

The 6th Sunday after Pentecost

June 30, 2024

9:30 a.m. Worship in the Sanctuary

We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!



ANNOUNCEMENTS

PRELUDE

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

P: God, our provider,

C: **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

***OPENING HYMN**

Before the Waters Nourished Earth

ACS #1049



1 Be - fore the wa - ters nour - ished earth or night im -
2 This Love re - mained as time re - vealed the loss of
3 De - spair, so deep it bears no name, or sor - rows
4 The Love that called cre - a - tion good all good - ness



ag - in³ed morn - ing, a Love con - ceived the
E - den's glo - ry and, griev - ing, holds in
par - a - lyz - ing can - not re - voke Love's
still is bring - ing. This Love turns death a -



u - ni - verse and rev - eled in its form - ing.
mem - o - ry each trag - ic hu - man sto - ry.
faith - ful claim to dwell with - in our dy - ing.
gain to life and si - lence in - to sing - ing.

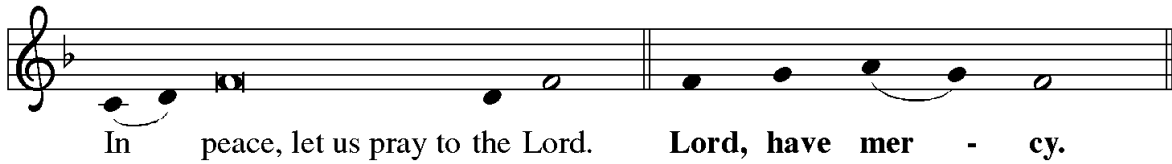
Text: Jeannette M. Lindholm, b. 1961

Music: ST. COLUMBA, Irish melody

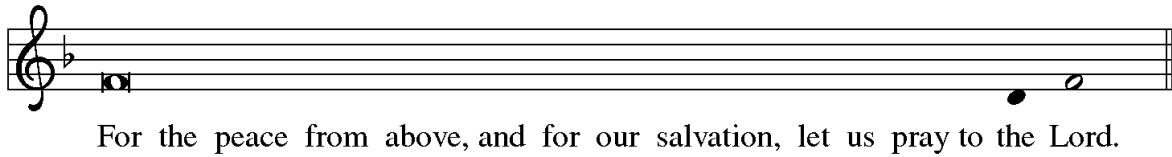
Text © 1996 Jeannette M. Lindholm, admin. Augsburg Fortress

***GREETING**

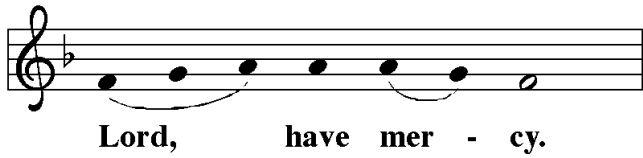
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**



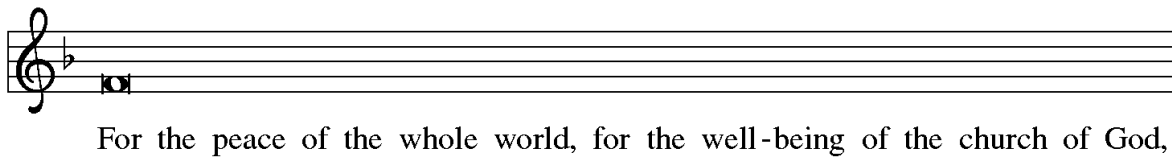
In peace, let us pray to the Lord. **Lord, have mer - cy.**



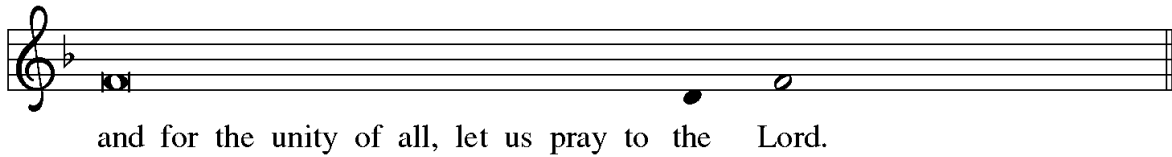
For the peace from above, and for our salvation, let us pray to the Lord.



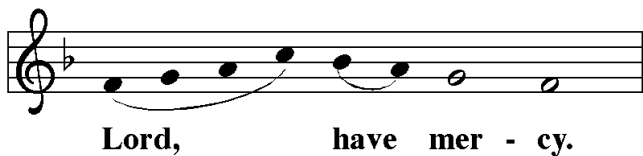
Lord, have mer - cy.



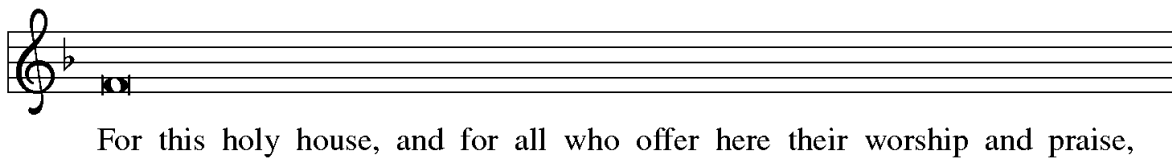
For the peace of the whole world, for the well-being of the church of God,



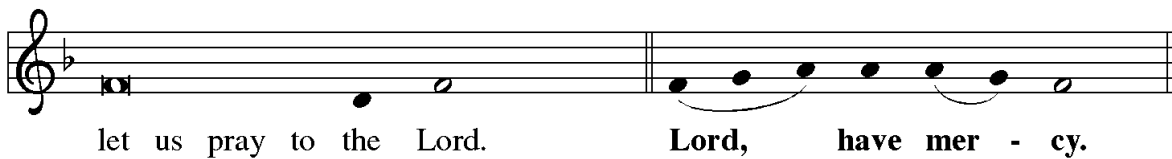
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Assisting minister

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

***PRAYER OF THE DAY**

P: Let us pray ... Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **C: Amen.**

FIRST READING: 2 Samuel 1:1, 17-27

¹ After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

¹⁷ David intoned this lamentation over Saul and his son Jonathan. ¹⁸ (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

¹⁹ Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

²⁰ Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

²¹ You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

²² From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

²³ Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

²⁴ O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

²⁵ How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.

²⁶ I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

²⁷ How the mighty have fallen,
and the weapons of war perished!

L: The word of the Lord. *C:* **Thanks be to God.**

PSALM 130 (*read responsively*)

¹ Out of the depths

I cry to you, O Lord;

² **O Lord, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³ If you were to keep watch over sins,

O Lord, who could stand?

⁴ **Yet with you is forgiveness,**

in order that you may be feared.

⁵ I wait for you, O Lord; my soul waits;

in your word is my hope.

⁶ **My soul waits for the Lord more than those who keep watch for the morning,**

more than those who keep watch for the morning.

⁷ O Israel, wait for the Lord, for with the Lord there is steadfast love;

with the Lord there is plenteous redemption.

⁸ **For the Lord shall redeem Israel**

from all their sins.

SECOND READING: 2 Corinthians 8:7-15

⁷ Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸ I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹ For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰ And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹ now finish doing it, so that your eagerness may be matched

by completing it according to your means. ¹² For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have.

¹³ I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴ your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

¹⁵ As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

L: The word of the Lord. *C:* **Thanks be to God.**

***GOSPEL ACCLAMATION**

S142a

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***Gospel: Mark 5:21-43**

The holy gospel according to Mark.

Glory to you, O Lord.

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²² Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³ and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴ So he went with him.

And a large crowd followed him and pressed in on him. ²⁵ Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷ She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, “If I but touch his clothes, I will be made well.” ²⁹ Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?”

³¹ And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” ³² He looked all around to see who had done it.

³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴ He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵ While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰ And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord. *C:* **Praise to you, O Christ.**

HOMILY

Pastor Traci

***HYMN OF THE DAY** *There's a Wideness in God's Mercy*

ELW # 579

***APOSTLES' CREED**

P: Let us confess our faith through the words of the Apostles' Creed.

***C:* I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

***PRAYERS OF THE CHURCH**

A: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A: God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy, **C: hear our prayer.**

A: God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy, **C: hear our prayer.**

A: God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife and illumine paths of justice and freedom for those who lead them. In your mercy, **C: hear our prayer.**

A: God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy, **C: hear our prayer.**

A: God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy, **C: hear our prayer.**

A: God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead who with all the saints sing without ceasing in your realm of glory. In your mercy, **C: hear our prayer.**

P: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **C: Amen.**

***THE PEACE**

P: The peace of the LORD be with you always.

C: And also with you.

Please share the peace with those around you using a greeting that is comfortable for both you and them.

***OFFERTORY PRAYER**

*An offering plate is located near the entrance to the nave;
we offer thanks for the abundance God has first shown us:*

A: *Let us pray ...* Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **C: Amen.**

***GREAT THANKSGIVING**

ELW # S144a

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

***PROPER PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***SANCTUS**

Holy, Holy, Holy Lord

ELW # S144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

***EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light.

In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son.

***C:* Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. Amen.**

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

***C:* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

THE AGNUS DEILamb of God*

ELW # S146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

***INVITATION**

P: Christ has set the table with more than enough for all. Come!

COMMUNION HYMN*Now We Join in Celebration*

ELW # 462

***BLESSING**

P: May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

***PRAYER AFTER COMMUNION**

A: Let us pray... Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **C: Amen.**

***BENEDICTION**

P: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever. **C: Amen.**

SENDING SONGGo, My Children, with My Blessing*

ELW # 543

***DISMISSAL**

P: Go in peace. You are the body of Christ. **C: Thanks be to God.**

***POSTLUDE**

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Also, please be advised that our parking lot has surveillance cameras and that our worship service is video recorded and/or live-streamed on social media.

Today's Altar Flowers are placed to the Glory of God and in memory of Hazel Hoover from the Rod Hoover Family.

Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Organists – Mary Nelson, DeAnna Cree

Our Missionary Family – Robin Abrol, On Eagle's Wings

Our Administrative Assistant – Jen Ripka

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Assisting Minister – Andrea Paul

Our Lector – Shawn Orczeck

Our Usher – Mike Lamborn

Our Altar Guild – Jean Sinal

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

Second Quarter Ventures in Faith to “Youth & Camping”

This Week at St. Matthew:

814-793-2413: Office Hours

Pastor Traci – Wed. 1:00-4:00 p.m.

Jen – Mon. – Wed, Fri. 9:00 a.m.-12:00 p.m.

This Week Events

Today – *6th Sunday After Pentecost*

Worship Service 9:30 a.m.

Thursday – Independence Day, Office Closed

Food Pantry, Allegheny St. 9:00-11:00 a.m.

Sunday – *7th Sunday After Pentecost*

Worship Service 9:30 a.m.

Social Ministry and Fellowship Committees

Brief Meeting following Worship, back of Narthex

Prayers are needed for our homebound: Mary Jane Allision, Vivian Beach, Fred Brandenburg, Linda Claar, Mary Creps, Gerry Girolami, Betty Helsel, Ruth Johnson, Audrey & Dan Kensinger, Ginny Sell.

Prayers and Christian Sympathy are asked for Family and friends of G. Fred Kensinger upon his death on June 22, 2024.

Prayer Concerns: Dawn Alexy, Amy & Family, Avery, Virginia Barnes, Randy Barrett, Elaine Buchart, Kaye Burket, Tana Byler, Caleb, Diane Cappel, Phillip Claar, Dave Clayton, Greg Comer, Terry Creek, Greg Dick, Pastor Sharon Erb, Brian Fleck, Ron Focht, Jim Fritz, Joe Harteis, Rodger Hoover, Marilyn Horton, Baby James, Ruth Johnson, Audrey Kensinger, Darren Kreutzer, Darlene Krisco, Linda Lehman, Bill Lively, Kristen Malloy, Ruth Marshall, Karrie McCall & Family, Betty McDowell, Rick McIntyre, Aunt Mica, Carl Miner, Charles Minnick & Family, Pat Mountain & Family, Nathan, Deb Peters, Bob & Annette Ritchey, Paul Ruth, Ginny Sell, Jane Metz Short, Dan Sinal, Dan Smith, Denny Smith (Shelly Hill), Margie Smith, Dorothy Stahl, Jean Stonerook, Cindy Thomas, Tiffany Townsend, Drew Wenzel, Susan Werner, Jean White, Joel Widmann, Pete Williams, Pat Winston, Tom Woodrow, Jody Zelanko, and for our **Missionaries: Robin Abrol, On Eagle's Wings.**

Away at School: Christopher Bush, Olivia Day, Jeff Hoenstine.

Those Serving in our Armed Forces: Bradley Buchart, Melody Estep, Colin Guyer, Nathan Smith (Germany).

Devotionals



"Christ in Our Home" devotional booklets are available at the Usher's Station in the Narthex. Please sign your name if you take one because we are trying to get an accurate count of how many we need to be ordering. If you are unable to attend worship in person and want one mailed to you, please call the office.

**PLEASE
NOTE...**

There will be a brief meeting of the Social Ministry and Fellowship committees following worship next Sunday, July 7, at the back of the Narthex concerning preparation for the Young at Heart Luncheon.

Church Messenger

The July 2024 *Messenger* is now available at the St. Matthew **Website** (stmatthewlc.com), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership and articles are always appreciated.

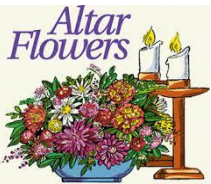
**St. Matthew Seniors Are Invited To
A Young at Heart Luncheon**



Tuesday, July 16, 2024, at 12:00 PM

**Held at St. Matthew Lutheran Church Fellowship Hall
115 East Penn Street
Martinsburg, PA**

Please RSVP to the Church Office (814-793-2413) by July 8



The 2024 Altar Flower chart is posted on the Narthex bulletin board. Altar Flowers are a perfect way to remember loved ones or to honor loved ones. The following dates are available: 7/21, 9/29, 10/13, 10/27, 11/10, 12/1. Please sign up now for the Sunday you wish to place flowers on the Altar. Price - \$40.00. If you would like a Sunday(s) you can also call the church office at 814-793-2413.

Martinsburg Food Pantry



The Food Pantry will be open for distribution of food on the first and third Thursday: July 4 and July 18 from 9:00 until 11:00 a.m.



Volunteers from Brethren in Christ Church will be helping to give out food, along with the regular helpers.

Items most needed for July: Macaroni, Spaghetti Sauce, Scalloped Potatoes, Canned Fruit, and Paper Towels

Garden produce on the days that the Food Pantry is open, are very appreciated to be dropped off at the pantry.

*Thank you!
Linda Smith*

ST. LUKE LUTHERAN CHURCH PRESENTS

WHAT IS PERSONAL FINANCE?



**Let's talk about
Budgeting, Saving, Credit
and Debt, Investing and
Retirement, Insurance,
and Consumer Awareness**

**Class led by Mr. Joseph Logan
from Central High School
Saturday, July 13, 2024
9:00am - 11:00am
Continental Breakfast Provided**

**Class is provided at no cost, but donations
will be accepted.**

Registration Requested but not required.

You may register by:

- **Leaving a message on our office phone (814-224-4116)**
- **Sending an Email to stluke401@gmail.com**
- **Fill out the form through the QR Code**



ST. LUKE LUTHERAN CHURCH 401 E MAIN ST. ROARING SPRING, PA 16673



1 Be - fore the wa - ters nour - ished earth or night im -
2 This Love re - mained as time re - vealed the loss of
3 De - spair, so deep it bears no name, or sor - rows
4 The Love that called cre - a - tion good all good - ness



ag - ³ined morn - ing, a Love con - ceived the
E - den's glo - ry and, griev - ing, holds in
par - a - lyz - ing can - not re - voke Love's
still is bring - ing. This Love turns death a -



u - ni - verse and rev - eled in its form - ing.
mem - o - ry each trag - ic hu - man sto - ry.
faith - ful claim to dwell with - in our dy - ing.
gain to life and si - lence in - to sing - ing.

Text: Jeannette M. Lindholm, b. 1961

Music: ST. COLUMBA, Irish melody

Text © 1996 Jeannette M. Lindholm, admin. Augsburg Fortress

*HYMN OF THE DAY *There's a Wideness in God's Mercy*

ELW # 579



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
Music: LORD, REVIVE US, North American, 19th cent.



- 1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
- 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
- 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
 For this bread and cup of bless - ing are for us the sure pos - sess - ing
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

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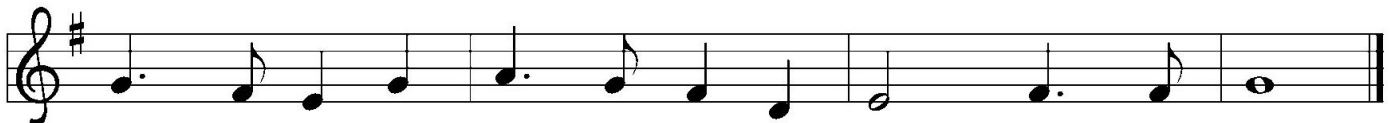
1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."