# The 2<sup>nd</sup> Sunday after Pentecost June 11, 2023

9:30 a.m. Worship in the Sanctuary

We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!

Masks are optional but available in the narthex for anyone who feels more comfortable taking that precaution for themselves or on behalf of others.

#### **ANNOUNCEMENTS**

#### **PRELUDE**

## \*CONFESSION AND FORGIVENESS

# C: Amen.

- P: Let us confess our sin in the presence of God and of our neighbors.
- P: Righteous and merciful God,
- C: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. We have failed to be honest. We have lacked the courage to speak and spoken falsely. In the name of Jesus, forgive us and grant us your mercy. Amen.
- P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of 

  Jesus Christ.

# C: Amen.

\*OPENING HYMN

Blessed Be the God of Israel

ELW # 552

# **GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

**KYRIE** *S138* 



Help, save, comfort, and defend us, gra - cious Lord. A

men.



#### \*PRAYER OF THE DAY

P: Let us pray ... O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. C: Amen.

# FIRST READING: Genesis 12:1-9

<sup>1</sup>The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

<sup>4</sup>So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, <sup>6</sup>Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. <sup>8</sup>From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. <sup>9</sup>And Abram journeyed on by stages toward the Negeb.

L: The word of the Lord. C: Thanks be to God.

# PSALM 33:1-12 (read responsively)

<sup>1</sup>Rejoice in the LORD, you righteous; praise is fitting for the upright.

<sup>2</sup>Praise the LORD with the lyre; make music for God with a ten-stringed harp.

<sup>3</sup>Sing for the LORD a new song; play your instrument skillfully with joyful sounds.

<sup>4</sup>For your word, O LORD, is right, and faithful are all your works.

<sup>5</sup>You love righteousness and justice; your steadfast love fills the whole earth.

<sup>6</sup>By your word were the heavens made, by the breath of your mouth all the hosts of heaven.

<sup>7</sup>You gather up the waters of the ocean as in a water-skin and store up the depths of the sea.

<sup>8</sup>Let all the earth fear the LORD; let all who dwell in the world stand in awe.

<sup>9</sup>For God spoke, and it came to pass; God commanded, and it stood fast.

<sup>10</sup>The LORD brings the will of the nations to nothing and thwarts the designs of the peoples.

<sup>11</sup>Your will, O LORD, stands fast forever, and the designs of your heart from age to age.

<sup>12</sup>Happy is the nation whose God is the LORD! Happy the people chosen to be God's heritage!

# **SECOND READING: Romans 4:13-25**

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, 24but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

L: The word of the Lord. C: Thanks be to God.

# \*GOSPEL ACCLAMATION



\*Gospel: Matthew 9:9-13, 18-26

The holy gospel according to Matthew.

Glory to you, O Lord.

- <sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.
- <sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."
- <sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

P: The Gospel of the Lord. C: Praise to you, O Christ.

HOMILY Pastor Traci

\*HYMN OF THE DAY

Thy Holy Wings

ELW # 613

# \*APOSTLES' CREED

P: Let us confess our faith through the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

- I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
- I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

# \*PRAYERS OF THE CHURCH

- A: Trusting in God's abundant mercy, let us offer our prayers for a world in need.
- A: We pray, O God, for the church. Unite us with any on the margins, that the whole world recognizes that your mercy is greater than our human capacity to restrict it. God, in your mercy, C: hear our prayer.
- A: We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy, *C:* hear our prayer.
- A: We pray, O God, for the nations. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. God, in your mercy, C: hear our prayer.
- A: We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain. God, in your mercy, *C:* hear our prayer.
- A: We pray, O God, for the eradication of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. God, in your mercy, C: hear our prayer.
- A: We give thanks, O God, for Barnabas and all the saints. Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy, *C:* hear our prayer.
- P: Receive our prayers and answer us, O God, in the name of Jesus Christ. C: Amen.

# \*THE PEACE

P: The peace of the LORD be with you always.

C: And also with you.

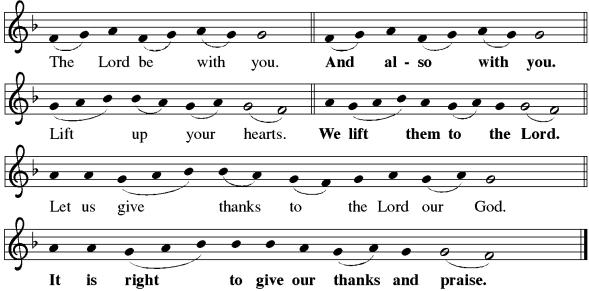
Please share the peace with those around you using a greeting that is comfortable for both you and them.

# \*OFFERTORY PRAYER

An offering plate is located near the entrance to the nave; we offer thanks for the abundance God has first shown us:

A: Let us pray ... God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. C: Amen.

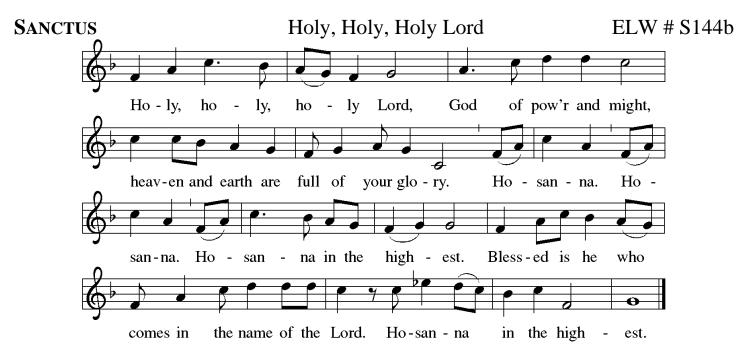




#### PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



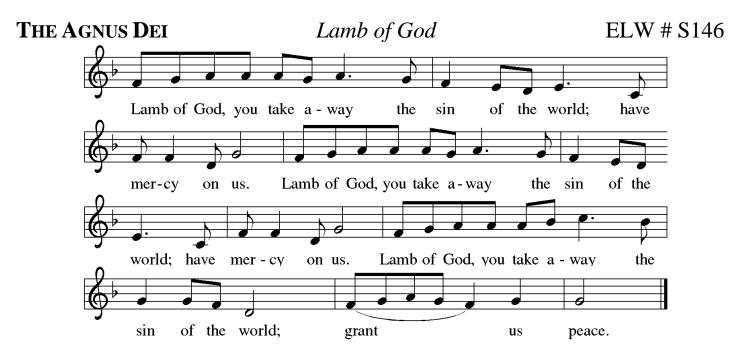
# **EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

*P*: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

- When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.
- In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.
- Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.
- Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. *C*: **Amen.**

#### LORD'S PRAYER

- P: Lord, remember us in your kingdom, and teach us to pray:
- C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



## INVITATION

P: All people are called to Christ's table. Come, eat what is good.

**COMMUNION HYMN** 

We Come to You for Healing

ELW # 617

#### **BLESSING**

P: May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. C: Amen.

#### PRAYER AFTER COMMUNION

A: Let us pray... We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. C: Amen.

#### BENEDICTION

P: The God who calls across the cosmos and speaks in the smallest seed  $\pm$  bless, keep, and sustain you now and to the end of the age. C: Amen.

\*SENDING SONG

Sent Forth by God's Blessing

ELW # 547

# **Dismissal**

P: Go in peace. Share the harvest. C Thanks be to God.

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Today's Altar Flowers are placed to the Glory of God and in memory of Dick McGraw by the McGraw Family.

Our Delegates for the 2023 Synod Assembly are: Jim Barley, Martie Gilbert, and Pastor Traci.



Sequanota Conference Center and Camp, Jennerstown, PA 15547

Where are you searching for God?

See the bulletin board for more information.

# Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Pianist – Dr. Adam Smith

Our Organist – Mary Nelson

Our Missionary Family – Leslie Hand, On Eagle's Wings

Our Administrative Assistant – Lori Tremmel

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Assisting Minister – Jane Hoenstine

Our Lector – Martie Gilbert

Our Usher - Mike Lamborn

Our Altar Guild – Tina Harclerode

Our Audio/Video Tech - Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

Second Quarter Ventures in Faith to "Youth & Camping"

# **Martinsburg Food Pantry**

The Food Pantry will be open for distribution of food on Thursday, June 15<sup>th</sup>, from 9:00 a.m. until 11:00 a.m.

Those helping on that day will be from the St. John's UCC, besides the regular volunteers.

**Following are the most needed items for June:** Cereal, Fruit, Ravioli, Rice or Pasta Sides, Mashed Potatoes and Paper Items. *Linda K. Smith* 

# **Church Messenger**

The June 2023 *Messenger* is now available at the St. Matthew **Website** (stmatthewlc.com), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership and articles are always appreciated.

# This Week at St. Matthew: 814-793-2413: Office Hours

Pastor Traci – Wed. 1:00 p.m. – 4:00 p.m. Lori – Mon. – Fri. 9:00 a.m. - 12:00 p.m.

#### **This Week Events**

**Today** – Worship Service in Sanctuary 9:30 a.m.

Pre-Assembly Worship Service, 1st Lutheran Church,

Altoona 4:00 p.m.

Tuesday - Synod Bible Study Digitally 6:00 p.m.

Council Meeting, Window Room or via Zoom 7:00 p.m.

Wednesday – Yoga, Fellowship Hall 5:00 p.m.

Thursday - Synod Bible Study Digitally 6:00 p.m.

Saturday - Synod Assembly, Convention Center, Altoona 8:30 a.m.

Sunday – Worship Service in Sanctuary 9:30 a.m.

**Email Address:** In January 2023 we stopped using stmatthewluth@aol.com as our email address. Please delete that from your email contact list and start using our NEW email address: **stmatthewmartinsburg@gmail.com**.

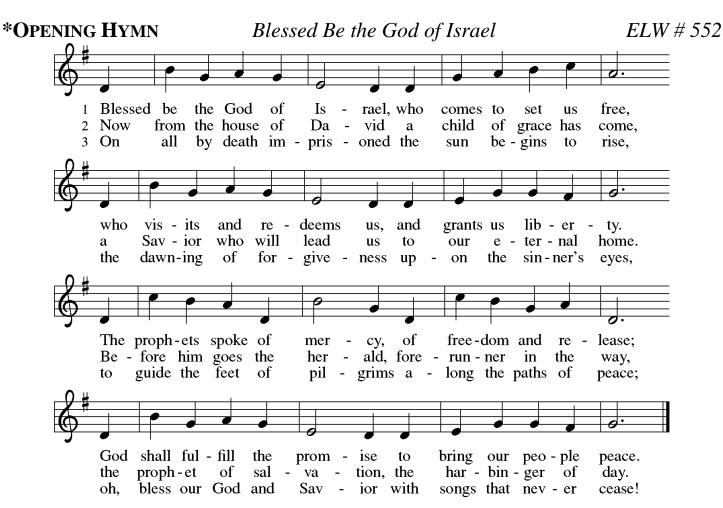
**Synod Assembly** is Offering two Bible Studies next week in connection with the Synod Assembly. They will be digitally at 6:00 p.m. June 13 & June 15. All are welcome! Zoom link is on the Synod website in the Synod Assembly Tab.

**Prayers are needed for our homebound:** Carl Alexy, Vivian Beach, Fred Brandenberg, Mary Creps, Gerry Girolami, Betty Helsel, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Ginny Sell, Dan Sinal, Bill Stahl, Joy Williams.

Prayer Concerns: Amy & Family, Pastor Denise Arpino, David and Sally Balmforth, Randy Barrett, Diane Cappel, Dave Clayton, Greg Comer, Brian Fleck, Ron Focht, Jim Fritz, Doris Hershberger, Marilyn Horton, Baby James, Darren Kreutzer, Linda Lehman and Family, Carrie Lively, Kristen Malloy, Karrie McCall & Family, Betty McDowell, Rick McIntyre, Aunt Mica, Carl Miner, Charles Minnick & Family, Nathan, Deb Peters, Bob & Annette Ritchey, Paul Ruth, Dan & Jean Sinal, Dennis Smith, Cindy Thomas, Lori Tremmel, Jean White, Joel Widmann, Pete Williams, Jody Zelanko, and for our Missionaries: Rev. Lesley Hand, On Eagle's Wings.

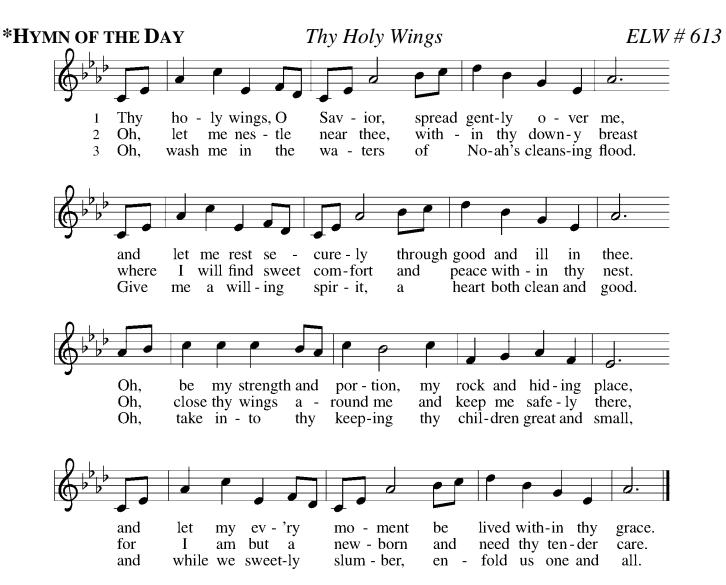
Our college students: Olivia Day, Camryn Gates.

**Those Serving in our Armed Forces:** Bradley Buchart, Melody Estep, Colin Guyer, Nathan Smith (Germany).



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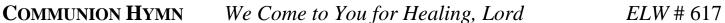


Text: Carolina Sandell Berg, 1832-1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite

Music: BRED DINA VIDA VINGAR, Swedish folk tune

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