

# *Nineteenth Sunday after Pentecost*

**October 16, 2022**

9:30 a.m. Adult & Youth Sunday School

10:30 a.m. Worship in the Sanctuary

*Masks are optional but available in the narthex for anyone who feels more comfortable taking that precaution for themselves or on behalf of others.*



## **ANNOUNCEMENTS**

### **PRELUDE**

#### **\*CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

**C Amen.**

P Dear friends, together let us acknowledge our failure to love this world as Jesus does.

P God of mercy and forgiveness,

**C we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

P Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

**C Amen.**

**\*OPENING HYMN**

*Lord of All Hopefulness*

ELW # 765



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:  
whose strong hands were skilled at the plane and the lathe:  
your hands swift to wel - come, your arms to em - brace:  
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,  
be there at our la - bors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953  
Music: SLANE, Irish traditional  
Text © Oxford University Press 1931.

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**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C And also with you.**

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,

let us pray to the Lord, let us pray to the Lord.

*Refrain*

**\*PRAYER OF THE DAY**

*P* Let us pray ... O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. **C Amen.**

## **FIRST READING: Genesis 32:22-31**

<sup>22</sup>The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until daybreak. <sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup>So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." <sup>31</sup>The sun rose upon him as he passed Peniel, limping because of his hip.

L The word of the Lord. **C Thanks be to God.**

## **PSALM 121 (read responsively)**

<sup>1</sup>I lift up my eyes to the hills; from where is my help to come?

<sup>2</sup>**My help comes from the LORD, the maker of heaven and earth.**

<sup>3</sup>The LORD will not let your foot be moved nor will the one who watches over you fall asleep.

<sup>4</sup>**Behold, the keeper of Israel will neither slumber nor sleep;**

<sup>5</sup>the LORD watches over you; the LORD is your shade at your right hand;

<sup>6</sup>**the sun will not strike you by day, nor the moon by night.**

<sup>7</sup>The LORD will preserve you from all evil and will keep your life.

<sup>8</sup>**The LORD will watch over your going out and your coming in, from this time forth forevermore.**

## **SECOND READING: 2 Timothy 3:14-17—4:1-5**

<sup>14</sup>But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>so that everyone who belongs to God may be proficient, equipped for every good work.

<sup>4:1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup>proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

L The word of the Lord. **C Thanks be to God.**

**\*Gospel:** Luke 18:1-8

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>1</sup>Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup>He said, “In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup>In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’” <sup>4</sup>For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, <sup>5</sup>yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” <sup>6</sup>And the Lord said, “Listen to what the unjust judge says. <sup>7</sup>And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup>I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

P The Gospel of the Lord. **C Praise to you, O Christ.**

**HOMILY**

*Pastor Traci*



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.

*Refrain*



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
 Music: STAR OF COUNTY DOWN, Irish traditional  
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## \*CREED

P Let us confess our faith through the words of the Apostles' Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## \*PRAYERS OF THE CHURCH

P In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

P For all the baptized, that they become skilled in compassion and grace and equipped to share the good news with all. Grant your followers persistence in proclamation and prayer. Hear us, O God. **C Your mercy is great.**

P For air and sky, clouds and sun, that they provide rain to parched land and relief to flooded ground. Renew and restore our polluted atmosphere and empower us to be worthy stewards of creation. Hear us, O God. **C Your mercy is great.**

P For judges, juries, and all who work in the judicial system, that they desire wisdom, seek truth, rule with fairness, and have the courage to do what is right. Eliminate oppression and injustice in our criminal justice system. Hear us, O God. **C Your mercy is great.**

P For all who are lonely, especially those who have newly arrived in an unfamiliar city or country, political prisoners without recourse to justice, hospital patients without visitors, and any who are ill or grief-stricken. Hear us, O God. **C Your mercy is great.**

P For those in our congregation and community engaged in advocacy work, that with the persistence of the widow, they lift their voices in seeking justice on behalf of others. Hear us, O God. **C Your mercy is great.**

P For those who have taught us faith and now rest in your heavenly peace, that we remember and give thanks for these saints who shared the gospel through word and deed. Hear us, O God. **C Your mercy is great.**

P With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **C Amen.**

## **GREAT THANKSGIVING**

P The Lord be with you. **C And also with you.**

P Lift up your hearts. **C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## **PROPER PREFACE**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



1\*



Du är he - lig, du är hel. Du är all - tid myck-et mer  
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.  
 than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
 to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,  
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!  
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,  
 Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.  
 Sing ho - san - na! Sing ho - san - na to our God!

\* May be sung in canon.

Text: Per Harling, b. 1945

Music: DU ÄR HELIG, Per Harling

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## **EUCCHARISTIC PRAYER & WORDS OF INSTITUTION**

P Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **C Amen.**

## **LORD'S PRAYER**

P Lord, remember us in your kingdom, and teach us to pray:

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**THE AGNUS DEI***Lamb of God*

ELW # S191



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

**INVITATION**

P Christ invites you to this table. Come, taste and see.

**BLESSING**P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C Amen.****PRAYER AFTER COMMUNION**P *Let us pray...* God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **C Amen.****BENEDICTION**P God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love. **C Amen.**



1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants

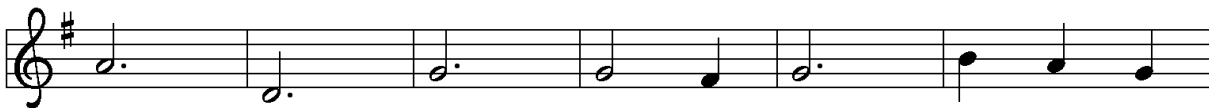


your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.



Refrain

Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957  
 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell  
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**Dismissal**

**P** Go in peace, with Christ beside you. **C** Thanks be to God.

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**Please be advised that worship services are recorded and/or  
live-streamed on social media.**

**Today's Altar Flowers** are placed to the Glory of God by Linda Negley in memory of Loved Ones.

### **SERVING GOD AND US**

| <b>Date</b>                  | <b>October 23</b>                 | <b>October 30<br/><i>Reformation</i></b> |
|------------------------------|-----------------------------------|--|
| <b>Acolytes</b>              | <b>Jay Hoenstine</b>              | <b>Jeff Hoenstine</b>                    |
| <b>Lectors</b>               | <b>Linda Smith</b>                | <b>Steve Oswalt</b>                      |
| <b>Altar Guild</b>           | Tina Harclerode                   | Tina Harclerode                          |
| <b>Offering<br/>Counters</b> | <b>Beth Garner<br/>Jim Barley</b> | <b>Beth Garner<br/>Jim Barley</b>        |
| <b>Audio/Video</b>           | Camden Kuster                     | Camden Kuster                            |
| <b>Ushers</b>                | <b>Jeff Garner</b>                | <b>Paul Decker</b>                       |

### **Acolyte & Assisting Minister (Re)Training, Sunday, October 23, 9:30 AM**

In preparation for festival Sundays, Pastor Traci will show acolytes and assisting ministers the procedure for distributing communion from the front of the nave. Current acolytes and assisting ministers, as well as anyone who wants to become an acolyte or assisting minister, will please meet in the nave during the Sunday school hour on October 23.

### **Catechism Costume Party**

Meet at 12PM at St. Luke, Roaring Spring on Sunday, October 23rd for our costume Halloween party, including lunch and catechism lesson on Reformation history. Whole family is welcome until 2PM.

### **Fellowship Meal**

A Fellowship Meal has been scheduled for Sunday, November 6, 2022, at Noon. Bring a dish to share, i.e. your favorite side dish, salad, or dessert. The Fellowship Committee will provide ham loaf and beverages. Table service will be provided as well. It has been several years since the congregation participated in this annual event. We hope you will be able to join us to share a meal together and enjoy a time of fellowship.

## **Serving God and Us**

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Pianist – Dr. Adam Smith

Our Organist – Mary Nelson

Our Missionary Family – On Eagle's Wings, Elizabeth Hendrickson

Our Administrative Assistant – Lori Tremmel

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Lector – Ben Decker, Jeff Hoenstine

Our Acolyte – Ben Decker

Our Altar Guild – Tina Harclerode

Our Usher – Greg Haffling

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

**Third Quarter Ventures in Faith to “*United Lutheran Seminaries*”**

## **Martinsburg Community Meal**

Breaking Bread Food Ministry is every month on the second Monday from 5:00 p.m. until 6:30 p.m. at the Martinsburg Church of God Fellowship Hall, located 123 S. Market St., Martinsburg. This meal is "free" because God's love is free. Everyone is welcome. Take-out and delivery are also available. Contact Pastor Jim Shaffer 814-793-4375 for free delivery or questions.

Other Churches have offered to help with these monthly meals. St. Matthew Social Ministry Committee is planning to help with the dinner on Monday, November 14. Closer to this date, more information will be given for those wanting to help.

## **Fall Adult Day Study with Bishop Paula**

Join us at Camp Sequanota in the Bowersox Center for a day of holy conversations, learning and fellowship.

Topic: The Art of the Gospels

Date: Thursday, October 20, 2022

Time: 9:00 AM - 2:00 PM

Cost: \$10 per person

(includes lunch, pay upon arrival)

## **This Week at St. Matthew:**

**814-793-2413**

### **Office Hours**

Pastor Traci – Wed. 1:00 – 4:00 p.m.

Lori Tremmel – Mon. - Fri. 9:00 a.m.-1200 p.m.

### **This Week Events**

**Today** – Worship in Sanctuary 10:30 a.m.

Monday – Cub Scouts, Scout Room 6:30 p.m.

Wednesday – Yoga, Fellowship Hall 5:00 p.m.

Thursday - Book Study, Zoom 4:00 & 7:00 p.m.

Sunday – Acolyte Training/Refresher, Sanctuary 9:30 a.m.

Sunday School 9:30 a.m.

Worship in Sanctuary 10:30 a.m.

Confirmation Costume Party, St. Luke, R.S. 12:00 p.m.

**November Article Deadline for Messenger**

### **Martinsburg Food Pantry**

The Food Pantry will be open for food distribution on Thursday, October 20 from 9:00 a.m. until 11:00 a.m. Curryville Church of the Brethren will supply 3 or 4 people to help distribute food in addition to the regular helpers.

**Items most needed for October:** Cereal, Fruit, Mashed Potatoes, Pasta Sides and Cleaning Supplies

Many thanks for food, other items and monetary donations! *Linda K. Smith*

### **Friends:**

Hurricane Ian made landfall in Florida and the Carolinas with near Category 5-strength

winds, dumping record amounts of rain and causing catastrophic flooding. Ian, as predicted, was one of the worst hurricanes to hit the United States in decades.

Gifts to Lutheran Disaster Response make it possible for the ELCA to act quickly after disasters, whenever and wherever they strike. Can disaster survivors count on your support? Mark your pew envelope with “IAN” or send donations to:

Checks or money orders can be sent to:

**Lutheran Disaster Response, P.O. Box 1809, Merrifield, VA 22116-8009**

Give by phone at **800-638-3522**



**Lutheran Disaster Response**

**Evangelical Lutheran Church in America**

God's work. Our hands.

**Prayers are needed for our homebound:** Carl Alexy, John Aljets, Vivian Beach, Verna Blough, Fred Brandenburg, Mary Creps, Gerry Girolami, Betty Helsel, Jere Hess, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Ginny Sell, Dan Sinal, Don Smith, Bill Stahl, Joy Williams.

**Prayer Concerns:** Amy & Family, Pastor Denise Arpino, Randy Barrett, Verna Blough, Diane Cappel, Greg Comer, Terry & Cathy Creek, Tim Flaugh, Brian Fleck, Jim Fritz, Gerry Girolami, Rev. Ed Harshbarger, Dan Hershberger, Marilyn Horton, Darren Kreutzer, Carrie Lively, Kristen Malloy, Karrie McCall & Family, Betty McDowell, Liam McGregor, Rick McIntyre, Aunt Mica, Charles Minnick & Family, Nathan, Elaine Ormsby, Deb Peters, Paul Ruth, Barbara Smith, Luther Steele, Cindy Thomas, Rev. Jack Timm, Susan Werner, John Werner, Jean White, Joel Widmann, Pete Williams, Jody Zelanko, and for our **Missionaries: Rev. Lesley Hand, On Eagle's Wings, Elizabeth Hendrickson.**

**Our college students:** Christopher Bush, Olivia Day, Camryn Gates.

**Those Serving in the Army Overseas:** Nathan Smith (Germany), Melody Estep.

**October Book Study: Revelation & The Rapture Exposed  
by Barbara Rossing**

By Zoom, Thursdays at 4PM and 7PM—Pick the one most convenient for you.

10/20 Please read The Rapture Exposed, Preface through Chapter 4

10/27 Please read The Rapture Exposed, Chapter 5 through Epilogue

**All Saints Sunday, November 6, 2022**

Please submit any names you would like recognized on All Saints Sunday to the church office by completing the form below. **November 1, 2022** is the deadline. You can also submit names using our Email address: [stmatthewluth@aol.com](mailto:stmatthewluth@aol.com) or use the website: [stmatthewLC.com](http://stmatthewLC.com)

+++++

**Person submitting:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_