

The 8th Sunday after Pentecost

July 14, 2024

9:30 a.m. Worship



We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!

ANNOUNCEMENTS

PRELUDE *My Jesus I Love Thee* Robert J. Hughes, Arranger

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

P: God, our provider,

C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

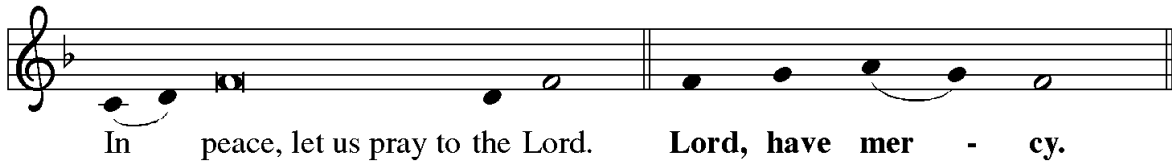
P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen.

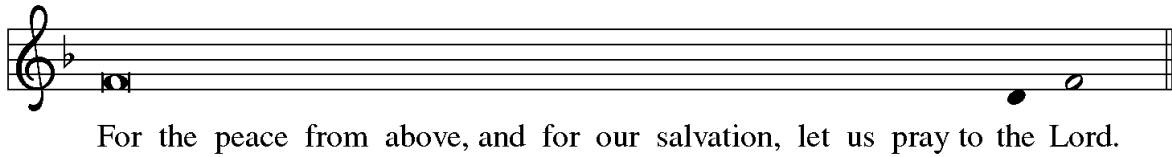
***OPENING HYMN** *My Lord of Light* ELW #832

***GREETING**

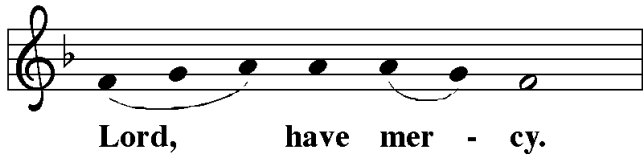
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**



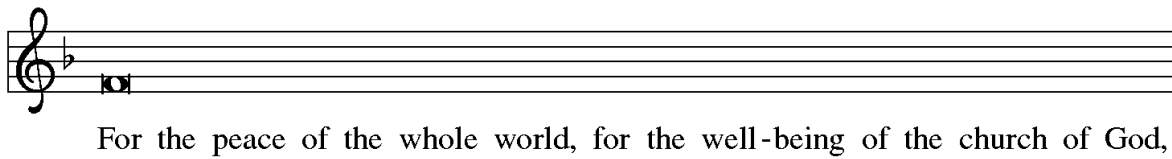
In peace, let us pray to the Lord. **Lord, have mer - cy.**



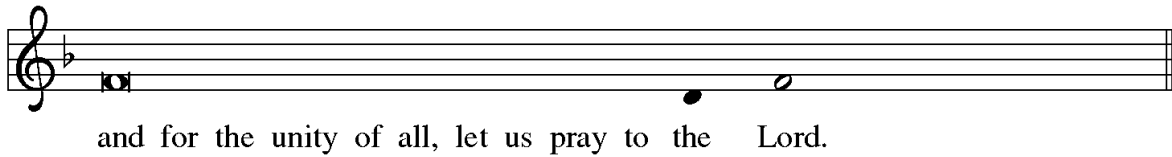
For the peace from above, and for our salvation, let us pray to the Lord.



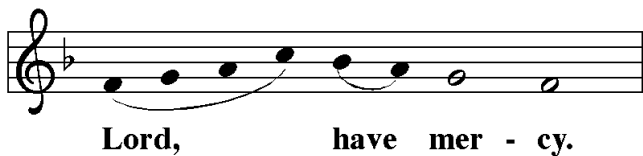
Lord, have mer - cy.



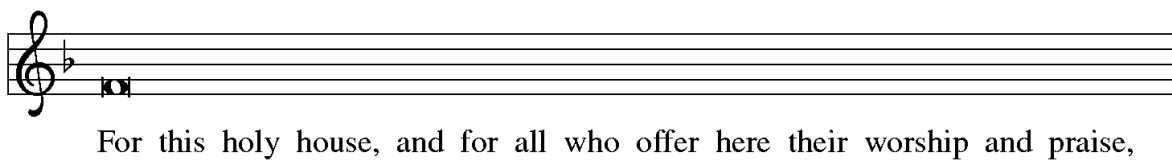
For the peace of the whole world, for the well-being of the church of God,



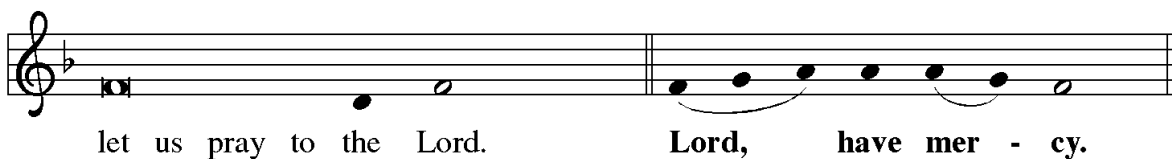
and for the unity of all, let us pray to the Lord.



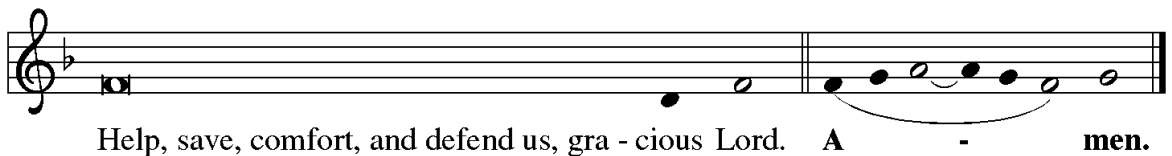
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Assisting minister

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

***PRAYER OF THE DAY**

P: Let us pray ... O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. **C: Amen.**

FIRST READING: 2 Samuel 6:1-5, 12b-19

¹David again gathered all the chosen men of Israel, thirty thousand. ²David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. ³They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart ⁴with the ark of God; and Ahio went in front of the ark. ⁵David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

^{12b} So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; ¹³ and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. ¹⁴ David danced before the Lord with all his might; David was girded with a linen ephod. ¹⁵ So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

¹⁶ As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

¹⁷ They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. ¹⁸ When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, ¹⁹ and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

L: The word of the Lord. C: Thanks be to God.

PSALM 24 (read responsively)

¹ The earth is the Lord's and all that is in it,
the world and those who dwell therein.

² **For the Lord has founded it upon the seas
and established it upon the rivers.**

³ Who may ascend the mountain of the Lord,
and who may stand in God's holy place?

⁴ **Those of innocent hands and purity of heart,
who do not swear on God's being, nor do they pledge by what is false.**

⁵ They shall receive blessing from the Lord
and righteousness from the God of their salvation.

⁶ **Such is the generation of those who seek you, O Lord,
of those who seek your face, O God of Jacob.**

⁷ Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

⁸ **Who is this King of glory?**

The Lord, strong and mighty, the Lord, mighty in battle!

⁹ Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

¹⁰ **Who is this King of glory?**

Truly, the Lord of hosts is the King of glory.

SECOND READING: Ephesians 1:3-14

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

L: The word of the Lord. **C: Thanks be to God.**

***GOSPEL ACCLAMATION**

S142a

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***Gospel: Mark 6:14-29**

The holy gospel according to Mark.

Glory to you, O Lord.

¹⁴ King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵ But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶ But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷ For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸ For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹ And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰ for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹ But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²² When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³ And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴ She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵ Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶ The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷ Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸ brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹ When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

*APOSTLES' CREED

P: Let us confess our faith through the words of the Apostles' Creed.

***C:* I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*PRAYERS OF THE CHURCH

A: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A: You gather your people into the body of Christ. Where your church is wounded, heal it. Where it is right, strengthen it. Where it is divided, reunite it. In your mercy, ***C:* hear our prayer.**

A: From before the foundation of the world, you are God. Revive ecosystems destroyed by human greed. Curb our desire to put wealth ahead of the health of all who call this planet home. In your mercy, ***C:* hear our prayer.**

A: You establish equity and make justice. Within every nation, tribe, and land, cause laws to be written and customs to be observed that protect the most vulnerable. In your mercy, ***C:* hear our prayer.**

A: On the cross your beloved Son endured pain and death. Bring healing to those in need, hope to any in despair, and comfort to the dying. In your mercy, ***C:* hear our prayer.**

A: You send your Spirit into this community of faith. Empower our ministries that serve and build up local communities. Nurture our partnerships with other community organizations. In your mercy, ***C:* hear our prayer.**

A: All peoples praise you, O God. We give you thanks and praise for the lives of our loved ones who now rest in you. In the fullness of time gather us with all your saints in light. In your mercy, ***C:* hear our prayer.**

P: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. ***C:* Amen.**

*THE PEACE

P: The peace of the LORD be with you always.

C: And also with you.

Please share the peace with those around you using a greeting that is comfortable for both you and them.

*OFFERTORY PRAYER

An offering plate is located near the entrance to the nave; we offer thanks for the abundance God has first shown us:

A: Let us pray ... Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **C: Amen.**

*GREAT THANKSGIVING

ELW # S144a

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

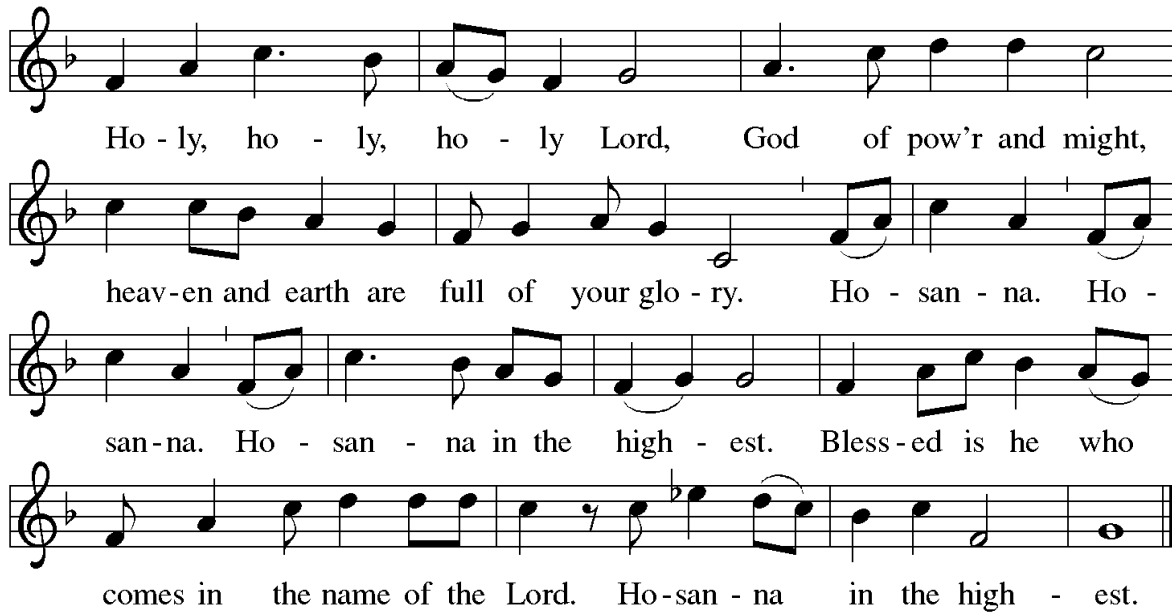
*PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS*Holy, Holy, Holy Lord**

ELW # S144b



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

***EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light.

In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son.

C: Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. Amen.

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

***THE AGNUS DEI**

Lamb of God

ELW # S146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

***INVITATION**

P: Christ has set the table with more than enough for all. Come!

COMMUNION HYMN

O Jesus, I Have Promised

ELW # 810

***BLESSING**

P: May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

***PRAYER AFTER COMMUNION**

A: Let us pray... Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **C: Amen.**

***BENEDICTION**

P: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever. *C: Amen.*

***SENDING SONG**

On Our Way Rejoicing

ELW # 537

***DISMISSAL**

P: Go in peace. You are the body of Christ. *C: Thanks be to God.*

***POSTLUDE**

Blessed Be The Lord

Chester Nordman, Composer

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Also, please be advised that our parking lot has surveillance cameras and that our worship service is video recorded and/or live-streamed on social media.

Today's Altar Flowers are placed to the Glory of God in memory loved ones from Jim Barley.

Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Organists – Mary Nelson, DeAnna Cree

Our Missionary Family – Robin Abrol, On Eagle's Wings

Our Administrative Assistant – Jen Ripka

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Assisting Minister – Greg Haffling

Our Lector – A J Hoenstine

Our Usher – Martie Gilbert

Our Altar Guild – Jean Sinal

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

Third Quarter Ventures in Faith to “*OEW and Missionaries*”

This Week at St. Matthew:

814-793-2413: Office Hours

Pastor Traci – Wed. 1:00-4:00 p.m.

Jen – Mon. – Thurs., Laura Fri.: 9:00 a.m.-12:00 p.m.

This Week Events

- Today –** *8th Sunday After Pentecost*
Worship Service 9:30 a.m.
- Tuesday –** *Young at Heart Luncheon* 12:00 p.m., Fellowship Hall
- Thursday –** Food Pantry 9:00-11:00 a.m., Allegheny St.
- Sunday –** *8th Sunday After Pentecost*
Worship Service 9:30 a.m.

Prayers are needed for our homebound: Mary Jane Allision, Vivian Beach, Fred Brandenburg, Linda Claar, Mary Creps, Gerry Girolami, Betty Helsel, Ruth Johnson, Audrey & Dan Kensinger.

Prayer Concerns: Dawn Alexy, Amy & Family, Avery, Virginia Barnes, Randy Barrett, Kaye Burket, Tana Byler, Caleb, Diane Cappel, Phillip Claar, Dave Clayton, Greg Comer, Terry Creek, Brian Fleck, Ron Focht, Jim Fritz, Gloria Guyer, Joe Harteis, Rodger Hoover, Marilyn Horton, Michelle Iwanski, Baby James, Ruth Johnson, Darren Kreutzer, Darlene Krisco, Linda Lehman, Bill Lively, Kristen Malloy, Karrie McCall & Family, Betty McDowell, Rick McIntyre, Aunt Mica, Carl Miner, Charles Minnick & Family, Pat Mountain & Family, Nathan, Deb Peters, Paul Ruth, Karyl Sawinski, Mary Scott, Jane Metz Short, Dan Smith, Denny Smith (Shelly Hill), Dorothy Stahl, Jean Stonerook, Cindy Thomas, Steve Torres, Tiffany Townsend, Drew Wenzel, Susan Werner, Jean White, Joel Widmann, Pete Williams, Jody Zelanko, and for our

Missionaries: Robin Abrol, On Eagle's Wings.

Away at School: Christopher Bush, Olivia Day, Jeff Hoenstine.

Those Serving in our Armed Forces: Bradley Buchart, Melody Estep, Colin Guyer, Nathan Smith (Germany).

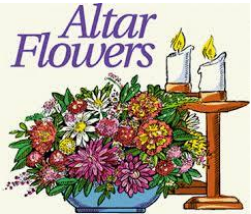
Devotionals



"Christ in Our Home" devotional booklets are available at the Usher's Station in the Narthex. Please sign your name if you take one because we are trying to get an accurate count of how many we need to be ordering. If you are unable to attend worship in person and want one mailed to you, please call the office.

Church Messenger

The July 2024 *Messenger* is now available at the St. Matthew **Website** (stmatthewlc.com), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership and articles are always appreciated.



The 2024 Altar Flower chart is posted on the Narthex bulletin board. Altar Flowers are a perfect way to remember loved ones or to honor loved ones. The following dates are available: 9/29, 10/27, 11/10, 12/1. Please sign up now for the Sunday you wish to place flowers on the Altar. Price - \$40.00. If you would like a Sunday(s) you can also call the church office at 814-793-2413.

Martinsburg Food Pantry

The Food Pantry will be open for distribution of food on Thursday, July 18 from 9:00 until 11:00 a.m.



Volunteers from Brethren in Christ Church will be helping to give out food, along with the regular helpers.



Items most needed for July: Macaroni, Spaghetti Sauce, Scalloped Potatoes, Canned Fruit, and Paper Towels

Garden produce on the days that the Food Pantry is open, are very appreciated to be dropped off at the pantry.

Thank you!
Linda Smith



- 1 My Lord of light who made the worlds, in wis - dom you have spo - ken;
- 2 My Lord of love who knew no sin, a sin - ner's death en - dur - ing:
- 3 My Lord of life who came in fire when Christ was high as - cend - ed:
- 4 My Lord of lords, one Trin - i - ty, to your pure name be giv - en



but those who heard your wise com-mands your ho - ly law have bro - ken.
for us you wore a crown of thorns, a crown of life se - cur - ing.
your burn - ing love is now re - leased, our days of fear are end - ed.
all glo - ry now and ev - er - more, all praise in earth and heav-en.

Text: Christopher Idle, b. 1938

Music: BARBARA ALLEN, English folk tune

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1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 The mar - tyrs, chained in pris - ons dark, were still in heart and
3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy
con - science free; and blest would be their chil - dren's fate
all our strife; pro - claim thee too, as love knows how,

Refrain



when-e'er we hear that glo - rious word.
if they, like them, should die for thee. Faith of our fa - thers,
by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain



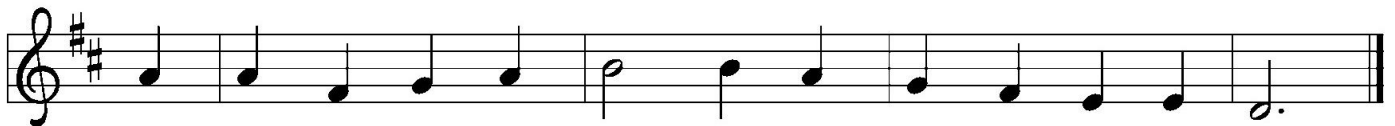
1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

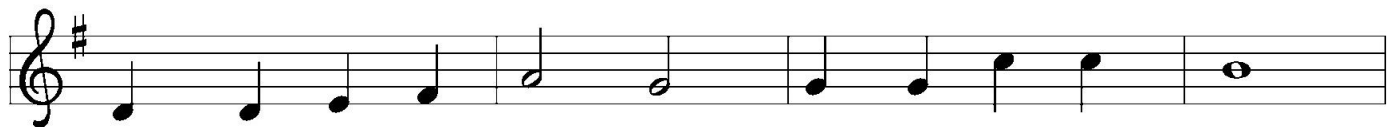
Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!