

# *Sixteenth Sunday after Pentecost*

**September 25, 2022**

9:30 a.m. Adult & Youth Sunday School

10:30 a.m. Worship in the Sanctuary



*Masks are optional but available in the narthex for anyone who feels more comfortable taking that precaution for themselves or on behalf of others.*

## **ANNOUNCEMENTS**

### **PRELUDE**

### **\*CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

**C Amen.**

P Dear friends, together let us acknowledge our failure to love this world as Jesus does.

P God of mercy and forgiveness,

**C we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

P Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

**C Amen.**

**\*OPENING HYMN**

*For the Fruit of All Creation*

ELW # 679



1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
In the help we give our neigh - bor, God's will is done.  
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
in the har - vests we are shar - ing, God's will is done.  
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
 hun-gry and the poor; that  
 friends and fam-i-ly; for  
 wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
 we may live out . . . truth and jus-tice and grace,  
 life and for love, . . . for our work and our play,  
 nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

**\*PRAYER OF THE DAY**

*P* Let us pray ... O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

**C** Amen.

**FIRST READING: Amos 6:1a, 4-7**

<sup>1a</sup>Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria,

<sup>4</sup>Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; <sup>5</sup>who sing idle songs to the sound of the harp, and like David improvise on instruments of music; <sup>6</sup>who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

L The word of the Lord. **C Thanks be to God.**

**PSALM 146 (read responsively)**

<sup>1</sup>Hallelujah! Praise the LORD, O my soul!

<sup>2</sup>**I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**

<sup>3</sup>Put not your trust in rulers, in mortals in whom there is no help.

<sup>4</sup>**When they breathe their last, they return to earth, and in that day their thoughts perish.**

<sup>5</sup>Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

<sup>6</sup>**who made heaven and earth, the seas, and all that is in them; who keeps promises forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

<sup>8</sup>**The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.**

<sup>9</sup>The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

<sup>10</sup>**The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!**

**SECOND READING: 1 Timothy 6:6-19**

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

L The word of the Lord. **C Thanks be to God.**

**\*Gospel:** Luke 16:19-31

The holy gospel according to Luke.

**Glory to you, O Lord.**

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should listen to them.’”

<sup>30</sup>He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

P The Gospel of the Lord. C Praise to you, O Christ.

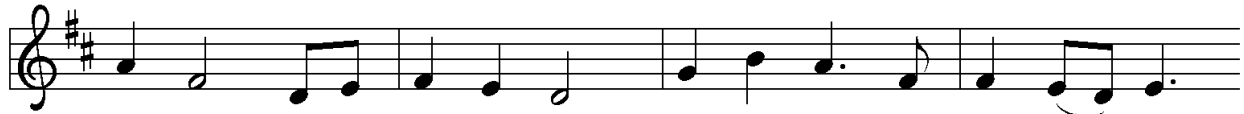
**HOMILY**

*Pastor Traci*

**\*HYMN OF THE DAY**

*We Come to the Hungry Feast*

*ELW # 479*



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943  
Music: HUNGRY FEAST, Ray Makeever  
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**\*CREED**

P Let us confess our faith through the words of the Apostles' Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

## **\*PRAYERS OF THE CHURCH**

- P As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.
- P O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace, **C hear our prayer.**
- P Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace, **C hear our prayer.**
- P Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace, **C hear our prayer.**
- P Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill. Stir us to act in the best interest of our neighbors. God of grace, **C hear our prayer.**
- P Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place. God of grace, **C hear our prayer.**
- P Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace, **C hear our prayer.**
- P Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **C Amen.**

## **GREAT THANKSGIVING**

- P The Lord be with you. **C And also with you.**
- P Lift up your hearts. **C We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.**

## **PROPER PREFACE**

- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.
- And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

1\*



Du är he - lig, du är hel. Du är all - tid myck-et mer  
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.  
 than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
 to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,  
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!  
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,  
 Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.  
 Sing ho - san - na! Sing ho - san - na to our God!

\* May be sung in canon.

Text: Per Harling, b. 1945

Music: DU ÄR HELIG, Per Harling

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 South America, and Central America, including the Caribbean.

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## **EUCCHARISTIC PRAYER & WORDS OF INSTITUTION**

P Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **C Amen.**

## **LORD'S PRAYER**

P Lord, remember us in your kingdom, and teach us to pray:

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**THE AGNUS DEI***Lamb of God*

ELW # S191



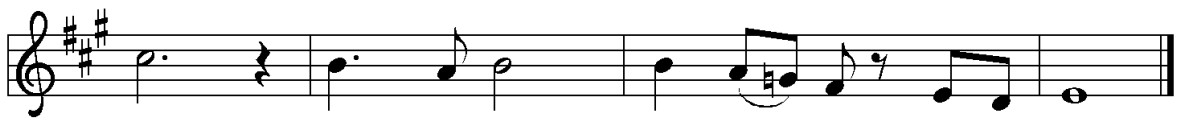
Lamb of God, you take a-way the sin of the world; have



mer - cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

**INVITATION**

P Christ invites you to this table. Come, taste and see.

**BLESSING**

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C Amen.**

**PRAYER AFTER COMMUNION**

P *Let us pray...* God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **C Amen.**

**BENEDICTION**

P God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love. **C Amen.**



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
 Music: AR HYD Y NOS, Welsh traditional  
 Text © 1983 Concordia Publishing House

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### Dismissal

P Go in peace, with Christ beside you. **C Thanks be to God.**

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**Please be advised that worship services are recorded and/or live-streamed on social media.**

**Today's Altar Flowers** are placed to the Glory of God by The Women of the ELCA in memory of Rev. Paul Keller.

## **2023 BUDGET**

To all committee chairpersons and all those who provide information for the budget of our church: It is time to begin preparation for the 2023 budget. Please have all of your respective budgets to Jim Barley before the October council meeting which will be October 11, 2022. Please let him know if you have any questions or concerns.

### **Serving God and Us**

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Pianist – Dr. Adam Smith

Our Organist – Mary Nelson

Our Missionary Family – On Eagle’s Wings, Elizabeth Hendrickson

Our Administrative Assistant – Lori Tremmel

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Lector – Kaye Burket

Our Acolyte – Gabby Decker

Our Altar Guild – Cindy Snyder, Jeannie Smith

Our Usher – Stanley Smith

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

**Third Quarter Ventures in Faith to “*OEW and Missionaries*”**

### **Martinsburg Community Meal**

Breaking Bread Food Ministry is every month on the second Monday from 5:00 p.m. until 6:30 p.m. at the Martinsburg Church of God Fellowship Hall, located 123 S. Market St., Martinsburg. This meal is "free" because God's love is free. Everyone is welcome. Take-out and delivery are also available. Contact Pastor Jim Shaffer 814-793-4375 for free delivery or questions.

Other Churches have offered to help with these monthly meals. St. Matthew Social Ministry Committee is planning to help with the dinner on Monday, November 14. Closer to this date, more information will be given for those wanting to help.

## **This Week at St. Matthew:**

**814-793-2413**

### **Office Hours**

Pastor Traci – Wed. 1:00 – 4:00 p.m.

Lori Tremmel – Mon. - Fri. 9:00 a.m.-1200 p.m.

### **This Week Events**

**Today** – Worship in Sanctuary 10:30 a.m.

Monday – Social Ministry Committee Meeting via Zoom at 6:30 p.m.

Tuesday – Knotty Ladies, Quilt Room 12:30 – 3:00 p.m.

Wednesday – Yoga, Fellowship Hall 5:00 p.m.

Saturday – World Wide Communion Prayer Vigil 6:00 a.m. – 6:00 p.m.

Sunday – **Blanket/World Wide Communion Sunday**

Sunday School 9:30 a.m.

Worship in Sanctuary 10:30 a.m.

**Prayers are needed for our homebound:** Carl Alexy, John Aljets, Vivian Beach, Verna Blough, Fred Brandenburg, Mary Creps, Gerry Girolami, Betty Helsel, Jere Hess, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Kay McGraw, Ginny Sell, Dan Sinal, Don Smith, Bill Stahl, Joy Williams.

**Prayer Concerns:** Amy & Family, Pastor Denise Arpino, Randy Barrett, Verna Blough, Diane Cappel, Greg Comer, Terry & Cathy Creek, Tim Flaugh, Brian Fleck, Jim Fritz, Gerry Girolami, Dan Hershberger, Marilyn Horton, Darren Kreutzer, Carrie Lively, Kristen Malloy, Karrie McCall & Family, Betty McDowell, Andrea McGraw, Rick McIntyre, Aunt Mica, Charles Minnick & Family, Nathan, Pastor Drahus Oslikova, Deb Peters, Paul Ruth, Barbara Smith, Luther Steele, Cindy Thomas, Rev. Jack Timm, Susan Werner, John Werner, Jean White, Joel Widmann, Pete Williams, Jody Zelanko, and for our **Missionaries: Rev. Lesley Hand, On Eagle's Wings, Elizabeth Hendrickson.**

**Our college students:** Christopher Bush, Olivia Day, Camryn Gates.

**Those Serving in the Army Overseas:** Nathan Smith (Germany)

**Social Ministry Committee** is scheduled to meet via Zoom tomorrow, September 26<sup>th</sup> at 6:30 p.m.

## **Martinsburg Food Pantry**

The food pantry is open the first and third Thursdays of every month from 9:00 a.m. until 11:00 a.m. During harvest time, if you have any extra vegetables or fruit, it would be very appreciated on the dates we are open.

**Items most needed for September:** Juice, Pasta Sides, Macaroni, Tomato Sauce and Paper Towels. Thanks for the school supplies given in August!

*Linda Smith*

## **Allegheny Synodical Women's Organization**

33<sup>nd</sup> Annual Convention

Christ Lutheran Church

206 Walnut St, Claysburg, PA

Saturday, October 22, 2022

**Registration forms are available at the Usher's station.**

Deadline is Saturday, October 1, 2022

## **Prayer Vigil**

Saturday, October 1<sup>st</sup>, from 6:00 a.m. – 6:00 p.m. St. Matthew Lutheran Church will hold our annual World Wide Prayer Vigil in observance of World Wide Communion Sunday, October 2<sup>nd</sup>. Members are asked to commit one half hour to pray for any concerns of a personal, church, or worldwide nature. We hope to have enough participation to fill a twelve-hour time period with continuous prayer. The sign-up sheet is located on the Narthex Bulletin Board. Deadline to sign up is today, September 25<sup>th</sup>.