

# *The Tenth Sunday of Pentecost*

**August 1, 2021**

9:00 a.m. Worship in Yard (FH)

10:30 a.m. Worship in Sanctuary



## **Announcements**

### **Prelude**

### **Confession and Forgiveness**

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

God, our provider,

**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

## \*KYRIE

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.


1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



*Refrain*  
let us pray to the Lord, let us pray to the Lord.

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## \*PRAYER OF THE DAY

**P** The Lord be with you. **C** And also with you.

**P** *Let us pray* ... O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ. **C** Amen

## Semicontinuous First Reading 2 Samuel 11:1-15; 26—12:13a

<sup>1</sup>In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

<sup>2</sup>It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. <sup>3</sup>David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." <sup>4</sup>So David sent messengers to get her, and she came to him, and he lay with her. Then she returned to her house. <sup>5</sup>The woman conceived; and she sent and told David, "I am pregnant."

<sup>6</sup>So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. <sup>7</sup>When Uriah came to him, David asked how Joab and the people fared, and how the war was going. <sup>8</sup>Then David said to Uriah, "Go down to your house, and wash your feet." <sup>9</sup>But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. <sup>10</sup>When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" <sup>11</sup>Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." <sup>12</sup>Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, <sup>13</sup>David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

<sup>14</sup>In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. <sup>15</sup>In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

<sup>26</sup>When the wife of Uriah heard that her husband was dead, she made lamentation for him. <sup>27</sup>When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, <sup>12:1</sup>and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. <sup>2</sup>The rich man had very many flocks and herds; <sup>3</sup>but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. <sup>4</sup>Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." <sup>5</sup>Then David's anger was greatly kindled against the man.

He said to Nathan, “As the LORD lives, the man who has done this deserves to die; <sup>6</sup>he shall restore the lamb fourfold, because he did this thing, and because he had no pity.” <sup>7</sup>Nathan said to David, “You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; <sup>8</sup>I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. <sup>9</sup>Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. <sup>10</sup>Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. <sup>11</sup>Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. <sup>12</sup>For you did it secretly; but I will do this thing before all Israel, and before the sun.” <sup>13a</sup>David said to Nathan, “I have sinned against the LORD.”

**PSALM 78:28-29** *(To be read responsively.)*

<sup>23</sup>Yet he commanded the skies above, and opened the doors of heaven;  
<sup>24</sup>**he rained down on them manna to eat, and gave them the grain of heaven.**  
<sup>25</sup>Mortals ate of the bread of angels; he sent them food in abundance.  
<sup>26</sup>**He caused the east wind to blow in the heavens, and by his power he led out the south wind;**  
<sup>27</sup>he rained flesh upon them like dust, winged birds like the sand of the seas;  
<sup>28</sup>**he let them fall within their camp, all around their dwellings.**  
<sup>29</sup>And they ate and were well filled, for he gave them what they craved.

**SECOND LESSON** Ephesians 4:1-16

**Gospel: John 6:24-35**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.  
<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves.

<sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing?” <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.” <sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

**P** The Gospel of the Lord. **C** *Praise to you, O Christ.*

SERMON

*Pastor Traci*

\*HYMN OF THE DAY

*Be Thou My Vision*

*ELW # 793*



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 Rich - es I heed not, nor vain, emp - ty praise,  
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
 I ev - er with thee and thou with me, Lord.  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
 Thou my soul's shel - ter, and thou my high tow'r,  
 thou and thou on - ly, the first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heav'n - ward, O Pow'r of my pow'r.  
 great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
 Music: SLANE, Irish traditional

## \*CREED

☞ Let us confess our faith through the words of the Apostles' Creed.

☞ **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen**

## \*PRAYERS OF THE CHURCH

You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. Hear us, O God. **Your mercy is great.**

You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations. Hear us, O God. **Your mercy is great.**

You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God. **Your mercy is great.**

You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned. Rain down the true bread from heaven that gives life to the world. Hear us, O God. **Your mercy is great.**

You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God. **Your mercy is great.**

You provide food that endures for eternal life. Sustain us each day with the bread of life until we are gathered with all the saints and feast together at your heavenly banquet. Hear us, O God. **Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.**

## **\*GREAT THANKSGIVING**

**P** The Lord be with you. **C** **And also with you.**

**P** Lift up your hearts. **C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

**P** You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

## \*LORD'S PRAYER

☐ Lord, remember us in your kingdom, and teach us to pray:

☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen**

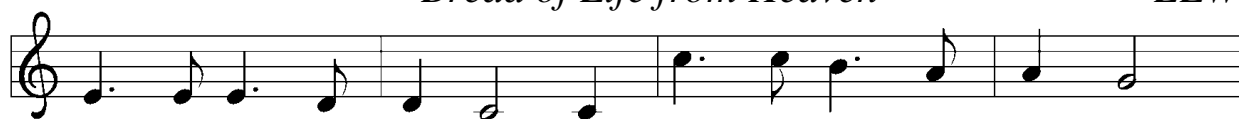
☐ Christ has set the table with more than enough for all. Come!

## Communion Hymn

*Holy, Holy, Holy &  
Bread of Life from Heaven*

*ELW # 473*

*ELW # 474*



*San - to, san - to, san - to, mi co - ra - zón te\_a - do - ra.*  
*Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.*



*Mi co - ra - zón te sa - be de - cir: San - to\_e - res Se - ñor.*  
*My heart is glad to say the words: You are ho - ly, God.*



*Bread of life from heav-en, your blood and bod - y giv - en, we*



*eat this bread and drink this cup un - til you come a - gain.*

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

Text: Susan R. Briehl, b. 1952

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## Post Communion Prayer

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**



\*SENDING SONG

*Sent Forth by God's Blessing*

ELW # 547



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



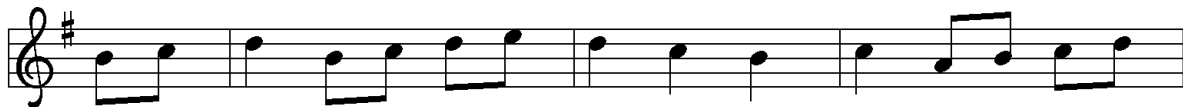
the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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## **Blessing**

The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever. **Amen.**

## **Postlude**

## **Dismissal**

Go in peace. You are the body of Christ. **Thanks be to God.**

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**Please be advised that worship services are recorded and/or  
live-streamed on social media.**

**Today's Altar Flowers** are placed to the Glory of God by Shawn and Laura Orczeck and in honor of our children Jacob, Jessica, Jason, Katherine and Blake.

### **Serving God and Us**

Our Pastor – Rev. Traci Marriott  
Our Pianist/Organist – Dr. Adam Smith/Mary Nelson  
Our Administrative Assistant – Lori Tremmel  
Our Assistant Administrative Assistant – Laura Orczeck  
Our Sexton – Bill Brown  
Our Audio/Video Tech – Camden Kuster  
Our Offering Counters – Jim Barley, Beth Garner

**Second Quarter Ventures in Faith to “*Youth & Camping*”**

### **Flower Committee Announcement**

If you would like to sponsor flowers as a memorial or honorarium, please contact Margie Smith. The price for (2) Altar Vase flowers is \$40. You can share the expense with a friend so each pay \$20.

Donors are reminded to pay for the flowers in a timely manner, preferably on/or before the date of the memorial. Payment may be made in cash or check made payable to **St. Matthew Flower Fund**. You can place the payment in the appropriate mailbox in the hallway outside the church office.

**Prayers and Christian Sympathy** are asked for the Family of Donna Gearhart upon her death on Monday, July 26, 2021.

## Martinsburg Food Pantry

Volunteers from the Martinsburg Mennonite Church will be helping to distribute food on Thursdays, August 5 and August 19 from 9:00 until 11:00a.m. along with the regular volunteers. If any of you harvest more vegetables or fruit than you can use, please share with the Food Pantry on the dates it is open. When you are shopping, remember we are collecting school supplies, which can be placed in the school box in the narthex.

**Items most needed for August:** Beverages, Peanut Butter, Jelly, Pasta Sides, Paper towels.

*Many thanks for your donations!*

## Supplies for Food Pantry (K-5)



We'll be collecting school supplies to give children going back to school in August and September. Please look for items when you shop and place them in the "school bus" at church in the Fellowship Hall.

Markers & Highlighters

Colored Pencils

12 pack of #2 Pencils

Crayola Crayons (24 colors)

Large erasers

Glue sticks

Wide Ruled Notebooks

## Office Hours This Week:

Pastor Traci – no office hours this week

Office Hours all week are 9:00 a.m.-12:00 p.m. (Lori)

## This Week Events

Monday- Friday – Pastor is away

Tuesday – Social Ministry Com. Mtg. Fellowship Hall 6:30 p.m.

## Worship Schedule Change for August

In August, we will offer two Sunday services each week.

### 9AM Worship Outside—Full Sung Liturgy of Word & Sacrament (Communion)

In case of rain, the service will move to the Fellowship Hall and will be a spoken liturgy.

### 10:30AM Worship in the Sanctuary—Full Spoken Liturgy of Word & Sacrament (Communion)

This will be the recorded and live-streamed service.

**Inside or outside**, masks are optional for those who are fully vaccinated and required for those who are not fully vaccinated.

**Prayers are needed for our homebound:** Shirley Acker, Carl & Dawn Alexy, John Aljets, Vivian Beach, Verna Blough, Fred Brandenburg, Clyde Claycomb, Betty Helsel, Jere Hess, Gerald Hoover, Audrey Hite, Ruth Johnson, Janet Kreider, Ginny Sell, Dan Sinal, Don Smith, Joy Williams.

**Prayer Concerns:** Amy & Family, Pastor Denise Arpino, Cindy Barnes, Randy Barrett, Bill Brown, Diane Cappel, Dwight Ciccotelli, Greg Comer, Brian Fleck, Jim Fritz, George Gilbert Sr., Dan Hershberger, Marilyn Horton, Justin Karol, Dan Kensinger, Anna Klepser, Darren Kreutzer, Theo Lardieri, Dave Lehman, Cathy Loose, Karrie McCall & Family, Chuck McGeary, Jeff MacFarland, Marjorie Marriott, Ryder McDermitt, Betty McDowell, Rick McIntyre, Nathan, Aunt Mica, Murtle Miller, Deb Peters, Paul Ruth, Barbara Smith, Luther Steele, Cindy Thomas, Carol Weyandt, Pete Williams, Jody Zelanko, and for our **Missionaries: Rev. Lesley Hand, On Eagle's Wings, Elizabeth Hendrickson.**

**Our college students:** Christopher Bush, Olivia Day, Jacob Orczeck.

**Those Serving in the Army Overseas:** Nathan Smith (Germany)

### Share the Harvest



The “Share the Harvest” table is up and running. In the months to come, if you have extra fruit or vegetables to share with members of the congregation, please bring your items and place them on a table in the Narthex. Members will be able to help themselves to items as desired. Any remaining produce after Sunday morning will be given away at the discretion of the donor.

*“Let us share God’s harvest with others.”*

### Readings for the Week:

**Monday** Psalm 107:1-3, 33-43. **Tuesday** 1 Corinthians 12:27-31. **Wednesday** Mark 8:1-10. **Thursday** Psalm 34:1-8. **Friday** Galatians 6:1-10. **Saturday** Matthew 7:7-11. **Eleventh Sunday after Pentecost** (commemoration of Dominic, founder of the Order of Preachers [Dominicans]) 1 Kings 19:4-8; Psalm 34:1-8; Ephesians 4:25—5:2; John 6:35, 41-51.

Visit [ELCA.org/Lectionary](http://ELCA.org/Lectionary) for a full listing of readings assigned to each day.

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Reflection text: Gordon Lathrop. Intercessory Prayer: Gail Ramshaw.

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