# Sixth Sunday after Pentecost July 17, 2022

9:00 a.m. Worship Outside 10:30 a.m. Worship in the Sanctuary

Masks are optional but available in the narthex for anyone who feels more comfortable taking that precaution for themselves or on behalf of others.

#### **ANNOUNCEMENTS**

# **PRELUDE**

# \*CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, whose steadfast love endures forever.

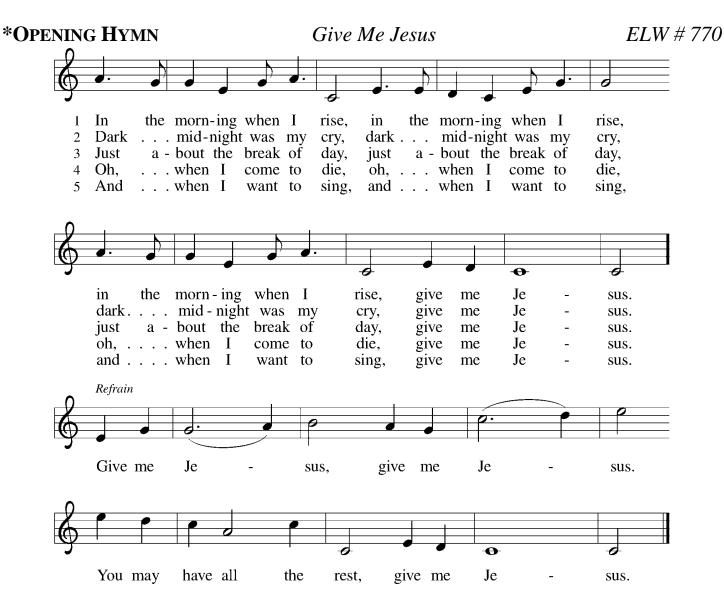
# C Amen.

P Let us confess our sin in the presence of God and of one another.

# P Merciful God.

C we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

P Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of  $\pm$  Jesus Christ, your sins are forgiven. You are free to love as God loves. **C Amen.** 



Text: African American spiritual Music: GIVE ME JESUS, African American spiritual

#### **GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C And also with you.** 

KYRIE S184



# \*PRAYER OF THE DAY

P *Let us pray* ... Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. **C Amen.** 

# FIRST READING: Genesis 18:1-10a

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, "My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." <sup>10a</sup>Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

L The word of the Lord. C Thanks be to God.

# PSALM 15 (read responsively)

<sup>1</sup>LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

<sup>2</sup>Those who lead a blameless life and do what is right, who speak the truth from their heart;

<sup>3</sup>they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

<sup>4</sup>In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

# **SECOND READING: Colossians 1:15-28**

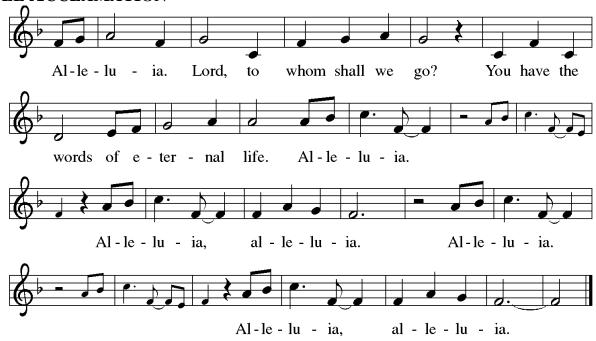
<sup>15</sup>[Christ Jesus] is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

L The word of the Lord. C Thanks be to God.





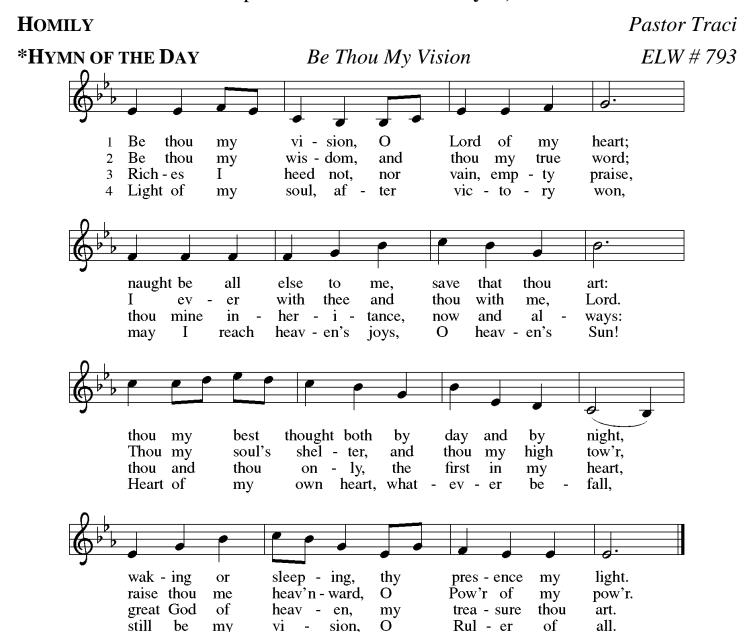
\*Gospel: Luke 10:38-42

The holy gospel according to Luke.

Glory to you, O Lord.

<sup>38</sup>Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

P The Gospel of the Lord. C Praise to you, O Christ.



Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931 Music: SLANE, Irish traditional

# \*CREED

- P Let us confess our faith through the words of the Apostles' Creed.
- C I believe in God, the Father almighty, creator of heaven and earth.
  - I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
  - I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

# \*PRAYERS OF THE CHURCH

- P United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.
- P Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace, **C hear our prayer.**
- P Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace, **C hear our prayer.**
- P Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind and to protect and improve the lives of Indigenous peoples. God of grace, **C hear our prayer.**
- P Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain all who are afflicted and those who serve as caregivers. God of grace, C hear our prayer.
- P In Christ you make your word fully known. Inspire this worshiping community to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace, **C hear our prayer.**
- P In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory. God of grace, C hear our prayer.
- P God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

#### C Amen.

# **GREAT THANKSGIVING**

- P The Lord be with you. C And also with you.
- P Lift up your hearts. C We lift them to the Lord.
- P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

# PROPER PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

# **EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

- P Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.
- In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

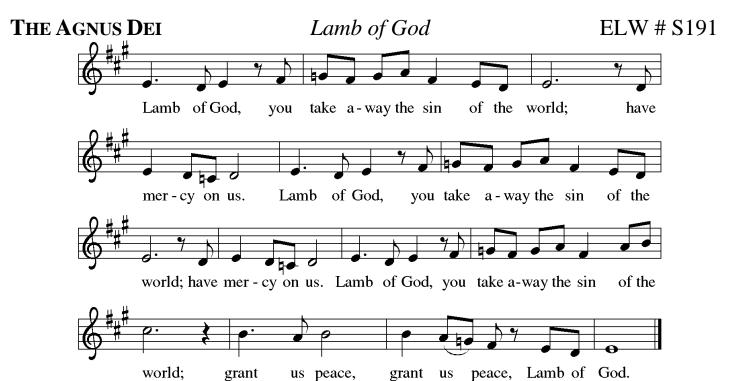
# C Christ has died. Christ is risen. Christ will come again.

- Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.
- Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

# C Amen.

# LORD'S PRAYER

- P Lord, remember us in your kingdom, and teach us to pray:
- C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



## **INVITATION**

P In Christ's presence there is fullness of joy. Come to the banquet.

#### **BLESSING**

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C Amen.** 

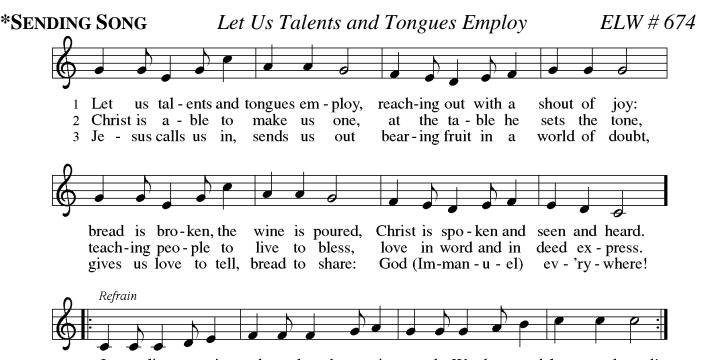
# PRAYER AFTER COMMUNION

P *Let us pray*... Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

#### C Amen.

#### **BENEDICTION**

P The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **C Amen.** 



Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Text: Fred Kaan, b. 1929
Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980
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#### **Dismissal**

P Go in peace. Love your neighbor. C Thanks be to God.

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# Please be advised that worship services are recorded and/or live-streamed on social media.

**Today's Altar Flowers** are placed to the Glory of God and in memory of my parents given by Jim Barley.

# **Church Messenger**

The July 2022 *Messenger* is now available at the St. Matthew **Website** (stmatthewlc.com), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership, and articles are always appreciated.

# Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Pianist – Dr. Adam Smith

Our Organist – Mary Nelson

Our Missionary Family – On Eagle's Wings, Elizabeth Hendrickson

Our Administrative Assistant – Lori Tremmel

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Lector – A J Hoenstine

Our Altar Guild – Jane Fagans

Our Usher – Stanley Smith

Our Audio/Video Tech - Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

Third Quarter Ventures in Faith to "OEW and Missionaries"

# **Office Hours This Week:**

Pastor Traci – Pastor will be out of office attending the Youth Gathering Office Hours – Mon. - Fri. 9:00 a.m.-12:00 p.m. Lori Tremmel

# This Week Events

**Today** – Worship is Outside 9:00 a.m. Bring a chair. (Sanctuary if it rains.)

Worship in Sanctuary 10:30 a.m.

Monday Social Ministry Meeting 6:30 p.m. via Zoom

Wed.-Sun. Synod Youth Gathering

Sunday – Worship is Outside 9:00 a.m. Bring a chair. (Sanctuary if it rains.)

Worship in Sanctuary 10:30 a.m.

# **Help Needed**

Custodian opportunity is available at St. Matthew. Seeking person or couple to provide cleaning of the church and maintenance of grounds in the absence of the Sexton. Casual hours. If interested please contact the church office, 814-793-2413, for more information.

# Sight and Sound Bus Excursion to see *David*!

Join the Lutheran Churches of Blair County for this exciting excursion to see live on stage production of David on Wednesday, October 19, 2022. **Price per individual will be \$155.** This will include your transportation, your ticket to a 11:00 a.m. show, and a meal at Hershey Farms. More information is on Narthex Bulletin Board.

**Prayers are needed for our homebound:** Carl Alexy, John Aljets, Vivian Beach, Verna Blough, Fred Brandenberg, Clyde Claycomb, Mary Creps, Betty Helsel, Jere Hess, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Ginny Sell, Dan Sinal, Don Smith, Bill Stahl, Joy Williams.

Prayer Concerns: Amy & Family, Pastor Denise Arpino, Randy Barrett, David Bolger, Diane Cappel, Dee Carson, Greg Comer, Terry & Cathy Creek, Tim Flaugh, Brian Fleck, Jim Fritz, Dan Hershberger, Marilyn Horton, Darren Kreutzer, Kristen Malloy, Karrie McCall & Family, Betty McCready, Betty McDowell, Kay McGraw, Rick McIntyre, Aunt Mica, Charles Minnick & Family, Nathan, Pastor Drahus Oslikova, Deb Peters, Paul Ruth, Barbara Smith, Howard and Connie Smith Family, Luther Steele, Cindy Thomas, Norman Tremmel, Jean White, Pete Williams, Jody Zelanko, and for our Missionaries: Rev. Lesley Hand, On Eagle's Wings, Elizabeth Hendrickson.

Our college students: Christopher Bush, Olivia Day, Camryn Gates.

**Those Serving in the Army Overseas:** Nathan Smith (Germany)

# **Martinsburg Food Pantry**

The Food Pantry will be open for distribution of food on Thursday, July 21 from 9:00 to 11:00 a.m.

Volunteers from Brethren in Christ will be assisting, along with our regular volunteers, to distribute the food.

**Items most needed for July:** Cereal, Ravioli, Pasta Sides, Mashed Potatoes, Tomato Sauce.

Note: During the Summer, donations slow down, and children are home from school so please fill our church basket!

Also, garden produce on the days that Food Pantry is open, are very welcomed.

Thank You! Linda Smith

# **Flower Committee Announcements**

If you would like to sponsor flowers as a memorial or honorarium, please contact Margie Smith. The price for (2) Altar Vase flowers is \$40. You can share the expense with a friend so each pay \$20.

Donors are reminded to pay for the flowers in a timely manner, preferably on/or before the date of the memorial. Payment may be made in cash or check made payable to **St. Matthew Flower Fund**. You can place the payment in the appropriate mailbox in the hallway outside the church office. Dates available: 7/24, 12/4, 12/25.