The 13th Sunday after Pentecost August 27, 2023

9:30 a.m. Worship in the Sanctuary

We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle.

Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!

Masks are optional but available in the narthex for anyone who feels more comfortable taking that precaution for themselves or on behalf of others.

ANNOUNCEMENTS

PRELUDE

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, \pm one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C: Amen.

- P: Let us confess our sin in the presence of God and of our neighbors.
- P: Righteous and merciful God,
- C: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. We have failed to be honest. We have lacked the courage to speak and spoken falsely. In the name of Jesus, forgive us and grant us your mercy. Amen.
- P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of ∃ Jesus Christ.

C: Amen.

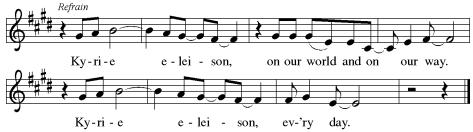
*OPENING HYMN

Earth and All Stars!

ELW # 731

*GREETING

P: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.



For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. **R**

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. \mathbf{R}

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. **R**

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord. **R**

*PRAYER OF THE DAY

P: Let us pray ... O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. C: Amen.

FIRST READING: Exodus 1:8—2:10

⁸Now a new king arose over Egypt, who did not know Joseph. ⁹He said to his people, "Look, the Israelite people are more numerous and more powerful than we. ¹⁰Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." ¹¹Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. ¹²But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. ¹³The Egyptians became ruthless in imposing tasks on the Israelites, ¹⁴and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

¹⁵The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶"When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." ¹⁷But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. ¹⁸So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" ¹⁹The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." ²⁰So God dealt well with the midwives; and the people multiplied and became very strong. ²¹And because the midwives feared God, he gave them families. ²²Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

^{2:1}Now a man from the house of Levi went and married a Levite woman. ²The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. ³When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. ⁴His sister stood at a distance, to see what would happen to him.

⁵The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. ⁷Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" ⁸Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. ⁹Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. ¹⁰When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

L: The word of the Lord. C: Thanks be to God.

PSALM 124 (read responsively)

¹If the LORD had not been on our side, let Israel now say;

²if the LORD had not been on our side, when enemies rose up against us,

³then would they have swallowed us up alive in their fierce anger toward us;

⁴then would the waters have overwhelmed us and the torrent gone over us;

⁵then would the raging waters have gone right over us.

⁶Blessed be the LORD who has not given us over to be a prey for their teeth.

⁷We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped.

⁸Our help is in the name of the LORD, the maker of heaven and earth.

SECOND READING: Romans 12:1-8

¹I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

L: The word of the Lord. C: Thanks be to God.

*GOSPEL ACCLAMATION



*Gospel: Matthew 16:13-20

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." ¹⁵He said to them, "But who do you say that I am?" ¹⁶Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

P: The Gospel of the Lord. C: Praise to you, O Christ.

HOMILY Pastor Traci

*HYMN OF THE DAY

Built on a Rock

ELW # 652

*APOSTLES' CREED

P: Let us confess our faith through the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

BLESSING OF THE BACKPACKS

*PRAYERS OF THE CHURCH

- A: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.
- A: God of Sarah and Abraham, inspire your church to pursue righteousness in its ministry. Equip us to share your compassion that unites us as one family of faith. Hear us, O God. C: Your mercy is great.
- A: Remind us that from the beginning of creation, you knit together a world meant for harmony. Protect and restore the wasted places to joy and gladness. Hear us, O God. C: Your mercy is great.
- A: Stir the leaders of nations and towns, militaries and courts, to respond to your teachings. Let your call for justice reach all people and bring deliverance where there is oppression. Hear us, O God. C: Your mercy is great.
- A: Show your steadfast love and faithfulness to those in despair. Increase their strength, care for all who feel low, keep safe any in the midst of trouble, and protect vulnerable people from harm. Hear us, O God. C: Your mercy is great.
- A: Encourage those who offer their gifts and talents in service to your church. Energize this congregation's rostered and lay leaders, musicians, teachers, greeters, and administrators so they may be transformed in sharing your grace. Hear us, O God. C: Your mercy is great.
- A: God of all the saints, death is overcome in Christ's resurrection. We rejoice with the faithful departed. Sustain us in hope until we come at last to our heavenly home. Hear us, O God. C: Your mercy is great.
- P: Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. C: Amen.

*THE PEACE

P: The peace of the LORD be with you always.

C: And also with you.

Please share the peace with those around you using a greeting that is comfortable for both you and them.

*OFFERTORY PRAYER

An offering plate is located near the entrance to the nave; we offer thanks for the abundance God has first shown us:

A: Let us pray ... God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. C: Amen.

*GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

*PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

*EUCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our LORD Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

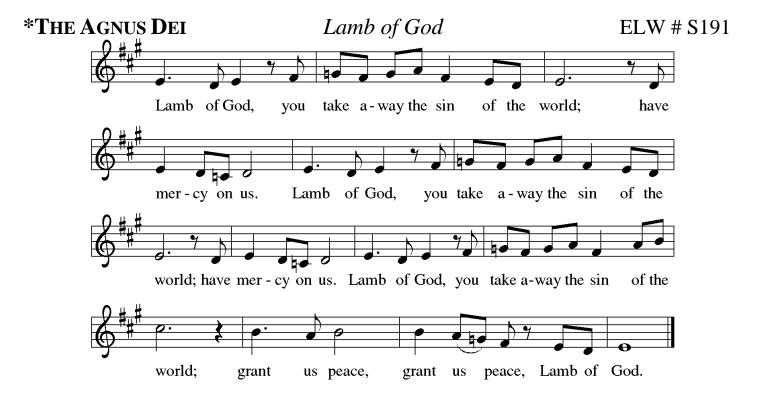
Remembering, therefore, his acts of healing his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. *C:* **Amen.**

*LORD'S PRAYER

- P: Lord, remember us in your kingdom, and teach us to pray:
- C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



*INVITATION

P: All people are called to Christ's table. Come, eat what is good.



Text: Herman G. Stuempfle Jr., 1923-2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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*BLESSING

P: May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. C: Amen.

*PRAYER AFTER COMMUNION

A: Let us pray... We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

C: Amen.

*BENEDICTION

P: The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and to the end of the age. C: Amen.

*SENDING SONG

My Life Flows On in Endless Song

ELW # 763

*DISMISSAL

P: Go in peace. Share the harvest. C: Thanks be to God.

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Today's Altar Flowers are placed to the Glory of God and in memory of Rosella Piper by George and Martie Gilbert.

Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Pianist – Dr. Adam Smith

Our Organist – Mary Nelson

Our Missionary Family – Leslie Hand, On Eagle's Wings

Our Administrative Assistant – Lori Tremmel

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Assisting Minister – Jim Barley

Our Lector – Jean Sinal

Our Usher – Jeff Garner

Our Altar Guild – Tonya Walter

Our Audio/Video Tech - Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

Third Quarter Ventures in Faith to "OEW and Missionaries"

Church Messenger

The August 2023 *Messenger* is now available at the St. Matthew **Website** (stmatthewlc.com), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership and articles are always appreciated.

Our Administrative Assistant, Loretta (Lori) Tremmel, has submitted her letter of intention to retire effective September 15, 2023. The Congregational Council has accepted her request. On Sunday, September 24, 2023, Pastor Traci and members of St. Matthew will

recognize Lori's faithful employment since November 1993. May God bless her retirement years with health and enjoyment.

Martinsburg Food Pantry

The Food Pantry distributes food on the first and third Thursdays of the month from 9:00 until 11:00 a.m. If anyone harvests more vegetables or fruit than can be used, we will welcome it on the dates it is open!

Items most needed for August: Juice, Peanut Butter, Spaghetti, Tomato Sauce, Fruit. Many thanks for all your donations!

We want to thank members for all the school supplies, food and monetary donations of \$176.00. Many thanks!

Many thanks for your donations! Linda Smith

"Civic Life and Faith"

You are invited to our six week study of the ELCA's curriculum, giving participants the opportunity to share feedback with churchwide to be considered in the writing of the "Civic Life and Faith" social statement.

8/31 (at St. Luke Roaring Spring) "What Are Lutheran Views on Civic Life?"

9/7 (at Newry) "What Are the Objectives of Democracy in the United States?"

9/14 (at St. Matthew) "What's Faith-based Living Got to Do with Civic Life?"

9/21 (at St. Luke Roaring Spring) "How Do We Go in Peace to Love and Serve the Lord in Civic Life?"

This Week at St. Matthew: 814-793-2413: Office Hours

Pastor Traci – Wed. 1:00-4:00 p.m.

Laura – Mon. – Fri. 9:00 a.m. - 12:00 p.m.

This Week Events

Today – Worship Service and Backpack Blessing, Sanctuary 9:30 a.m.

Monday Social Ministry Meeting, via Zoom 6:30 p.m.

Tuesday - Knotty Ladies, Quilt Room 12:30 p.m.

Thursday - Civic Life & Faith, St. St. Luke, Roaring Spring 7:00 p.m.

Sunday – Worship Service in the Sanctuary 9:30 a.m.

Prayers are needed for our homebound: Carl Alexy, Vivian Beach, Fred Brandenberg, Mary Creps, Gerry Girolami, Betty Helsel, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Ginny Sell, Bill Stahl, Joy Williams.

Prayer Concerns: Amy & Family, Randy Barrett, Caleb, Diane Cappel, Ted Chipperfield, Dave Clayton, Greg Comer, Greg Dick, Brian Fleck, Ron Focht, Jim Fritz, Doris Hershberger, Marilyn Horton, Baby James, Darren Kreutzer, Carrie Lively, Kristen Malloy, Karrie McCall & Family, Betty McDowell, Kay McGraw, Rick McIntyre, Aunt Mica, Carl Miner, Charles Minnick & Family, Nathan, Deb Peters, Bob & Annette Ritchey, Paul Ruth, Cindy Thomas, Tiffany Townsend, Jean White, Joel Widmann, Pete Williams, Tim Wilson, Pat Winston, Jody Zelanko, and for our Missionaries: Rev. Lesley Hand, On Eagle's Wings.

Away at School: Christopher Bush, Olivia Day, Camryn Gates, Jeff Hoenstine.

Those Serving in our Armed Forces: Bradley Buchart, Melody Estep, Colin Guyer, Nathan Smith (Germany).

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2023 ALSM ANNUAL AUXILIARY APPEAL

Forms are located at the Usher's Station in the Narthex. Please prayerfully consider giving to this very life sustaining appeal.

To support this appeal, you may also place Cash or CHECK PAYABLE TO — "ALSM AUXILIARY" in a plain envelope along with indication and names if this is in "Honor" or "Memory" gift. Please make sure your name is included and give to Martie Gilbert, Key Lady. (Deadline for donations is TODAY, August 27, 2023.)

Share the Harvest

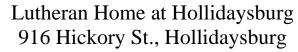


The "Share the Harvest" table is up and running. In the months to come, if you have extra fruit or vegetables to share with members of the congregation, please bring your items and place them on a table in the

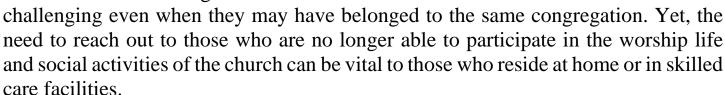
Narthex. Members will be able to help themselves to items as desired. Any remaining produce after Sunday morning will be given away at the discretion of the donor.

"Let us share God's harvest with others."

LAY VISITATION TRAINING



Answering a call to minister with others can be



Allegheny Lutheran Social Ministries will provide training to address these and other concerns for those interested in serving on their congregation's visitation team.

The training will include:

- ❖ 3 educational sessions held at 10:00 a.m. on 9/7, 10/5, and 11/2.
- ❖ 3 reflection sessions held at 10:00 a.m. on 9/28, 10/26, and 11/30.
- ❖ Opportunities to make 6 visits each month with residents in the Lutheran Home in Hollidaysburg. The visitation schedule is flexible.
- ❖ All participants who complete the training will receive a certificate of completion.

If you have questions or to register, please contact:

Pastor Hamer, Director of Pastoral Care and Congregational Relations at 814-696-4558 or by email at pastor.hamer@alsm.org or by contacting

Miss Hannah Myers, Life Enrichment Manager at 814-696-4530 or by email at hannah.myers@alsm.org



Dear friend,

The significant loss of life and damage caused by the wildfires in Hawaii have turned our prayers and attention to mourning those lost, supporting the survivors and how Lutheran Disaster Response can assist with recovery.

Exacerbated by strong winds, wildfires on Maui have claimed dozens of lives and have destroyed homes,

businesses and lines of communication. The Big Island of Hawaii has also been impacted by wildfires, and more islands remain vulnerable to additional fires this season.

Lutheran Disaster Response is prepared to accompany our neighbors in Hawaii impacted by these wildfires.

Lutheran Disaster Response is coordinating with the Pacifica Synod and other partners to assess the needs of people impacted by the wildfires. We will work with them to provide for immediate needs and long-term recovery amid the widespread destruction. Lutheran Disaster Response is committed to accompanying recovering communities in the years ahead.

By standing with Maui's wildfire survivors, we follow Christ's call to share hope and healing with our neighbors in need.

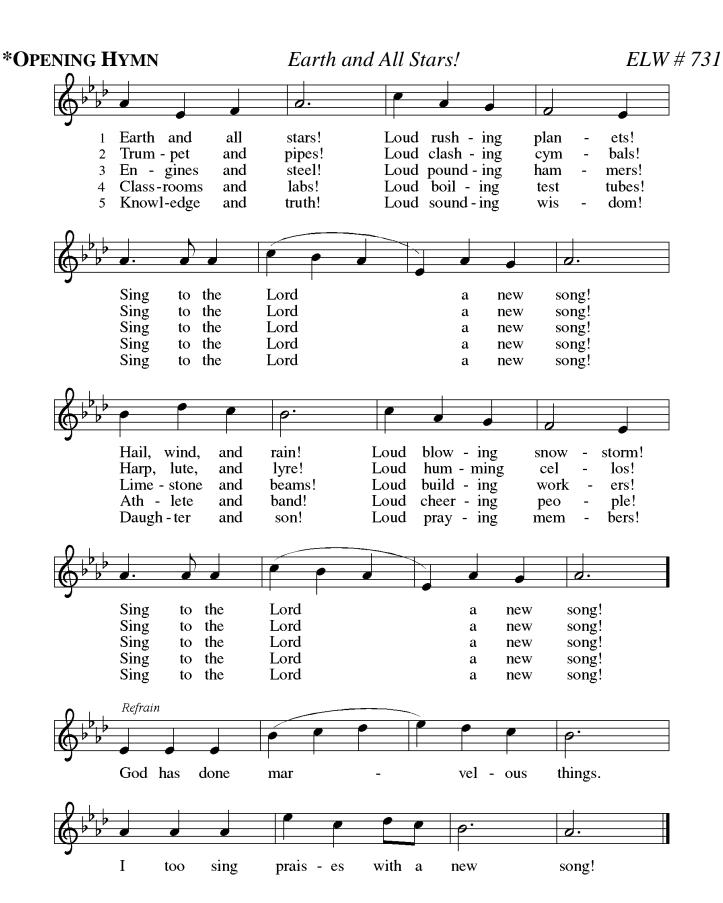
With gratitude,

Daniel Rift

The Rev. Daniel Rift

Director, ELCA World Hunger and Lutheran Disaster Response Fund Evangelical Lutheran Church in America

If you consider a gift to Maui's Disaster Response mark your offering envelope or a pew envelope with "Maui" and place in the offering plate. Place your name or offering envelope number on the envelope.



Text: Herbert F. Brokering, b. 1926 Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987 Text and music © 1968 Augsburg Publishing House, admin. Augsburg Fortress.



- a rock the church shall stand, e ven when stee ples Built on
- in tem ples made with hands God the Most High Sure - lv. Christ builds a house of hab - i -
- liv ing stones: we are his own this house, an earth - ly frame, Je - sus the chil - dren is
- the pass ing years, O Lord, grant that, when church bells are Through all



ev - 'ry land, fall ing; crum-bled have spires in bells still are high in the heav'ns his tem - ple stands, dwell ing all earth - ly fills our hearts, his hum - ble thrones, grant - ing us he tion; bless hith - er we come to praise his name, faith in ing; ring ing, man - y may come to hear your Word, who here this



chim-ing and call - ing—call-ing the young and old to rest, call-ing the tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a life and sal - va - tion. Where two or three will seek his face, he in their Je - sus to us his Spir - it sent, mak-ing with Say - ior con-fess - ing. prom-ise is bring - ing: "I know my own, my own know me; you, not the



souls bide love, with us in midst will show his grace, cov - e - nant, his world, my face shall see;

of those dis-tressed, long-ing for life ev-er-last mak - ing our bod - ies his tem ple. bless-ings up - on them be - stow ing. grant-ing his chil-dren the king - dom. my peace I leave with you. A -

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt. Music: KIRKEN DEN ER ET GAMMEL HUS, Ludvig M. Lindeman, 1812–1887 Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress

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- a bove earth's lam-en ta tion,
- My life flows on in end less song; Through all the tu mult and the strife, I hear that mu-sic ring-ing.
- What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



catch the sweet, though far-off hymn that hails a new cre - a - tion. It finds an ech - o in my soul. How can I keep from sing-ing? What though the dark - ness gath-er round? Songs in the night he giv - eth. How can I keep from sing-ing? things are mine since I am his! How can I keep from sing-ing?



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.