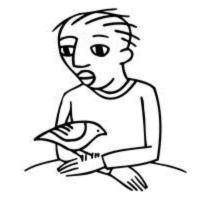
# The 4<sup>th</sup> Sunday after Pentecost June 25, 2023

9:30 a.m. Worship in the Sanctuary

We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our



pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!

Masks are optional but available in the narthex for anyone who feels more comfortable taking that precaution for themselves or on behalf of others.

#### **ANNOUNCEMENTS**

#### **PRELUDE**

#### \*CONFESSION AND FORGIVENESS

*P*: Blessed be the holy Trinity,  $\pm$  one God, who greets us in this and every season, whose word never fails, whose promise is sure.

#### C: Amen.

P: Let us confess our sin in the presence of God and of our neighbors.

P: Righteous and merciful God,

C: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. We have failed to be honest. We have lacked the courage to speak and spoken falsely. In the name of Jesus, forgive us and grant us your mercy. Amen.

P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of ∃ Jesus Christ.

C: Amen.

\*OPENING HYMN

Borning Cry

ELW # 732

# \*GREETING

P: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.



For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. **R** 

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord.  $\mathbf{R}$ 

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. **R** 

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord.  $\bf R$ 

#### \*PRAYER OF THE DAY

P: Let us pray ... Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.. C: Amen.

# FIRST READING: Genesis 21:8-21

<sup>8</sup>The child [Isaac] grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. <sup>9</sup>But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. <sup>10</sup>So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." <sup>11</sup>The matter was very distressing to Abraham on account of his son. <sup>12</sup>But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you.

- <sup>13</sup>As for the son of the slave woman, I will make a nation of him also, because he is your offspring." <sup>14</sup>So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.
- <sup>15</sup>When the water in the skin was gone, she cast the child under one of the bushes. <sup>16</sup>Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. <sup>17</sup>And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. <sup>18</sup>Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." <sup>19</sup>Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

<sup>20</sup>God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. <sup>21</sup>He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

L: The word of the Lord. C: Thanks be to God.

# **PSALM 86:1-10, 16-17** (read responsively)

- <sup>1</sup>Bow down your ear, O LORD, and answer me, for I am poor and in misery.
- <sup>2</sup>Keep watch over my life, for I am faithful; save your servant who trusts in you.
- <sup>3</sup>Be merciful to me, O Lord, for you are my God; I call upon you all the day long.
- <sup>4</sup>Gladden the soul of your servant, for to you, O Lord, I lift up my soul.
- <sup>5</sup>For you, O Lord, are good and forgiving, and abundant in mercy toward all who call upon you.
- <sup>6</sup>Give ear, O LORD, to my prayer, and attend to the voice of my supplications.
- <sup>7</sup>In the time of my trouble I will call upon you, for you will answer me.
- <sup>8</sup>Among the gods there is none like you, O Lord, nor anything like your works.
- <sup>9</sup>All the nations you have made will come and worship you, O Lord, and glorify your name.
- <sup>10</sup>For you are great; you do wondrous things; and you alone are God.
- <sup>16</sup>Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.
- <sup>17</sup>Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, LORD, have helped me and comforted me.

#### **SECOND READING: Romans 6:1b-11**

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: The word of the Lord. C: Thanks be to God.

#### \*GOSPEL ACCLAMATION



\*Gospel: Matthew 10:24-39

The holy gospel according to Matthew.

# Glory to you, O Lord.

[Jesus said to the twelve:] <sup>24</sup>"A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops.

- <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.
- <sup>32</sup>"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.
- <sup>34</sup>"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup>and one's foes will be members of one's own household.
- <sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it."

P: The Gospel of the Lord. C: Praise to you, O Christ.

HOMILY Rev. Ralph Hamer

\*HYMN OF THE DAY

O God, My Faithful God

ELW # 806

# \*APOSTLES' CREED

P: Let us confess our faith through the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

- I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
- I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### \*PRAYERS OF THE CHURCH

- A: Trusting in God's abundant mercy, let us offer our prayers for a world in need.
- A: You entice your church to speak truth that challenges false notions of peace. Prevail upon us with the good news of Christ's death and resurrection, that we are compelled to share the gospel with all the world. God, in your mercy, *C:* hear our prayer.

- A: Under your watch not even a sparrow goes unnoticed. Safeguard plant and animal habitats threatened by melting glaciers, rising oceans, and receding coastlines. Amplify the voices of those calling for responsible stewardship of the earth's resources. God, in your mercy, C: hear our prayer.
- A: Our world is enduring violence and destruction. Rescue your people in nations experiencing conflict or crisis. Thwart the efforts of those who sow chaos and terror, and guide those working to bring about peace and reconciliation. God, in your mercy, C: hear our prayer.
- A: You have counted even the hairs of our heads. Reassure anyone experiencing poverty, homelessness, unemployment, or exploitation that every life has value. Look favorably upon all who struggle. Answer us, for your steadfast love is good. God, in your mercy, C: hear our prayer.
- A: Even when we experience rejection your love invites us to new life. Lift up anyone who feels shunned or excluded on account of their gender, race, sexual orientation, gender identity, national origin, or any other human distinction. Make your people one. God, in your mercy, C: hear our prayer.
- A: All who have died with Christ also live with him. We give thanks for all the saints whose faithful confession inspired our own discipleship, and raise us, with them, to eternal life. God, in your mercy, C: hear our prayer.
- P: Receive our prayers and answer us, O God, in the name of Jesus Christ. C: Amen.

#### \*THE PEACE

*P:* The peace of the LORD be with you always.

C: And also with you.

Please share the peace with those around you using a greeting that is comfortable for both you and them.

#### \*OFFERTORY PRAYER

An offering plate is located near the entrance to the nave; we offer thanks for the abundance God has first shown us:

A: Let us pray ... God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. C: Amen.

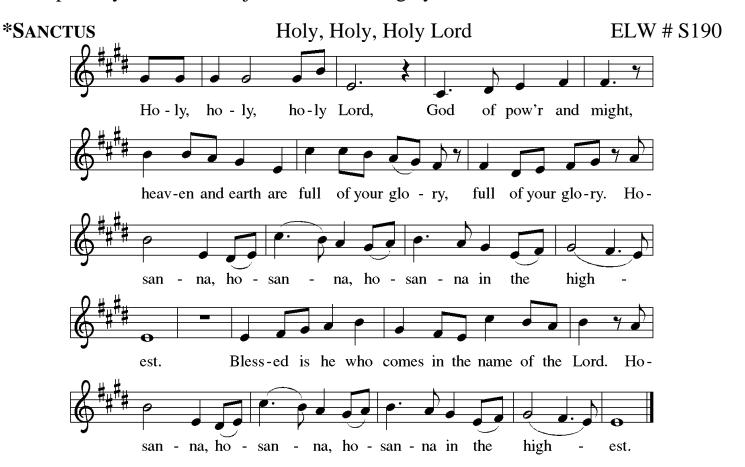
#### \*GREAT THANKSGIVING

- P: The Lord be with you.
- C: And also with you.
- *P*: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give our thanks and praise.

#### \*PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



# \*EUCHARISTIC PRAYER & WORDS OF INSTITUTION

*P:* Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our LORD Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

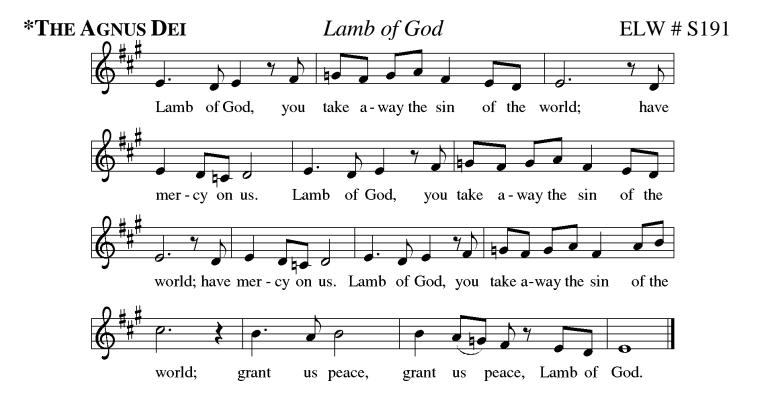
Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. *C*: **Amen.** 

#### \*LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



#### \*INVITATION

P: All people are called to Christ's table. Come, eat what is good.

**COMMUNION HYMN** 

Let Us Break Bread Together

*ELW* # 471

#### \*BLESSING

P: May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. C: Amen.

#### \*PRAYER AFTER COMMUNION

A: Let us pray... We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

*C*: Amen.

#### \*BENEDICTION

P: The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and to the end of the age. C: Amen.

\*SENDING SONG

Savior, Again to Your Dear Name

ELW # 534

#### \*DISMISSAL

P: Go in peace. Share the harvest. C: Thanks be to God.

Reprinted from *Evangelical Lutheran Worship* copyright © 2006 Used by permission of Augsburg Fortress license #SB105031 Also, please be advised that our parking lot has surveillance cameras and that our worship service is video recorded and/or live-streamed on social media.

**Today's Altar Flowers** are placed to the Glory of God and in memory of Jacob Deitch and Emory Stewart by Jim and Janet Stewart.

# Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Pianist – Dr. Adam Smith

Our Organist – Mary Nelson

Our Missionary Family – Leslie Hand, On Eagle's Wings

Our Administrative Assistant – Lori Tremmel

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Assisting Minister – Greg Haffling

Our Lector – Jane Fagans

Our Usher – Stanley Smith

Our Altar Guild – Tina Harclerode

Our Audio/Video Tech - Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

Second Quarter Ventures in Faith to "Youth & Camping"



# **Martinsburg Food Pantry**

The Food Pantry will be open for distribution of food on these Thursdays, July 6 and July 20, from 9:00 until 11:00 a.m.

Volunteers from Brethren in Christ Church will be assisting, along with our regular volunteers to distribute the food.

Items most needed for July: Juice/Beverages, Pasta, Tomato Sauce, Hamburger Helper, and Paper Towels.

**Note:** During the Summer, donations seem to slow down, and children are home from school, so please fill our church basket.

Also, garden produce on the days that Food Pantry is open, are very welcomed to be dropped off at the pantry. *Thank You! Linda Smith* 

# **Church Messenger**

The June 2023 *Messenger* is now available at the St. Matthew **Website** (stmatthewlc.com), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership and articles are always appreciated.

# This Week at St. Matthew: 814-793-2413: Office Hours

Pastor Traci – Wed. 1:00 p.m. – 4:00 p.m. Lori – Mon. – Fri. 9:00 a.m. - 12:00 p.m.

# **This Week Events**

**Today** – Worship Service in Sanctuary 9:30 a.m.

Wellness Festival, Sequanota, Jennerstown

Tuesday - Knotty Ladies, Quilt Room 12:30-3:00 p.m.

Wednesday - Employee Meeting, Fellowship Hall 10:00 a.m.

Yoga, Fellowship Hall 5:00 p.m.

Sunday – Worship Service in Sanctuary 9:30 a.m.

**Email Address:** In January 2023 we stopped using stmatthewluth@aol.com as our email address. Please delete that from your email contact list and start using our NEW email address: **stmatthewmartinsburg@gmail.com**.



Lutheran Day at the Altoona Curve
Sunday, August 13, 2023
Game begins at 6:00 p.m.
Tickets are \$7:00 each
Register with the Synod Office by Friday, August 1, 2023

**Prayers are needed for our homebound:** Carl Alexy, Vivian Beach, Fred Brandenberg, Mary Creps, Gerry Girolami, Betty Helsel, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Ginny Sell, Bill Stahl, Joy Williams.

Prayer Concerns: Amy & Family, Pastor Denise Arpino, Randy Barrett, Diane Cappel, Dave Clayton, Greg Comer, Brian Fleck, Ron Focht, Jim Fritz, Doris Hershberger, Marilyn Horton, Debbie Imler, Baby James, Darren Kreutzer, Carrie Lively, Kristen Malloy, Karrie McCall & Family, Betty McDowell, Rick McIntyre, Aunt Mica, Carl Miner, Charles Minnick & Family, Nathan, Deb Peters, Bob & Annette Ritchey, Paul Ruth, Dennis Smith, Cindy Thomas, Lori Tremmel, Zachary Tremmel, Jean White, Joel Widmann, Pete Williams, Jody Zelanko, and for our Missionaries: Rev. Lesley Hand, On Eagle's Wings.

Our college students: Olivia Day, Camryn Gates.

**Those Serving in our Armed Forces:** Bradley Buchart, Melody Estep, Colin Guyer, Nathan Smith (Germany).

# Sight and Sound Bus Excursion to see Moses!

Join the Martinsburg Boosters for this exciting excursion to see Sight & Sound live on stage production of Moses on Wednesday, October 4<sup>th</sup>, 2023. **Price per individual will be \$160.** 

From the banks of the Nile River to the depths of the Red Sea, MOSES is a spectacular entertainment experience for the whole family! Set adrift as a baby, he is an unlikely hero—until God calls him to lead His people out of Egypt and into the Promised Land. Journey with Moses as he ventures through the wilderness, encounters God at the burning bush, and ascends to the top of Mount Sinai. Experience one of the Bible's most epic stories as MOSES comes to life with massive sets, special effects, and live animals in this original stage production.

#### **Price Includes:**

- Round Trip Motorcoach Transportation
- Reserved Main Floor Seating 11 am show
- Dinner stop made on return-Hoss's in Carlisle (on own)

# **Depart:**

• 7 am from Morrisons Cove Park

# **Reservation Deadline:**

• August 20, 2023

# **Payment:**

• Check payable to Duane Bordell or Cash

#### **For More Informaton:**

Contact Duane Bordell, Raystown Transit Service at 814-944-2585 1117 Logan Blvd., Altoona, PA 16602



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a ges of your life, not too old, no lon ger young,



I re - joiced the day you were bap-tized to see your life un - fold. you were raised to praise the liv - ing Lord, to whom you now be - long. I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well; If you find some-one to share your time and you join your hearts as one, When the eve-ning gent-ly clos-es in and you shut your wea-ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell." I'll be there to make your vers - es rhyme from dusk till ris - ing sun." I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re-joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937 Music: WATERLIFE, John C. Ylvisaker Text and music © 1985 John Ylvisaker.

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- 1 O God, my faith ful God,
- 2 Give me the strength to do
- 3 Keep me from say ing words
- 4 When dan-gers gath er round,

true foun-tain ev - er flow - ing, with read - y heart and will - ing that lat - er need re - call - ing; oh, keep me calm and fear - less;



with - out whom noth-ing is, what - ev - er you com - mand, guard me, lest i - dle speech help me to bear the cross all per-fect gifts be - stow - ing: my call-ing here ful - fill - ing may from my lips be fall - ing; when life seems dark and cheer-less;



frame, and health - y may I have with - in give me a when I ought, with all might—and bless to do it my but when, with - in my place, Ι must and ought to speak, taught, to small, help me, as you have love both great and



con-science free from blame, soul un - stained by sin. a have wrought, for what - ev - er I you must give suc - cess. words give I of - fend weak. then to my grace, lest the your Spir - it's might, live peace with all. and, by to at

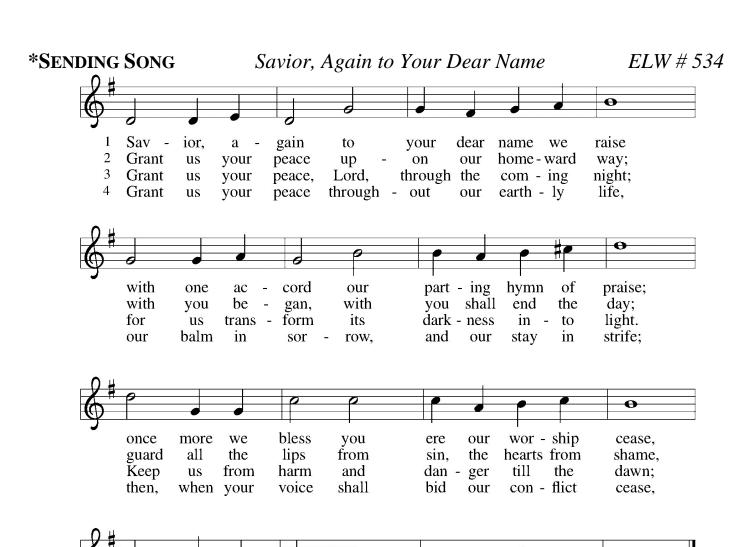








Text: African American spiritual Music: Break Bread Together, African American spiritual



wait your word called up - on low - ly then, bend - ing, of peace. this house have that in your name. your eve - ning pres ence prom - ise to your own. call O vour e us. Lord, to ter - nal peace.

Text: John Ellerton, 1826–1893, alt.

Music: ELLERS, Edward J. Hopkins, 1818-1901