

# *The 17<sup>th</sup> Sunday after Pentecost*

**September 24, 2023**

10:30 a.m. Worship in the Sanctuary

*We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!*



*Masks are optional but available in the narthex for anyone who feels more comfortable taking that precaution for themselves or on behalf of others.*

## **ANNOUNCEMENTS**

### **PRELUDE**

#### **\*CONFESSION AND FORGIVENESS**

*P:* Blessed be God, the one who forms us, † Jesus who bears the cross, the Spirit who makes our joy complete. **C: Amen.**

*P:* Let us bow before God in humility, confessing our sin.

*P:* Steadfast and faithful God,

**C: you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.**

*P:* Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In † Christ, you are already and always forgiven. **C: Amen.**

#### **\*OPENING HYMN**

*All Who Hunger, Gather Gladly*

*ELW # 461*

#### **\*GREETING**

*P:* The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. **R**

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. **R**

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. **R**

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord. **R**

**\*PRAYER OF THE DAY**

*P: Let us pray ...* Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

**FIRST READING: Exodus 16:2-15**

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather eno<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” <sup>4</sup>Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people

shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” <sup>6</sup>So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” <sup>8</sup>And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’” <sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

ugh for that day. In that way I will test them, whether they will follow my instruction or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” <sup>6</sup>So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” <sup>8</sup>And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.” <sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

*L:* The word of the Lord. **C: Thanks be to God.**

### **PSALM 145 1-8 (read responsively)**

<sup>1</sup>I will exalt you, my | God and king, and bless your name forev- | er and ever.

<sup>2</sup>**Every day | will I bless you and praise your name forev- | er and ever.**

<sup>3</sup>Great is the Lord and greatly | to be praised! There is no end | to your greatness.

<sup>4</sup>**One generation shall praise your works | to another and shall de- | clare your power.**

<sup>5</sup>I will speak of the glorious splendor | of your majesty and all your | marvelous works.

<sup>6</sup>**They shall tell of the might of your | wondrous acts, and I will re- | count your greatness.**

<sup>7</sup>They shall publish the remembrance of | your great goodness; they shall sing joyfully | of your righteousness.

<sup>8</sup>**The Lord is gracious and full | of compassion, slow to anger and abounding in | steadfast love.**

### **SECOND READING: Philippians 1:21-30**

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

<sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

*L:* The word of the Lord. **C: Thanks be to God.**

## \*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## \*Gospel: Matthew 20:1-16

The holy gospel according to Matthew.

### Glory to you, O Lord.

[Jesus said to the disciples:] <sup>1</sup>“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o’clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. <sup>5</sup>When he went out again about noon and about three o’clock, he did the same. <sup>6</sup>And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ <sup>8</sup>When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ <sup>9</sup>When those hired about five o’clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ <sup>16</sup>So the last will be first, and the first will be last.”

*P:* The Gospel of the Lord. *C:* Praise to you, O Christ.

RECOGNITION OF MINISTRY IN THE CONGREGATION FOR LORETTA TREMMEL

\*APOSTLES' CREED

*P:* Let us confess our faith through the words of the Apostles' Creed.

***C:* I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

\*PRAYERS OF THE CHURCH

*A:* Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

*A:* God who is gracious and merciful, teach your church to invite and welcome all. Lead us to be grateful for the blessing of community. Challenge your church to choose equity and compassion over judgment. Merciful God, ***C:* receive our prayer.**

*A:* God who sends the wind and the sun, you know every worm and bush by name. Help us remember that even the humblest parts of creation are precious to you. Show us how best to care for the earth and its creatures. Merciful God, ***C:* receive our prayer.**

*A:* God who is ready to relent from punishing, impart your compassionate wisdom to legislators, judges, members of the military, and law enforcement. Give them courage to serve their communities in times of uncertainty, stress, or exhaustion. Merciful God, ***C:* receive our prayer.**

*A:* God who saves, direct your people who are tempted by evil ways. Protect your children from calamity and disaster. Strengthen all who are incarcerated. Encourage all who are in despair or pain of any kind. Merciful God, ***C:* receive our prayer.**

*A:* God who is slow to anger, may we boast about the goodness of Jesus with the confidence of Paul in prison. Inspire us to find abundance in whatever vocation

we are called to in the world and in service to our congregation. Merciful God, **C: receive our prayer.**

A: God who abounds in steadfast love, we give thanks for the saints called to the kingdom of heaven. United with them in spirit, hold us firm as we labor in this life and look to the life to come. Merciful God, **C: receive our prayer.**

P: Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.  
**C: Amen.**

**\*THE PEACE**

P: The peace of the LORD be with you always.

**C: And also with you.**

*Please share the peace with those around you using a greeting that is comfortable for both you and them.*

**\*OFFERTORY PRAYER**

*An offering plate is located near the entrance to the nave;  
we offer thanks for the abundance God has first shown us:*

A: *Let us pray ...* God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. **C: Amen.**

**\*GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

**\*PROPER PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

**\*EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

P Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **C: Amen.**

**\*LORD'S PRAYER**

*P:* Lord, remember us in your kingdom, and teach us to pray:

***C:* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**



**\*THE AGNUS DEI**

*Lamb of God*

ELW # S191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**\*INVITATION**

*P:* Jesus invites you to this table. Come, eat and live.

**COMMUNION HYMN**

*Bread of Life From Heaven*

ELW # 474

**\*BLESSING**

*P:* May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. *C:* **Amen.**

**\*PRAYER AFTER COMMUNION**

*A:* *Let us pray...* Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. *C:* **Amen.**

**\*BENEDICTION**

*P:* The God of glory, † Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever. *C:* **Amen.**

**\*SENDING SONG**

*Sent Forth By God's Blessing*

ELW # 547

**\*DISMISSAL**

*P:* Go in peace. God is at work in you. *C:* **Thanks be to God.**

Reprinted from *Evangelical Lutheran Worship* copyright © 2006  
Used by permission of Augsburg Fortress license #SB105031  
Also, please be advised that our parking lot has surveillance cameras and  
that our worship service is video recorded and/or live-streamed on social media.

**Today's Altar Flowers** are placed to the Glory of God and in honor of Lori Tremmel by the people of St. Matthew.

### **Serving God and Us**

Our Ministers - the People of St. Matthew  
Our Pastor – Rev. Traci Marriott  
Our Pianist – Dr. Adam Smith  
Our Organist – Mary Nelson  
Our Missionary Family – Robin Abrol, On Eagle's Wings  
Our Administrative Assistant – Jen Ripka  
Our Assistant Administrative Assistant – Laura Orczeck  
Our Sexton – Phil Claar  
Our Assisting Minister – Amanda Decker  
Our Lector – Lori Tremmel  
Our Usher – Ed Kreider  
Our Altar Guild – Cindy Snyder, Jeannie Smith  
Our Audio/Video Tech – Jay Hoenstine  
Our Offering Counters – Jim Barley, Beth Garner

**Third Quarter Ventures in Faith to “*OEW and Missionaries*”**

### **Church Messenger**

The September 2023 *Messenger* is now available at the St. Matthew **Website** ([stmatthewlc.com](http://stmatthewlc.com)), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership and articles are always appreciated.

### **Help Wanted: Pianist/Organist**

St. Matthew Lutheran Church of Martinsburg is seeking an accomplished pianist or organist to accompany liturgical worship services 2 to 3 Sundays per month. If interested, contact Rev. Traci Marriott at 814 935-9267 or [revtracimarriott@gmail.com](mailto:revtracimarriott@gmail.com) for more information and application.

## Martinsburg Food Pantry

The Food Pantry distributes food on the first and third Thursdays of the month from 9:00 until 11:00 a.m. If anyone harvests more vegetables or fruits than can be used, we will welcome it on the dates it is open!

**Items most needed for September:** Cereal, Ravioli, Mashed Potatoes, Tomato Sauce, Kidney Beans. Many thanks for all your donations! *Linda Smith*

# Welcome

We welcome Jennifer Ripka to St. Matthew as our new Administrative Assistant. Jennifer is a graduate of Altoona Area High School, South Hills School of Business & Technology, and Penn State, Altoona. She has worked in accounting and customer service in several local businesses and serves as the treasurer for the Lady Dragons Soccer Boosters. Jennifer, her husband, and their three children live in Martinsburg. Jennifer will be staffing the office on weekday mornings. Home phone # 814-935-3801.

### **This Week at St. Matthew:**

#### **814-793-2413: Office Hours**

Pastor Traci – Wed. 1:00-4:00 p.m.

Jen – Mon. – Fri. 9:00 a.m. - 12:00 p.m.

### **This Week Events**

- Today –** Worship Service, Sanctuary 10:30 a.m.
- Monday –** Worship & Music Mtg., Window Room and Zoom 6:00 p.m.  
Cub/Boy Scouts, Scout Rooms 6:00 p.m.
- Tuesday –** Young at Heart Dinner, Fellowship Hall 12:00 p.m.  
Knotty Ladies, Quilt Room 12:30 p.m.
- Wednesday –** Yoga, Fellowship Hall 5:00 p.m.
- Saturday –** Fellowship Hall in Use
- Sunday –** Worship Service in the Sanctuary 10:30 a.m.

**Prayers are needed for our homebound:** Carl Alexy, Vivian Beach, Fred Brandenburg, Mary Creps, Gerry Girolami, Betty Helsel, Doris Hershberger, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Ginny Sell, Bill Stahl, Joy Williams.

**Prayer Concerns:** Amy & Family, Randy Barrett, Caleb, Diane Cappel, Ted Chipperfield, Dave Clayton, Greg Comer, Greg Dick, Brian Fleck, Ron Focht, Jim Fritz, Marilyn Horton, Baby James, Darren Kreutzer, Carrie Lively, Kristen Malloy, Karrie McCall & Family, Betty McDowell, Kay McGraw, Rick McIntyre, Aunt Mica, Carl Miner, Charles Minnick & Family, Nathan, Deb Peters, Bob & Annette Ritchey, Paul Ruth, Cindy Thomas, Tiffany Townsend, Drew Wenzel, Jean White, Joel Widmann, Pete Williams, Tim Wilson, Pat Winston, Jody Zelanko, and for our

**Missionaries: Robin Abrol, On Eagle's Wings.**

**Away at School:** Christopher Bush, Olivia Day, Camryn Gates, Jeff Hoenstine.

**Those Serving in our Armed Forces:** Bradley Buchart, Melody Estep, Colin Guyer, Nathan Smith (Germany).

### **Flag Retirement Ceremony**



Our Boy Scout Troop 358 is assisting the D. Merl Tipton VFW Auxiliary with a Flag Retirement Ceremony, on Monday, October 2, 2023, at 5:45 pm at the Morrison's Cove Memorial Park just behind the dairy barns. If you have an unusable flag, bring it with you to the ceremony. The ceremony will be about 45 minutes. You may want to bring a chair if you are unable to stand for any period of time.

***Come and support our Boy Scout Troop!***

# The Weekend

Allegheny Synod Youth Event

Grades 6-12

December 8-10, 2023

Huntingdon, PA

**Registration is Now Open**

***\$10 deposit/ for Families & Friends -***

***St. Matthew covers the remainder***

**See Pastor Traci for forms & details**

**FORMS ARE ALSO LOCATED  
AT THE  
USHER STATION**

**\*OPENING HYMN**

*All Who Hunger, Gather Gladly*

ELW # 461



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.  
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.  
3 All who hun-ger, sing to- geth-er, Je- sus Christ is liv- ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.  
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.  
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.  
We that once were lost and scat-tered in com-mu-nion's love have stood.  
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.  
Taste and see the grace e-ter-nal. Taste and see that God is good.  
Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

Text © 1991 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com)

800.442.3358 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.



1 Cuan-do el po-bre na-da tie-ne y aún re-par-te,  
 1 When the poor ones, who have noth-ing, still are giv-ing;  
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;  
 3 When our spir-its, like a chal-ice, brim with glad-ness;  
 4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed ya-gua nos da,  
 when the thirst-y pass the cup, wa-ter to share;  
 when ex-pect-ing brings to birth hope that was lost;  
 when our voic-es, full and clear, sing out the truth;  
 when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:  
 when the wound-ed of-fer oth-ers strength and heal-ing:  
 when we choose love, not the ha-tred all a-round us:  
 when our long-ings, free from en-vy, seek the hum-ble:  
 when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo



Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;  
 We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.  
 we see God, here by our side, walk-ing our way.

2 Cuando alguno sufre y logra su consuelo, 3 Cuando crece la alegría y nos inunda,  
 cuando espera y no se cansa de esperar, cuando dicen nuestros labios la verdad,  
 cuando amamos, aunque el odio nos rodee: cuando amamos el sentir de los sencillos:  
 Estribillo Estribillo

4 Cuando abunda el bien y llena los hogares,  
 cuando alguien donde hay guerra pone paz,  
 cuando "hermano" le llamamos al extraño:  
 Estribillo

Text: José Antonio Olivar, b. 1939; tr. Martín A. Seltz, b. 1951

Music: EL CAMINO, Miguel Manzano, b. 1934

Text and music © 1971, 1998 J.A. Olivar, Miguel Manzano, and San Pablo Internacional—SSP, admin. OCP Publications,  
 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*Refrain*

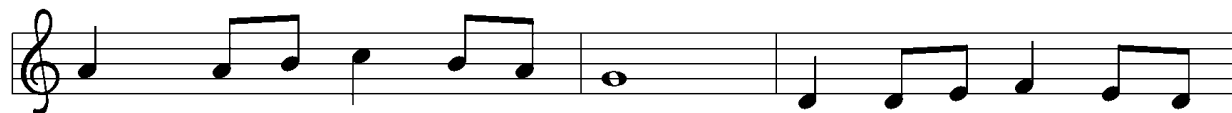
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



- |   |       |     |      |       |      |            |                  |           |
|---|-------|-----|------|-------|------|------------|------------------|-----------|
| 1 | Break | now | the  | bread | of   | Christ's   | sac - ri - fice; | giv - ing |
| 2 | Seek  | not | the  | food  | that | will       | pass             | a - way;  |
| 3 | Love  | as  | the  | one   | who, | in         | love             | for       |
| 4 | Dwell | in  | the  | one   | who  | now        | dwells           | in        |
| 5 | Drink | of  | this | cup   | and  | de - clare | his              | death;    |
|   |       |     |      |       |      |            |                  | eat       |
|   |       |     |      |       |      |            |                  | this      |



thanks,	hun - gry	ones,	gath - er	round.	Eat,	all	of	you,	and	be
hearts	on	the	food	that	en - dures.	Come,	learn	the	true	and
self	for	the	life	of	the	world.	Come	to	the	one
home	in	the	life -	giv - ing	Word.	Know	on - ly	Christ,	Ho - ly	
bread	and	be - lieve	Eas - ter	morn;	trust	his	re - turn	and,	with	



sat - is - fied;	in	Christ's	pres - ence	the	loaves	will	a - bound.
liv - ing	way,	that	the	full - ness	of	life	may
food	for	you,	that	your	hun - ger	and	thirst
One	of	God,	and	be - lieve	in	the	truth
ev - 'ry	breath,	praise	the	one	in	whom	you
							are
							re - born.

*Refrain*

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas  
 Text and music © 2001 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com  
 800.442.3358 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916-1997, alt.

Music: THE ASH GROVE, Welsh folk tune

Text © 1964 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.