Second Sunday after Pentecost June 19, 2022

9:00 a.m. Worship Outside 10:30 a.m. Worship in the Sanctuary



Masks are optional but available in the narthex for anyone who feels more comfortable taking that precaution for themselves or on behalf of others.

ANNOUNCEMENTS

PRELUDE

*CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, whose steadfast love endures forever.

C Amen.

P Let us confess our sin in the presence of God and of one another.

P Merciful God,

- C we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.
- P Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of + Jesus Christ, your sins are forgiven. You are free to love as God loves.

C Amen.

*OPENING HYMN	Praise to	o the Lord,	the Almight	ty	ELW # 858
2 Praise to	the Lord, the A the Lord, who o'	er all thing	s is won-dro	ous-ly reign	•
	the Lord, who wi		is in m		you; him!
and, as or	al, praise him, fo n wings of ar s good - ness an s life and bre	n ea - gle nd mer - cy	your health e, up - lift - shall dai - w with prais -	ing, sus - tain ly at - tend	i - ing. d you.
Let all Have you Pon - der	who hear not seen a - new	now to all that what the	is need Al - might	~	been do
Let the	a - men	sound from	his peo ·	- ple a - g	gain.
join - ing sent by if with Glad - ly	in glad his gra-o his love for-ev-	ad - o - cious or - he be - er a -	dain	tion! - ing? you. him!	

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt. Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C And also with you.**





*PRAYER OF THE DAY

P *Let us pray* ... O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **C Amen.**

FIRST READING: 1 Kings 19:1-4 (5-7) 8-15

- ¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." ³Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.
- ⁴But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." ⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." ⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." ⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. ⁹At that place he came to a cave, and spent the night there.
- Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."
- ¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

L The word of the Lord. C Thanks be to God.

PSALM 42-43 (read responsively)

- ¹Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers;
- ²but their delight is in the law of the LORD, and on his law they meditate day and night.
- ³They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper.

⁴The wicked are not so, but are like chaff that the wind drives away.

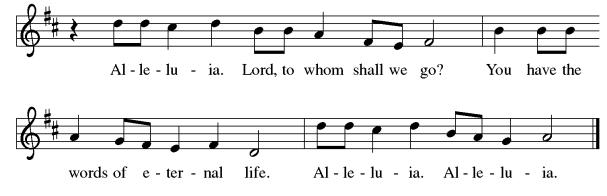
- ⁵Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;
- ⁶for the LORD watches over the way of the righteous, but the way of the wicked will perish.

SECOND READING: Galatians 3:23-29

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L The word of the Lord. C Thanks be to God.

*GOSPEL ACCLAMATION



*Gospel: Luke 8:26-39 The holy gospel according to Luke. Glory to you, O Lord.

- ²⁶Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.
- ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.
- ³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹Return to your home, and declare how much God has done for you. So he went away, proclaiming throughout the city how much Jesus had done for him.

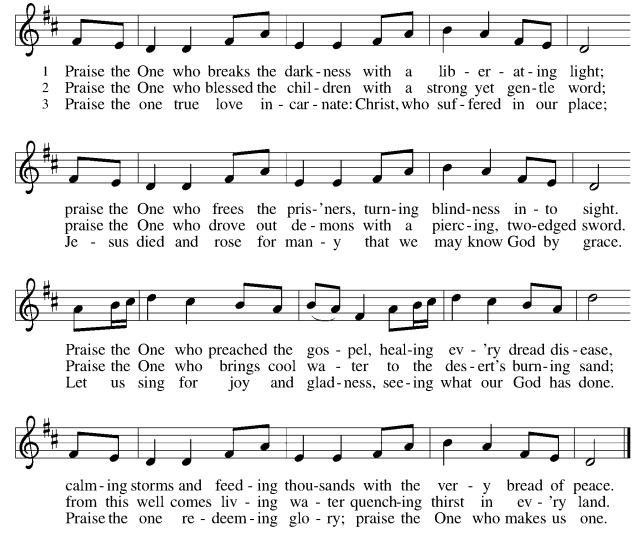
P The Gospel of the Lord. C Praise to you, O Christ.

HOMILY

Pastor Traci

*HYMN OF THE DAY Praise the One Who Breaks the Darkness

ELW # 843



Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, Repository of Sacred Music, Part II, 1813

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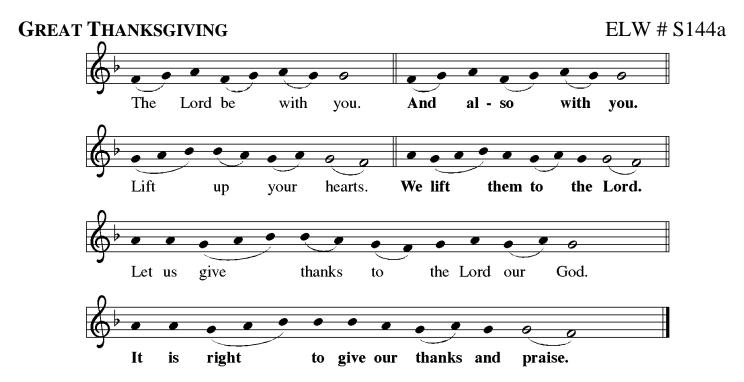
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*CREED

- P Let us confess our faith through the words of the Apostles' Creed.
- C I believe in God, the Father almighty, creator of heaven and earth.
 - I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
 - I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

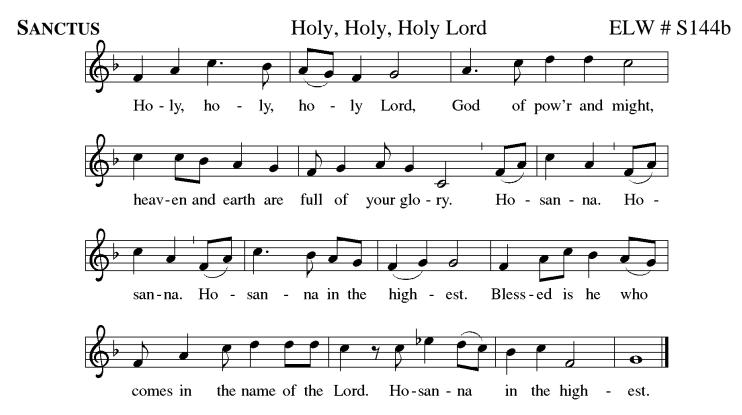
***PRAYERS OF THE CHURCH**

- P United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.
- P Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace, **C hear our prayer.**
- P You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace, **C hear our prayer.**
- P You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace, **C hear our prayer.**
- P You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace, **C hear our prayer.**
- P You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace, **C hear our prayer.**
- P We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace, **C hear our prayer.**
- P God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
- C Amen.



PROPER PREFACE

- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.
- And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



EUCHARISTIC PRAYER & WORDS OF INSTITUTION

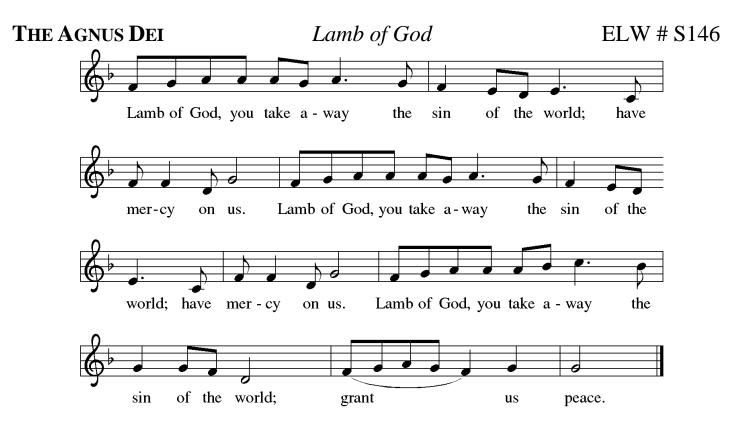
- P Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.
- In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

- Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.
- Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever. **C Amen.**

LORD'S PRAYER

- P Lord, remember us in your kingdom, and teach us to pray:
- **C** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



INVITATION

P In Christ's presence there is fullness of joy. Come to the banquet.

BLESSING

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C Amen.**

PRAYER AFTER COMMUNION

P *Let us pray*... Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C Amen.

BENEDICTION

P The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. . C Amen.



Text: Michael Perry, 1942–1996 Music: THAXTED, Gustav Holst, 1874–1934 Text © 1982, 1987 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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Dismissal P Go in peace. Love your neighbor. C Thanks be to God.

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Please be advised that worship services are recorded and/or live-streamed on social media.

Today's Altar Flowers are placed to the Glory of God and in memory of Sheldon O. Smith by Linda Smith.

Church Messenger

The June 2022 *Messenger* is now available at the St. Matthew **Website** (stmatthewlc.com), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership, and articles are always appreciated.

Serving God and Us		
Our Ministers - the People of St. Matthew		
Our Pastor – Rev. Traci Marriott		
Our Pianist – Dr. Adam Smith		
Our Organist – Mary Nelson		
Our Missionary Family – On Eagle's Wings, Elizabeth Hendrickson		
Our Administrative Assistant – Lori Tremmel		
Our Assistant Administrative Assistant – Laura Orczeck		
Our Sexton – Phil Claar		
Our Lectors – Youth		
Our Altar Guild – Laura Orczeck		
Our Usher – Melissa Fetzer		
Our Audio/Video Tech – Camden Kuster		
Our Offering Counters – Jim Barley, Beth Garner		
Second Quarter Ventures in Faith to "Youth & Camping"		

2022 Annual Auxiliary Appeal: The Auxiliary Appeal helps those that can't afford some of the personal necessities of living in Assisted Living. Last year, ALSM provided more than \$2 million dollars to fund those they serve with limited funds. Auxiliary Appeal brochures are located at the Usher's Station near the bulletins. If you have any questions, Ruth Marshall is your Auxiliary Appeal Chairlady.

Office Hours This Week:

Pastor Traci – No office hours. Away at Sequanota Office Hours – Mon. - Fri. 9:00 a.m.-12:00 p.m. Lori Tremmel

This Week Events

Today –	Worship is Outside 9:00 a.m. Bring a chair. (Sanctuary if it rains.)
	Worship in Sanctuary 10:30 a.m.
6/19-6/23	Confirmation Camp at Sequanota
FriSun	Pastor Traci on vacation
Saturday -	Sequanota 75 th Anniversary
Sunday –	Worship is Outside 9:00 a.m. Bring a chair. (Sanctuary if it rains.)
	Worship in Sanctuary 10:30 a.m.

Prayers are needed for our homebound: Carl & Dawn Alexy, John Aljets, Vivian Beach, Verna Blough, Fred Brandenberg, Clyde Claycomb, Mary Creps, Betty Helsel, Jere Hess, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Ginny Sell, Dan Sinal, Don Smith, Bill Stahl, Joy Williams.

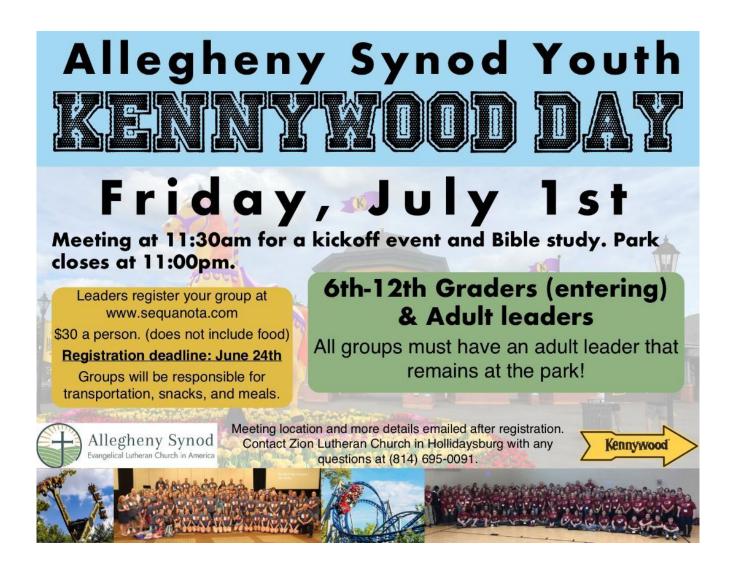
Prayer Concerns: Amy & Family, Pastor Denise Arpino, Randy Barrett, Diane Cappel, Greg Comer, Terry & Cathy Creek, Tim Flaugh, Brian Fleck, Jim Fritz, Dan Hershberger, Marilyn Horton, Darren Kreutzer, Kristen Malloy, Karrie McCall & Family, Betty McCready, Betty McDowell, Dick McGraw, Rick McIntyre, Aunt Mica, Charles Minnick & Family, Nathan, Pastor Drahus Oslikova, Deb Peters, Paul Ruth, Barbara Smith, Howard and Connie Smith Family, Luther Steele, Cindy Thomas, Jean White, Pete Williams, Jody Zelanko, and for our Missionaries: Rev. Lesley Hand, On Eagle's Wings, Elizabeth Hendrickson.

Our college students: Christopher Bush, Olivia Day, Camryn Gates.

Those Serving in the Army Overseas: Nathan Smith (Germany)

Help Needed

Custodian opportunity is available at St. Matthew. Seeking person or couple to provide cleaning of the church and maintenance of grounds in the absence of the Sexton. Casual hours. If interested please contact the church office, 814-793-2413, for more information.



Martinsburg Food Pantry

The Food Pantry is open the first and third Thursdays of every month for distribution of food from 9:00-11:00 a.m. and by appointment.

Following are the most needed items for June: Peaches or Pears, Scalloped Potatoes, Rice Sides, Hamburger Helper and Ravioli.

Many thanks for your monetary gifts, food and other items donated to the Food Pantry! *Linda K. Smith*