The 5th Sunday after Pentecost July 2, 2023

9:30 a.m. Worship in the Sanctuary

A STATE OF THE PARTY OF THE PAR We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. *Matthew to worship and serve Christ together!*

Masks are optional but available in the narthex for anyone who feels more comfortable taking that precaution for themselves or on behalf of others.

ANNOUNCEMENTS

PRELUDE

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, \(\psi\) one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C: Amen.

P: Let us confess our sin in the presence of God and of our neighbors.

P: Righteous and merciful God,

C: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. We have failed to be honest. We have lacked the courage to speak and spoken falsely. In the name of Jesus, forgive us and grant us your mercy. Amen.

P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: we are freed and forgiven in the name of + Jesus Christ.

C: Amen.

*OPENING HYMN

God Bless Our Native Land

ELW # 891

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

*KYRIE *S138*



let us pray to the

Lord.

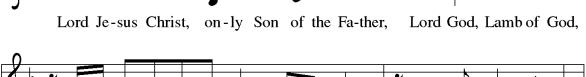
Help, save, comfort, and defend us, gra - cious Lord. A

Lord,

have mer

cy.

men.



take a-way the sin of the world: have mer - cy you on us;



you are seat-ed at the right hand of the Fa - ther: re-ceive our prayer.







*PRAYER OF THE DAY

P: Let us pray ... O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. C: Amen.

FIRST READING: Genesis 22:1-14

¹God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. ⁴On the third day Abraham looked up and saw the place far away. ⁵Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." ⁶Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. ⁷Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" ⁸Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

⁹When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to kill his son. ¹¹But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." ¹²[The angel] said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." ¹³And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

L: The word of the Lord. C: Thanks be to God.

PSALM 13 (read responsively)

- ¹How long, O LORD? Will you forget me forever? How long will you hide your face from me?
- ²How long shall I have perplexity in my mind, and grief in my heart, day after day? How long shall my enemy triumph over me?
- ³Look upon me and answer me, O LORD my God; give light to my eyes, lest I sleep in death;
- ⁴lest my enemy say, "I have defeated you," and my foes rejoice that I have fallen.
- ⁵But I trust in your unfailing love; my heart is joyful because of your saving help.
- ⁶I will sing to the LORD, who has dealt with me richly.

SECOND READING: Romans 6:12-23

- ¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.
- ¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.
- ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L: The word of the Lord. C: Thanks be to God.





*Gospel: Matthew 10:40-42

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

P: The Gospel of the Lord. C: Praise to you, O Christ.

HOMILY Peggy Steinfurth

*HYMN OF THE DAY

Let Us Ever Walk with Jesus

ELW # 802

*APOSTLES' CREED

P: Let us confess our faith through the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*PRAYERS OF THE CHURCH

- A: Trusting in God's abundant mercy, let us offer our prayers for a world in need.
- A: We pray for the church. For wisdom to heed the voices of prophets in our midst who cast a vision of God's promised future. For courage to welcome people whom society rejects. For resolve to serve all in need. God, in your mercy, C: hear our prayer.
- A: We pray for creation. For all rivers, lakes, oceans, and streams. For lands experiencing scorching heat, drought, or wildfires. For conservation organizations and environmental activists. For scientists working on clean energy solutions. God, in your mercy, C: hear our prayer.
- A: We pray for this nation and all nations. For presidents, governors, and legislators. For judges, juries, district attorneys, and public defenders. For military personnel. For those who are incarcerated. Guide us in ways of freedom that promote the common good. God, in your mercy, C: hear our prayer.
- A: We pray for those in need. For exiles, immigrants, refugees, and those seeking asylum. For victims of harassment, torture, or abuse. For those who are ill. For any near death and for all who grieve. God, in your mercy, C: hear our prayer.
- A: We pray for children. For their safety at home and in childcare settings. For their flourishing at summer programs and camps. For the many people who care for them including parents and grandparents; childcare workers and teachers; coaches, counselors, and mentors; pediatricians and psychologists. God, in your mercy, *C:* hear our prayer.
- A: We give thanks for all the saints and prophets who have received the free gift of God, which is eternal life in Christ Jesus our Lord. May their lives of humble service inspire us in faith. God, in your mercy, C: hear our prayer.
- P: Receive our prayers and answer us, O God, in the name of Jesus Christ. C: Amen.

*LORD'S PRAYER

- P: Lord, remember us in your kingdom, and teach us to pray:
- C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*BENEDICTION

P: The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and to the end of the age. C: Amen.

*DISMISSAL

P: Go in peace. Share the harvest. C: Thanks be to God.

Reprinted from *Evangelical Lutheran Worship* copyright © 2006 Used by permission of Augsburg Fortress license #SB105031 Also, please be advised that our parking lot has surveillance cameras and that our worship service is video recorded and/or live-streamed on social media.

Today's Altar Flowers are placed to the Glory of God and in memory of loved ones by Linda Smith.

2023 ALSM ANNUAL AUXILIARY APPEAL

Allegheny Lutheran Social Ministries (ALSM) is celebrating 75 years of service to ALSM residents who have limited funds. The Auxiliary supports ALSM'S senior communities through benevolent care and gifts to enhance the daily lives of residents by funding life enrichment programs. Auxiliary members have contributed more than \$2 million annually in benevolent care to those ALSM residents with limited funds. St. Matthew has always been a significant contributor to this benevolent care program. Any amount of gift will be greatly appreciated. A gift of just \$10.00 provides a meal for a resident. St. Matthew's appeal will run for the months of July and August. Please fill out the form in the bulletin insert and return with your gift (cash or check) to the church office or to Martie Gilbert. Additional forms are located at the Usher's Station in the Narthex. Please prayerfully consider giving to this very life sustaining appeal.

To support this appeal, please place Cash or **CHECK PAYABLE TO** – <u>"ALSM AUXILIARY"</u> in a plain envelope along with indication and names if this is in "Honor" or "Memory" gift. Please make sure your name is included and give to Martie Gilbert, Key Lady. (**Deadline for donations is Sunday, August 27, 2023.**)

Church Messenger

The July 2023 *Messenger* is now available at the St. Matthew **Website** (stmatthewlc.com), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership and articles are always appreciated.

Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor - Rev. Traci Marriott

Our Pianist – Dr. Adam Smith

Our Organist – Mary Nelson

Our Missionary Family – Leslie Hand, On Eagle's Wings

Our Administrative Assistant – Lori Tremmel

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Guest Preacher – Peggy Steinfurth

Our Assisting Minister – Elaine Smith

Our Lector – Carla Brumbaugh

Our Usher – Ed Kreider

Our Altar Guild – Jean Sinal

Our Audio/Video Tech – Jay Hoenstine

Our Offering Counters – Jim Barley, Beth Garner

Third Quarter Ventures in Faith to "OEW and Missionaries"

Martinsburg Food Pantry

The Food Pantry will be open for distribution of food on these Thursdays, July 6 and July 20, from 9:00 until 11:00 a.m.

Volunteers from Brethren in Christ Church will be assisting, along with our regular volunteers to distribute the food.

Items most needed for July: Juice/Beverages, Pasta, Tomato Sauce, Hamburger Helper, and Paper Towels.

Note: During the Summer, donations seem to slow down, and children are home from school, so please fill our church basket.

Also, garden produce on the days that Food Pantry is open, are very welcomed to be dropped off at the pantry. *Thank You! Linda Smith*

This Week at St. Matthew: 814-793-2413: Office Hours

Pastor Traci – Away on Sr High Trip Lori – Mon. – Fri. 9:00 a.m. - 12:00 p.m.

This Week Events

Today – Worship Service in Sanctuary 9:30 a.m. Sunday – Worship Service in Sanctuary 9:30 a.m.

Email Address: In January 2023 we stopped using stmatthewluth@aol.com as our email address. Please delete that from your email contact list and start using our NEW email address: **stmatthewmartinsburg@gmail.com**.

Prayers are needed for our homebound: Carl Alexy, Vivian Beach, Fred Brandenberg, Mary Creps, Gerry Girolami, Betty Helsel, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Ginny Sell, Dan Sinal, Bill Stahl, Joy Williams.

Prayer Concerns: Amy & Family, Pastor Denise Arpino, Randy Barrett, Diane Cappel, Dave Clayton, Greg Comer, Brian Fleck, Ron Focht, Jim Fritz, Doris Hershberger, Marilyn Horton, Debbie Imler, Darren Kreutzer, Carrie Lively, Kristen Malloy, Karrie McCall & Family, Betty McDowell, Rick McIntyre, Aunt Mica, Carl Miner, Charles Minnick & Family, Nathan, Deb Peters, Bob & Annette Ritchey, Paul Ruth, Dennis Smith, Cindy Thomas, Zachary Tremmel, Jean White, Joel Widmann, Pete Williams, Jody Zelanko, and for our Missionaries: Rev. Lesley Hand, On Eagle's Wings.

Our Sr. High Florida Travelers: Stacy, Camden, and Gavin Kuster, Pastor Traci and all the other youth and adult leaders from the synod.

Our college students: Olivia Day, Camryn Gates.

Those Serving in our Armed Forces: Bradley Buchart, Melody Estep, Colin Guyer, Nathan Smith (Germany).



Lutheran Day at the Altoona Curve Sunday, August 13, 2023 Game begins at 6:00 p.m. Tickets are \$7:00 each Register with the Synod Office by Friday, August 1, 2023



Sight and Sound Bus Excursion to see *Moses*!

Join the Martinsburg Boosters for this exciting excursion to see Sight & Sound live on stage production of Moses on Wednesday, October 4th, 2023. **Price per individual will be \$160.**

From the banks of the Nile River to the depths of the Red Sea, MOSES is a spectacular entertainment experience for the whole family! Set adrift as a baby, he is an unlikely hero—until God calls him to lead His people out of Egypt and into the Promised Land. Journey with Moses as he ventures through the wilderness, encounters God at the burning bush, and ascends to the top of Mount Sinai. Experience one of the Bible's most epic stories as MOSES comes to life with massive sets, special effects, and live animals in this original stage production.

Price Includes:

- Round Trip Motorcoach Transportation
- Reserved Main Floor Seating 11 am show
- Dinner stop made on return-Hoss's in Carlisle (on own)

Depart:

• 7 am from Morrisons Cove Park

Reservation Deadline:

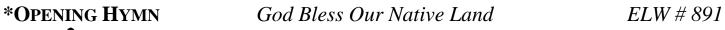
• August 20, 2023

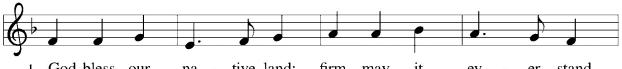
Payment:

• Check payable to Duane Bordell or Cash

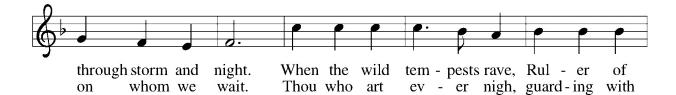
For More Informaton:

Contact Duane Bordell, Raystown Transit Service at 814-944-2585 1117 Logan Blvd., Altoona, PA 16602





1 God bless our na - tive land; firm may it ev - er stand 2 So shall our prayers a - rise to God a - bove the skies,





Text: Charles T. Brooks, 1812–1883; John S. Dwight, 1813–1893 Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London, 1744



- 1 Let us ev er walk with Je sus, fol low his ex am ple pure, 2 Let us suf - fer here with Je - sus, and with pa-tience bear our cross.
- 3 Let us glad ly die with Je sus. Since by death he con-quered death,
- 4 Let us al so live with Je sus. He has ris en from the dead



through a world that would de-ceive us and sin our spir - its lure. to Joy will fol - low all our sad-ness; where he is there is no loss. will free us from de-struc-tion, give to im - mor - tal breath. he us that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot-steps tread-ing, trav - 'lers here, our home a - bove, Though to - day we sow no laugh-ter, we shall reap ce - les - tial joy: Let us mor - ti - fy all pas - sion that would lead us in - to sin; we are your own liv - ing mem-bers; where you live, there we shall be



full of faith and hope and love, all dis-com-forts that an - noy and the grave that shuts us in in your pres-ence con-stant-ly, let us do our Sav-ior's bid-ding. shall give way to mirth here - af - ter. shall but prove the gate of heav-en. liv - ing there with you for - ev - er.



Faith-ful Lord, with me a - bide; I shall fol - low where you guide. Je - sus, here I help me there your joy share your woe; know. to Je - sus, here with you die, there to live with you I on high. me faith - ful be; life e - ter - nal grant Je - sus, let me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt. Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.



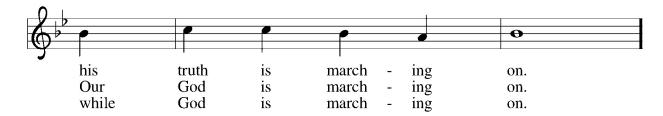
- 1 Mine eyes have seen the glo ry of the com ing of the Lord;
- 2 He has sound ed forth the trum pet that shall nev er call re-treat;
- 3 In the beau ty of the lil ies Christ was born a cross the sea,



he is tram-pling out the vin-tage where the grapes of wrath are stored; he is sift-ing out the hearts of men be-fore his judg-ment seat. with a glo-ry in his bos-om that trans-fig-ures you and me.



he has loosed the fate - ful light-ning of his ter - ri-ble swift sword: Oh, be swift, my soul, to an - swer him; be ju - bi-lant, my feet! As he died to make men ho - ly, let us live to make men free,





Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Text: Julia Ward Howe, 1819–1910

Music: BATTLE HYMN, North American, 19th cent