenger

The April 2022 *Messenger* is now available at the St. Matthew **Website** (stmatthewlc.com), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership, and articles are always appreciated.

Martinsburg Food Pantry

Volunteers distribute items on the first and third Thursday of every month. The pantry will is open from 9:00 until 11:00 a.m., and other times by appointment.

Following is the "Wish List" for April: Sunny D (medium size) bottles, Ravioli, Pineapple, Pasta Sides and Cleaning Supplies.

Linda Smith

Events at Sequanota

Saturday, May 14: Intergenerational Day at Camp Sequanota 9:30 a.m.—4:30 p.m. - "God's Great Creation"



For All Ages—Youth and Youth Groups Welcome with Chaperones. *Register at www.sequanota.com.* **\$8/Person Ages 5 and Under—Free**

(Optional Overnight Accommodations Friday Night—\$20/person)

Registration Deadline is Monday, May 2, 2022

Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Pianist – Dr. Adam Smith

Our Organist – Mary Nelson

Our Missionary Family – On Eagle's Wings, Elizabeth Hendrickson

Our Administrative Assistant – Lori Tremmel

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Acolyte – Calleigh Wright

Our Lector - Pat Carnell

Our Altar Guild – Tina Harclerode, Tonya Walter

Our Audio/Video Tech - Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

Second Quarter Ventures in Faith to "Youth & Camping"

Office Hours This Week:

Pastor Traci – No Office Hours this week (Pastor at Bishop's Convo) Office Hours – Mon.-Fri. 9:00 a.m.-12:00 p.m. Lori Tremmel

This Week Events

Today – Worship in Sanctuary 8:30 a.m.

Sunday School 9:30 a.m.

Worship in Sanctuary 10:30 a.m.

Monday – Boy Scouts, Fellowship Hall 6:30 p.m.

Tuesday - Knotty Ladies, Quilt Room 12:30 -3:00 p.m.

Sunday – Worship in Sanctuary 8:30 a.m.

Sunday School 9:30 a.m.

Worship in Sanctuary 10:30 a.m.

The Knotty Ladies are back!!

For those who may have forgotten our mission, or for new members not familiar with this group of ladies, we are St. Matthew's blanket group. We make knotted blankets that we send to New Windsor, MD. From there they are distributed around the world.

We meet in the basement (Quilt Room) from 12:30 to 3:00 p.m. on the fourth Tuesday and the fifth Tuesday if there is one, starting on April 26. During that time we knot the blankets. There is also opportunity at other times to help with preparations of materials used in the blankets and final binding.

Come join us for this time of service and fellowship. All are welcome!

Prayers are needed for our homebound: Carl & Dawn Alexy, John Aljets, Vivian Beach, Verna Blough, Fred Brandenberg, Clyde Claycomb, Mary Creps, Betty Helsel, Jere Hess, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Ginny Sell, Dan Sinal, Don Smith, Bill Stahl, Norm Tremmel, Joy Williams.

Prayer Concerns: Amy & Family, Pastor Denise Arpino, Randy Barrett, Diane Cappel, Greg Comer, Terry & Cathy Creek, JR Fagans & Family, Wayne Feight, Brian Fleck, Jim Fritz, Betty Helsel, Dan Hershberger, Marilyn Horton, Darren Kreutzer, Carrie Lively, Mike Lovell, Kristen Malloy, Karrie McCall & Family, Betty McDowell, Rick McIntyre, Nathan, Aunt Mica, Elaine Ormsby, Pastor Drahus Oslikova, Deb Peters, Linda Piper, Jensine Reese, Paul Ruth, Barbara Smith, Don Smith, Luther Steele, Cindy Thomas, Jean White, Pete Williams, Jim Zeek, Jody Zelanko, and for our Missionaries: Rev. Lesley Hand, On Eagle's Wings, Elizabeth Hendrickson.

Our college students: Christopher Bush, Olivia Day, Jacob Orczeck.

Those Serving in the Army Overseas: Nathan Smith (Germany)

Third Century Fund (Endowment Fund)

Deadline to submit a request is Sunday, May 29, 2022. Funds will be distributed in June 2022.

The following is from the by-laws of the Third Century Fund and outline the guidelines for fund requests.

PURPOSE

The St. Matthew Evangelical Lutheran Church Mission Endowment Fund is established to encourage responsible Christian stewardship and to promote the mission of the congregation. In response to God's love and mercy, the Endowment Fund seeks to enhance and expand the mission outreach objectives of St. Matthew Evangelical Lutheran Church.

Members and friends of St. Matthew congregation are encouraged to practice responsible Christian Stewardship by making contributions to the Endowment Fund. There are a variety of ways such gifts can be made such as, Cash, Securities, Bequests through wills or living trusts, Life insurance policies, charitable gift annuity and Life estates.

The Endowment Fund provides financial support for the church in a manner that is separate from the expenditures normally funded by the annual operating budget of the congregation.

USE OF THE FUND

All contributions to the St. Matthew Lutheran Church Endowment Fund will be undesignated and added to the principal balance of the fund. The Endowment fund principal balance will be retained and only the dividend income will be used for annual disbursements.

Consideration for awarding fund requests will be given using the following guidelines.

- 1. Youth of all ages scholarship support of congregational members and their children; for youth events, for church camps or similar Christian programs and education.
- 2. Christian outreach ministries and missions of St. Matthew Lutheran Church, its members and the ELCA.
- 3. Worship and Music support for the worship of St, Matthew.
- 4. Capital Projects major renovations or building projects of St. Matthew.